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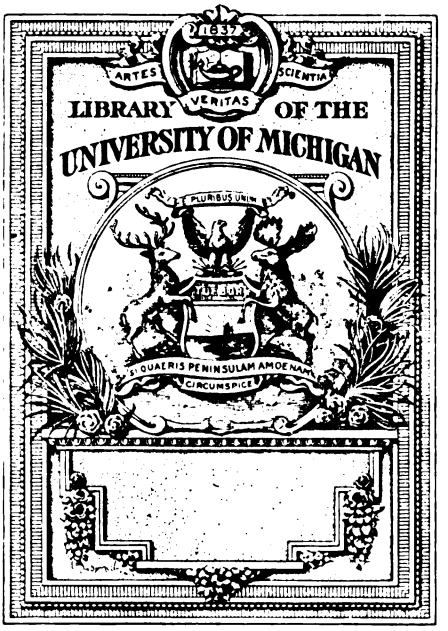

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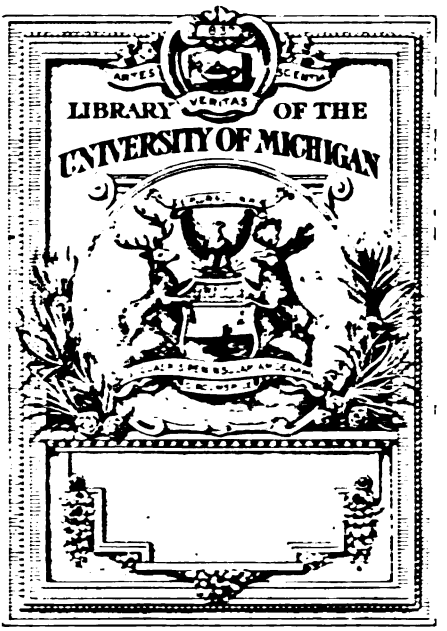
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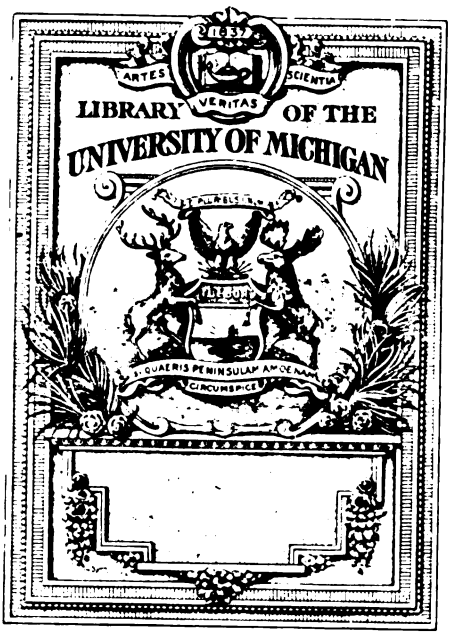

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WELSH TRACT BAPTIST MEETING HOUSE.
BUILT A. D. 1746.

PAPERS OF THE HISTORICAL SOCIETY OF DELAWARE.
XLII.

Baptist church

RECORDS

OF THE

WELSH TRACT BAPTIST MEETING,

PENCADER HUNDRED, NEW CASTLE COUNTY, DELAWARE, 1701 to 1828.

IN TWO PARTS—PART I.

Copied from the Original Records in the possession of the Meeting Officials.

THE HISTORICAL SOCIETY OF DELAWARE,
WILMINGTON,
1904.

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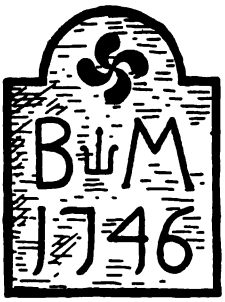

INTRODUCTORY.

Nestled at the foot of Iron Hill, at the headwaters of the Christiana, is the Welsh Tract Baptist Meeting House, where for two hundred years the gospel has been preached; and there, for two centuries, the giant oaks have been chanting a solemn requiem above the dead whose bodies lie buried within the meeting house enclosure.

It was early in the eighteenth century that William Penn granted to David Evans and William Davis thirty thousand acres of land, to be divided and deeded to settlers from South Wales, some of whom had at that time settled in Radnor Township, Chester county, Pennsylvania. This grant, ever after known as "The Welsh Tract," is located partly in Pencader Hundred, New Castle county, Delaware, and partly in Cecil county, Maryland. Possibly one-fourth of it lies in Maryland. The northeast corner of the tract

223029

is a few hundred yards northeast of Newark Station on the P., B. & W. Railroad, and extends from east to west about four and one-half miles, and from north to south about twelve miles to a point south of the Delaware and Chesapeake Canal. Prominent among the original settlers upon the Welsh Tract were the founders of the Baptist Meeting, who, with Thomas Griffith as their first minister, came from Pembroke and Carmarthenshire, South Wales, in 1701, and soon after erected a log meeting house in which they worshiped until the present structure was built in 1746. This was the third Baptist Meeting House founded in America. The first house occupied the same location as the present one. The house built in 1746 is constructed of brick, and is said to contain some of the timbers used in the first building. The bricks were brought from England, and transported from New Castle, where they were landed in panniers upon mules. It is still (1904) in a good state of preservation and regular services are held there, a stated minister being in charge. The two hundredth anniversary of the founding of the Welsh Tract Meeting was celebrated in October, 1903.

The gospel was preached in the Welsh language in this meeting until about the year 1800.

By the courtesy of the present officials of the meeting the Historical Society of Delaware has been allowed to make a copy of the records of the Welsh Tract Baptist Meeting.

The original records for several years were kept in the Welsh language, afterwards in English. The following pages contain a carefully compiled record of this interesting religious body, the same having been copied from the original.

It is believed that the publication of these records will prove of much interest not only to those whose ancestors worshiped in this ancient edifice, but to all who treasure any facts that tend to throw light upon the life and character of the early settlers of our little State.

HENRY C. CONRAD,
Librarian.

Wilmington, Del., October 1904.

THIS BOOK BELONGS TO THE BAPTIST CHURCH MEETING NEAR THE IRON HILL, IN PENCADER HUNDRED IN NEW CASTLE COUNTY.

ISAIAH LEWIS,
has ye care of this book.

OUR BEGINNING AS A CHURCH.

In the year 1701 some of us (who were members of the churches of Jesus Christ in the countys of Pembroke and Caermarthen, South Wales in Great Britain, professing believers baptism; laying-on-of-hands; elections; and final perseverance in grace) were moved and encouraged in our own minds to come to these parts, viz.: Pennsylvania; and after obtaining leave of the churches it seemed good to the Lord and to us, That we should be formed into church order, as we were a sufficient number: and as one of us was a minister: that was accomplished and, withal letters commendatory were given us, that if we should meet with any congregations or christian people, who held the same faith with us, we might be received by them as brethren in Christ.

Our number was sixteen: and, after bidding farewell to our brethren in Wales, we sailed from Milford-haven in the month of June, the year above mentioned, in a ship named James and Mary; and landed in Philadelphia the eighth of September following:

After landing, we were received in a loving manner (on account of the gospel) by the congregation meeting in Philadelphia and Pennepek who held the same faith with us

(excepting the ordinance of Laying-on-of-hands on every particular member) with whom we wished much to hold communion at the Lords-table: but we could not be in fellowship with them in the Lords-supper; because they bore not testimony for God touching the fore-mentioned ordinance.

There were some among them who believed in the ordinance: but it was neither preached up, nor practiced in that church: for which cause we kept separate from them for some years.

We had several meetings on this account, but could not come to any agreement; yet were in union with them (except only in the Lords-supper, and some particulars relative to a church).

After our arrival we lived much scattered for about a year and a half, yet kept up our weekly and monthly meetings among ourselves: during which time it pleased God to add to our number about twenty members, in which time we, and many other Welsh people purchased a tract of land in New Castle County, on Delaware, which was called Welshtract: in the year 1703 we began to get our living out of it, and to set our meetings in order, and build a place of worship which was commonly known by the name of, The Baptist meeting house by the Iron-hill.

In the year 1706 we, and the congregation (meeting in Philadelphia and Pennepek) appointed a meeting to come together once more, in order to try at union in the good ways of the Lord setting up our prayers and supplications on this great occasion and purposing to do as the Lord should give us light.

The following considerations induced us to come to the above appointment:

(1) Because they and we were so desirous of union in the privileges of the Gospel.

(2) Because we were not like to gain them by keeping asunder from them.

(3) Because they without were taking occasion to mock because of so much variance among the Baptists.

(4) Because some of our members were far from us, and near them; and some of theirs near us and far from them; and that these members might sit down in the meetings next to them.

(5) Because, as we all came to the yearly meetings, we might have a general union at the Lords-table.

In the said meeting (after seeking God by prayers and supplication) we came to the following conclusion, viz.: That they with us and we with them might hold transient or occasional communion; but that we might not be obliged to receive into membership any that were not under laying-on-of-hands.

This agreement was set down in writing as follows:

"At the house of Richard Miles in Radnor, Chester County, and province of Pennsylvania, Jul 22, 1706.

The agreement of many persons met together from the congregation under the care of brother Thomas Griffith, and others, from the congregation (late under the care of our brother John Watts meeting at Pennepek, both congregations holding believers baptism) to converse together on the subject of union and brotherly love, and occasional communion.

After making our supplication to God for a blessing, we came to the following resolutions, viz.: For as much as we are of the same faith and judgment in all things (as far as we understand one another, except in relation to the ordin-

ance of Laying-on-of-hands), we have agreed in the following particulars:

(1) With regard to them who believe in the ordinance of laying-on-of-hands on every believer. That they are to enjoy all liberty, within the bounds of brotherly love, to preach on the subject, and to practice according to their belief.

(2) And with regard to them who do not think it duty to practice the ordinance, that they be left to their liberty.

(3) And further it was agreed, That neither of the parties were to make opposition in any mixed assembly, but that the members of either church might enjoy occasional communion one with the other.

Here follow the names of them who subscribe the above agreement.

Thomas Griffith	Samuel Griffith
Samuel Jones	Richard David
Elisha Thomas	Hugh Morris
Enoch Morgan	William Bettridge
James James	John Snowden
Peter Chamberlain	John Wilds
Joseph Hart	Thomas Morris
Joseph Wood	Griffith Miles
John Freeman	John Swift, Junior
Evan Edmond	Joseph Todd
John Edward	John Osisson
Thomas John	Edward Church
David Miles	In all 25.

In the year 1709, we had further occasion to consider the above agreement, because some brethren, who arrived in the country (and one among ourselves) were streightened in their minds whether the said agreement was agreeable to the will of God!

But after we had reconsidered the matter, and attended to consequences we had reason to hope that God was pleased with what we did, because in our judgment we were helpful to them and they to us in the affairs of the Gospel; for the above named congregation, and another in West Jersey (who had also been under the care of John Watts) were at this time without either minister or deacon and it pleased God (by the visits which some of us, especially our minister paid those churches, encouraging some of themselves to use their gifts) to raise up four ministers among them; and besides it pleased God also that many have yielded obedience to the ordinance in question, insomuch that (to the best of our recollection) 55 persons have hands laid on them since said agreement:

And this ordinance with others, is preached throughout the congregations: All the ministers have yielded obedience to it; and many are enlightened touching it; and the work of the Lord carried on every where without any lets or offences.

MEMBERS NAMES.

The names of the members who first came over were

YEAR	
1701	Thomas Griffith "minister"
	Griffith Nicolas
	Evan Edmond
	John Edward
	Elizeus (Elisha) Thomas
	Enoch Morgan
	Righart (Richard) David
	Elizabeth Griffith

Lewis Edmond
Mary John
Mary Thomas
Elizabeth Griffith
Shonnet (Jennet) David
Margaret Matheas
Shonnet (Jennet) Morris
James David 16

Added to during the year and a half we abode at Pennepek.

1701 Rees Ryddarch
1702 Catharine Ryddarch
Easther Thomas
Thomas Morris
Hugh Morris
Peter Chamberlain
Mary Chamberlain, Junior
Mary Sorensee
Magdalen Morgan
Henry David
Elizabeth David
Samuel Griffiths
Richard Seruy
Rebecca Marpole
John Grinwater
Edward Edwards
John James
Mary Thomas
Thomas John
Judith Griffith
Mary John, Jun
Thomas Thomas 22

After our removal down to New Castle County in the 1703 were added to the church by a letter from Wales

1703 Thomas John
1708 Rebecca John

BY BAPTISM

John Wild
Thomas Wild
James James
Sarah James
Shuan (Jaen) Morgan
Samuel Wild
Mary Nicholas
Richard Boen
David Thomas
Mary Bentley
Jaen Edwards 13

In the year 1709 were added by letter from a church in Pembroke shire

1709 (Samuel John, Minister)
John Devonallt
Mary Devonallt
Lewis Philip
Catharine Edward

FROM EAST JERSEY

Philip Truax
Elizabeth Tilton

BY A LETTER FROM PENNEPEK

David Miles
Alce Miles 8

In the year 1710 were added to us by letters from the following churches in Wales, as follows:

FROM RYDWILIN

1710 (John Jenkins, pastor)
Lewis Philip
Rees David (Deacon)
Thomas Evan
Thomas Edmond
Arthur Edward
Eleanor Philip
Susanna David
Mary Wallis

FROM KILCAM. Samuel John, Past.

John Philip (Elder)
Jenkin John (afterwards Minister of Philadelphia)
John Harry
John Boulton
Richard Edward
Eleanor Philip
Mary William
Elizabeth Harry
Susanna Owen
Mary Bowen
Elizabeth John

FROM LANTIVY.

1710 (James James, past.)
John Griffith (Elder)
Rees Jones
Hugh Evan

Samuel Evan
David Lewis
Rachel Griffith
Easther John
Mary Evan

FROM LANGENYCH

(Morgan Jones, Minister)
Hugh David (afterward Minister of the Great Valley)
Anthony Mathew
Simon Mathew
Simon Butler
Arthur Melchor
Hanna Melchor
Margaret David

FROM LANWENNARTH

1711 (Timothy Lewis, pastor)
James Jones
Ann Jones

FROM BLAENEY-GWENT

(Abel Morgan, pastor)
Joseph James

ADDED BY BAPTISM

1711 Thomas Rees
Thomas David
Margaret Evan
Sarah Emson
Rachel Thomas
Daniel Rees

William Thomas
John Thomas
Martha Thomas
John Evans
Lydia Evans 50

ADDED BY LETTER FROM PENNEPEK IN 1712

1712 Nicholas Stephen
Mary Stephen
John Paine
Elizabeth Paine

BY LETTERS FROM PENNEPEK IN 1713

1713 John Eaton
Juan Eaton
Joseph Eaton
Gwenllian Eaton
George Eaton
Mary Eaton

1713 FROM LANTIVY (James James, pastor)
Elias Thomas
Thomas Evans
Ann Evans

FROM PEMBROKSHIRE
(Samuel John, pastor)
Philip Rees 10

1714 In 1714 were added to us by Baptism,
John Bentley
James James, Jun.
Eleanor David
Mary Thomas

Ann Thomas
David John
Richard Lewis
Sarah Nicholas
Mary Lewis

1714 BY LETTER FROM PHILADELPHIA

(Abel Morgan, past.)
Benjamin Griffith
Emly Davis
Catherine Hollinsworth

1714 FROM COHANSEY BY LETTER

(Timothy Brooks, pastor)
John Miller
Joanna Miller 14

1715 In the year 1715 were added

BY LETTER FROM SHIREGAR (PENNSYLVANIA)

Mary Robinet

BY BAPTISM

Thomas James (aged 16)
John Jones
Richard Witten

BY LETTER FROM RYDIVILIM

(John Jenkin, pastor)
Griffith Thomas 5

1716 In 1716 was added by baptism

Elizabeth John (Jenkin Jones's sister)
David Davis
Thomas Richard and wife
and Mary Prys (Price) 5

1717 In 1717, added by letter from Pennepek
Cornelius Vansant
Richard Herbert
And the same year by baptism
Sarah Herbert 3

At our monthly meeting Feb. 2, 1716–17, the church came to the following agreement relative to Philip Truax:

For as much as he has absconded, his cause is to lay by in expectation of his return to answer for himself: this forbearance to be continued as long as the church thinks fit.

What the church have to object against him are as follows:

(1) His neglecting to come to church meeting for several years.

(2) His slighting and neglecting the call of the church by their messengers.

(3) His neglecting his business to the hurt of his family and creditors.

(4) His leaving his affairs unsettled and his poor family unprovided for.

(5) Because, after his return, he refused to appear before the church tho' summoned many a time:

Wherefore he is dismembered Jan. 6, 1721–2.

SIGNERS OF CONFESSION OF FAITH.

A large confession of faith put forth by upwards of a hundred congregations, holding believers, baptism, election and final perseverance was translated to Welsh by Abel Morgan (minister of the gospel in Philadelphia) to which was added, An article relative to Laying on of hands; Singing

Psalms: and Church-covenants; this confession (after being read and thoroughly considered at our quarterly meeting, Feb. 4, 1716) was signed:

Thomas Gryffyth	Elizabeth Gryffyth
Elizous Thomas	Mary Thomas
Enoch Morgan	Shunan Morgan
Shon Gryffyth	Rachel Gryffyth
Shon Phylips	
James James	Sara James
Joseph Eton	Guoullian Etton
Rhys Dafydd	Suusana Dafydd
Shon Doufnallt	Mary Dofnallt
Anthony Mathew	Robecca Shonn
Dafydd Thomas	Ann Shonn
Thomas Shonn or Cryn	Mary Walis
Thomas Shonn Rhys	Elinor Moris
Hugh Morys	Lidia Efans
Shon Efans	Shan Mathow
Shons Etton	Mary Wiliana
Elias Thomas	Mary Etton
Thomas Weild	Mary Thomas
Samuol Weild	Mary Weild Ros
John Pain	Elizabeth Pain
Thomas Rhichart	Elizabeth Rhys
Edward Edwards	Shywan Rhichart
Thomas Edmond	Shan Edwards
Wiliam Thomas	Mary Prys
Simon Mathou	Elizabeth Thomas
Simon Butler	Mary Edmund
Thomas Efan	Ann Rhichart
Thomas Moris	Ann Buttler

Rhys Jones
Shonn Jones
Rhichart Whitin
Samuel Efans
Shon Butler
Richart Goary
Shon James
Shon Grinwator
Rhichart Dafydd
Samuel Gryffyth
Owon Thomas
Shoncin Shon
James James
Thomas James
Shonn Thomas
Dafydd Shon
Abel Nigolas
Arthyr Edward
Gryfyth Thomas
Shon Milor
Benjamin Gryfyth
Cornolius Fomsand
Richart Harbert
Shion Harry
Shion Boulter
Phylip Trywax
Thomas Dafydd
Hugh Efan
Dafydd Thomas
Shion Wiliam
Samuell Philip

Ann Efan
Hana Shon
Elinor Thomas
Ann Lowis
Mary Lowis
Sara Nigolas
Joanna Milor
Mary Robinot
Cathoring Holinsworth
Elizabeth Tilton
Sara Harbort
Sara Curd
Mary Bontler
Emlom Dafis
Rachel Thomas
Estor Thomas
Estor Shon
Mary Shoncins
Margaret Wiliam
Lyns Edmond
Elizabeth Harry
Elizabeth Shion
Elizabeth Truwax
Martha Dafis
Als Mils
Elonor Phylip
Mary Rhys
Margaret Moris
Shusan Etton
Susana Dafydd
Elizabeth Dafydd

	Thomas Rhys	Mary Thomas	
	. . . . .	Mary James	
	Daniol Rhys	Cathring Thomas	
	Philip Rhys	Margaret Robinott	
	Dafydd Lewis	Elonor Griffyth	
	Dafydd Efan	Hanah Philip	
	Shion Dafydd	. . . . .	
	David Davis	Sara Milchor	
	John Holinswoth	Mary Jones	1712
	Garls Milor	Sarah James	
	Wiliam Denn	Sara Griffith	
	. . . . .	Margaret James	1719
3	John Evans	Cathrin Lowis	
1712	Morgan John	Sarah Edward	
3	Danioll James	Jann Edward	
	Phillip James	Margaret James	
1719	Hugh Lewis	Rebekah Truax	
	Richartt Lewis	Ann Pirce	
5	Griffydd Lewis	Chathoring Roos	
	William Truax	Rachol Milos	
	Thomas Jones	Mary Truax	
	Choffry Bontley	Elizabeth David	
	John Stoutt	Abigal Thager	
	Wiliam Truax	Elinor Jones	
	Thomas Hodchoson	Widow Forman	
		. . . . .	
	Richart Barow	Elizabeth Thomas	1720
	Thomas David	Sara Thomas	
	Philip David	Phebeh Bruor	
	Barnott Young	Jane Miles	
	Cornolius Truax	Lidia Osboorn	

	. . . . .	Cathoring Evan Harry	
1720	Philipp Duglass	Elizabeth Milchor	1722
	Joshuia Dugless	Mary Edwards	
1720	Joshua Edward	Mary Harry	
1722	Thomas Harry	Mary Nicholas	
1724	William Parson	Osboorns dater	1723
	Rinall Howoll	Janott Davis	
	Thomas James	Elizabeth Roger	1724
1724	Lewis Jones	Mary Howol	
1724	Thomas Bowan	Lottie Bowon	
1725	Nathaniel Wilds	Susanah William	1725
	John Rontfro	Margaret Rontfro	
1726	John James	Sarah James	
	Griffyth Nicholas	Elizabeth Thomas	1726
1726	Joseph Thomas	Jane Howol	
	Moris Howel	Rebeka Jonkin	
	Thomas Jonkin	Elinor Johns	1727
1726	Francis Boulton	Mary Lewis	
	Stephn Holinsworth	Sarah Jonkin	1728
Augt			1728
1727	William Evan	Elizabeth Jones	Epril
1727	James Howoll	Gownllian Hugh	
			Augt
Epril	Richart Thomas	Mary Hugh	1728
1728	Stephen David	Margaret Edward	
	Simon Parson	Mary John	
Augt			
1728	William Hugh	Hary Howoll	
	David Harry	Mary Underwood	
Sept 1			Sept
1728	Aboll James	Sarah Edward	1728
	Lewis Jorman	Margaret Forman	

Dec			
1728	Benjamin Underwood	Jane Evans	1728
Sep 7	John Bowen	Elizabeth Edward	
1729	William Griffith	Elizabeth Evan	
Jan			
1729	David Davis	Elanor Stephen	1729
Oct 4			
1730	James Hiatt	Elanor Jonkin	1729
	Sept 4, 1731 then was William Nicholas received by vertue of a letter from Wales.	Mary Nicholas	1729
		Sara Barrow	1739
		Rachel Bomish	
		Mary Jones	
	June 3, 1732 Thomas Underwood was Bapt		
	September 6, 1732 then was John Jones Bapt		
	Sept 30, 1732 then was Mary Jones Bapt		
	November 5, 1732 then was Hugh Jones Bapt		
	November 5, 1732 then was Thomas Jones Bapt		

THE NAMES OF SUCH AS HAVE BEEN REMOVED FROM US BY DEATH.

N. B. The first column denotes the year: The second, the month: The third, the day of the month.

1701	6	10	Jan'th Dafydd wife of Richard Dafydd
1701	11	12	Catherin Rhyddarch
1707	10		Rees Rhyddarch
1706			John Edward

YEAR	MO.	DAY	
1710	10	26	Lewis Philip (Deacon)
1712	3	20	Nicolas Stephon
1712			William Mirick
1713	5		Jamos Jonos
1713	8		Mary John wife of Hary John
1710			Dafydd Miles
1714	6	20	Arthyr Milchor
1714	1		Thomas Efan
1715	2		John Wild
1715	2		Mary John wife of Griffyll John
1715	3	22	Mary Stephen
1715	5		Rebecka Edward
1715	2	24	Lewis Phillip
1717	3		John Etton
1717	10		Juan Eatton
1717	11		Samuel Philips
1718	1	22	Mary Bowen
1718	3	6	John Philips
1718	7	26	Edward Edwards
1718	9	30	John William
1718	11	5	Elizabeth Truax Daniel Howlands wife
1719	1	10	Elizabeth Rees Daniel Rees wife
1719	2	16	Richard Dafydd
1719	7	5	John Thomas
1719	8		Joana Miller
1720	4	27	Thomas John Iron hill
1721	2	10	Sarah James
1721	6	2	Mary Evans (wife of John Evans, Junr.)
1721	8		Mary Wallis
1721	9	1	John Greemwator
1721	11	11	Jane Edwards

YEAR	MO.	DAY	
1721	9		Elizabeth Griffith
1722	6		John Holinsworth
1722	7	5	Arthyr Edward
1724	6	6	Garlls Miles
1725	6	25	Thomas Griffith (Minister of the Gospel)
1726	7	23	Thomas John Cristeen
1726	9	27	Aboll Nicholas
1726	10	9	Griffith Nicholas
1726	11	11	Joshua Duglas
1727	1		Richart Lewis
1727	2	20	Emling Davis
1727	11	10	Rachel Miles
1727	11	26	Samuel Griffith
1727	11	29	Lidia Osborn
1728	12		Elizabeth Lewis
1729	3		John Boulton
1729	7	7	Lewis Jones
1730	20	1	Hugh Lewis
1730	6		Cornelius Truax
1729			William Traux
1730	9	1	Elisha Thomas (Paster)
1730	9		John Paine
1730	9	27	Elinor Philips
1730	10	13	Susana David
1730	11	10	Griffith Lewis
1731	9		Dyws Edmond
1731	11		Thomas Moris
1731	11	24	Perry Thomas
1732			Leffiis Bowen Died Nov. 1732
1732			Sarah Vanholan " " 1732
1732			Thomas Jenkins
			Elizabeth Davis

THE CASE OF MARTHA DAVID.

The rebellion of Martha David against the Church appeared.

(1) In opposing the truth which she once professed to the church according to the commandment of Christ and the practice of the Apostles under the ministry of the New testament.

(2) In refusing instruction, and despising advice tho' offered many a time by the brethren in particular, and by the church, in general.

(3) In breaking covenant with the church by carrying unconnected pieces of what was talked in the church to the Presbyterians to have their opinion upon them, tho' the church charged her before hand not to do so.

(4) In being so false and unfaithful in carrying her tales so that she has curtailed the truth and increased her falsehoods; and thereby hath wronged the church by her change of opinion, and putting a false gloss on what was said to her—and putting it in the power of the enemies to blaspheme—also to renew the variance between us and the Presbyterians, for which causes she was put out of the church Mar. 4, 1732.

N. B. She was President Davis's mother.

"REMOVED TO OTHER MEETING-HOUSES FOR GOOD REASONS."

NOTE:—*Translation from Welsh into English by*
REV. W. F. D. LEWIS.

The names of those who removed to other meeting houses for good reasons.

To the Pennepack meeting-house, Peter Chamberlin,

Mary Chamberlin, Mary Chamberlin, Jr., Thomas Morris and Janett Morris.

To the Mysyfodd [Radnor] meeting-house, Hugh David (Minister), Margaret Dafydd (David), James Dafydd, Richard Edwards.

To the Philadelphia meeting-house, Judith Morgan, 1717.

To the *Gwynedd* meeting-house, Barnett Young.

To the *Gwynedd* meeting-house, Benjamin Gryffyd (Griffith).

Joseph Eatton, George Eatton, Gwen Eatton, Mary Eatton, Simon Mathew, Jane Mathew, Anthony Mathew, Daniel Rhys (Rees), Ann Rhys (Rees), Simon Butler, & Ann Butler all of them to Gwynedd meeting-house, 1721.

Ann Lewis to the Great Valley meeting-house.

Thomas Rees and his wife Elizabeth Rees to the *Gwynedd* meeting-house, 1722.

Katherine Hollinsworth to the Philadelphia meeting-house, 1722.

Margaret James } to the *Cranddiwen* meeting-house.
Margaret Robinet }

Ienkin John and his wife Hannah John to the Philadelphia meeting-house by letter May 2, 1726, and Elizabeth Melchor.

Stephen Hollinsworth to the Philadelphia meeting-house, January 6, 1727.

Cheffrs [Iefferies] Bently to *Cranddiwen.*

Elinor [Eleanor] Stephen to the Philadelphia meeting-house, August 3, 1727.

Philip David to the Great Valley meeting-house, April 1730.

"THOSE WHO WERE EXCOMMUNICATED."

The names of those who were excommunicated from the church together with the various reasons thereof :—

In the year 1714 Magdalen Morgan because she with-
(1) stood the advice of the church relative to unseemingly dress which even the world thought to be unbecoming
(2) and which she wore and because the brethren learned that she neglected the church meeting and worship and
(3) because she refused to listen to the church through the messengers sent to her that she might not bring reproach on the church.

Joseph James because his associates are godless men and he spends his time with loud talkers and in the midst of disorderly nights carried to a great extreme.

These two above mentioned were excommunicated by the decision of the church from its membership at the monthly meeting of the church Ap: 4, 1714.

In the year 1714 Evan Edmunds and Catherine
(1) Edwards were excommunicated because they persisted in giving cause for men to judge and carry the scandal that they misbehaved themselves together in keeping company too often and too unseemly, and because they
(2) withstood the advice of the church that they should not keep company together until they should be able to clear themselves from the scandal that they were bringing upon themselves: after waiting for two years, without any change manifesting itself in their relations, it was determined in the monthly meeting of the church to excommunicate them from church membership until such time as they should become blameless and should clear themselves of the scandal.

It was so announced July 3, 1714.

In the year 1716 Griffith Nicholas was turned out of the church for the following reasons:—

(1) He broke his promise which he had made relative to a matter of business that existed between him and Brother Thomas John from Bryn. For this reason they both asked the church to arbitrate between them and they both promised to abide by the decision of the church in the settlement of the matter between them. Griffith Nicholas after making this compact broke it through disobedience of every single judgment of the church and not only that but he brought reproach on the church by asserting that the judgement of the church was unrighteous. At this time in 1726 Griffith Nicholas, repenting his action, fulfilled his obligation.

In the year 1717 Richard Lewis was turned out of the church because he kept unseemly company with his neighbour's wife and because he withstood the counsel of the church in urging him to clear himself from a reproach such as he was under. He was excommunicated until he acquainted himself with his faults and cleared himself thereof satisfactorily to the church.

On April 4, 1717 John Pain was turned out of the church for gross conduct in his life and for disobeying the rules of the church. John Pain afterwards repented in 1723.

In the year 1720 Richard Seary was cast out of the church the crimes against him as followeth:

(1) May 31st, 1713 there were laid to his charge by the church two things (1) that the said Richard falsely accused this congregation of charging him with asserting that he expected salvation by his works.

(2) Affirming that the signing the articles of this congre-

gation was partly imposed on him, which two accusations were found to be scandalous and therefore he to be under the censure of the church till penitent.

(3) And after that in the time following absenting himself from the meeting and disorderly communing with other people without giving the least notice to the church of which he was a member.

(4) About a year and one-half after when called by the church he was examined again about the aforesaid things but he lightly regarded the church and its counsel.

(5) And again at the same time the church condescended for to consider and contrive—(if so be he was desirous for conscience sake in regard to those things in which he differed from the church in judgment, to transplant himself to another particular church which he liked best)—the most and best regular way in order for to have dismission from us and our commendation to that church. This also he slighted and regarded not.

(6) In consideration of the aforesaid particulars he was doomed to be a covenant breaker in regard to the church covenant.

Philip Truax was dismembered January 6th, 1721, the reasons for which you will find on page 17 of this Book.

Mary Rees was dismembered January 5th, 1723 the reasons being as follows: She withstood the advice of the church namely that she should not be attracted to a man who sought to speak with her relative to her marrying him. Withstanding this advice she listened to this man and married him in opposition to the advice and warning of her christian brethren and of her natural father. In this the church looks upon her as having broken the church covenant and also having broken her

marriage vows with her other husband because neither she nor we know but he is yet alive. This terminates only on the death of one or the other.

Relative to Thomas Jones and Elinor [Eleanor] his wife, complaint about them came to the ears of the church of improper conduct of the one towards the other, with regards to the obligation of the marriage vow and with regard to minor improprieties in other things. When the church had summoned them before it to question them in these matters, it seemed right that it should place them out of communion for a time of probation with a view of reforming them by words of counsel and advice. After a little while the church again took their case under consideration, and getting no testimony of their being better but rather one tending against them, it seemed proper to send for them to come before it and after thus sending for them several times for some years and patiently waiting for them, they yet would not come. The church then deemed it proper in its monthly meeting February 6, 1724, because of their improper life and their absolute disregard of the church meetings and their disobedience to the call of the church—to excommunicate them as fruitless branches and degenerate persons.

The Bill of excommunicate of Abigail Thatcher. In the first place there was a complaint brought against the church that she was guilty of speaking a lie and that proved upon (against) her before the magistrate, and she was called to an account for it before the church. She told the church that it was wrong and desired time to clear herself; the church did grant her request and left her for a long time in order that she may clear her-

self from the said complaint and to see how she should behave herself in the meanwhile, but instead of clearing herself therefrom she bought herself guilty of the same fact, as it was evidenced by creditable persons and behaved herself unworthy of the gospel as it is generally reported among her neighbors and also she forsook the meeting altogether.

Jacob John was restored May the fifth 1770.

John Evans, Esq., was baptized June ye 30, 1770.

October ye 6th then was Martha Griffin received into full communion here being baptized in May last by Mr. Thomas Davies, then in Kent and came under Laying-on-of-hands before ye church in ye Welsh-tract were she was received.

November the third 1770, then was the Reverend John Sutton received into full communion by virtue of a letter from Scotch plains.

Novem: the third, 1771 then was David Miles and Levy Dungan taken into communion, at ye same was John Boggs baptized and received into full communion.

May ye second 1772 then was Enoch Morgan, Jr., baptized and received into full communion.

At ye same time was Joseph Griffith restored Sept. 1772 then was John Thomas bap. and received into communion.

BOOK 1—Page 12

December 5, 1773 then was Evan Jenkin received into full communion from Philadelphia Church.

(From pages 12 to 51 nothing written).

BOOK 1—Page 51

This Book was by order of the Church committed to my care Febre. 2. Anna Dom 1772-3.

DAVID DAVIS, Minister.

This book was committed to my care, and to David Evans the third day of February 1770.

ISAIAH LEWIS.

BOOK 2ND—Page 1

D	Mary Thomas	
	Joanna Morgan	
D	Mary Dovenalt	
	Rebeckah John	
R–m	Eleanor Moris	See book ye 5 page 1
D	Lydia Evans	See book ye 3 page 1
R–m	Mary William	See book ye 5 page 1
D	Mary Thomas	See book ye 3 page ye 1
D	Elizabeth Pain	See book ye 3 page ye 1
	Joanna Richard	See book ye 3 page ye 1
	Mary Price	See book ye
	Elizabeth Thomas	
R–m	Mary Edmund	See book 5 page ye 2
D	Ann Richard	See book 3d page 2
R–m	Ann Evan	See book ye 5 page ye 1
R–m	Mary Lewis now Mary Evan	See book ye 5 page ye 1
	Mary Robinet	
	Elizabeth Tilton	
R–m	Sarah Herbert	See book the 5 page ye 1
D	Sarah Bird	

BOOK 2—Page 2

	Rachel Thomas	
Ex	Esther Thomas	See book ye fourth page ye first
	Esther John	
R–m	Margaret William	See book ye 5 page ye 1
R–m	Elizabeth Harry	See book ye 5 page ye 1
R–m	Ales Miles now Thos.	See book ye 5 page ye 2
	Mary Roos	
	Margaret Moris	
	Elizabeth David	
	Mary Thomas	
D	Catherine Thomas	See book ye 3 page ye 1
Ex	Eleanor Griffith	See book ye fourth page ye 1
	Hannah Philips	
R–m	Sarah Milchior	See book ye 5 Page ye first
	Sarah James	
	Sarah Griffith	
Died	Catherine Lewis	
	Sarah Edward	
	Jane Edward	
	Margaret James	

BOOK 2—Page 3

	Catherine Roos	
	Mary Truax	
	Eleanor Jones	
	Margaret Forman	
R–m	Sarah Thomas now Sarah James	
		See book ye 5 page ye 1
	Phebe Bruer	
	Lettis James	
R–m	Jane Miles now David	See book ye 5 page ye 2
R–m	Catherine Harry	See book ye 5 page ye 1
	Mary Edward	
R–m	Mary Harry now Mary James	
		See book ye 5 page ye 1
R–m	Mary Nicholas	See book ye 5 page ye first
D	Osborn's daughter	
	Mary Howol	
Ex	Susanah William	See book ye fourth page ye 1
	Sarah James	
R–m	Elizabeth Thomas	See book 5 page 1
	Jane Howel	
	Eleanor John	

BOOK 2—Page 4

R–m	Elizabeth Jones	See book ye 5 page ye 1
	Gwenllian Hugh	
	Margaret Edward	
	Mary John	

RECORD OF THOSE THINGS RESPECTING THE CHURCH OF THE WELSH-TRACT, SET DOWN IN THEIR ORDER

BEGINNING MARCH 13, ANNO DOM. 1733, &c.

March the thirteenth, one thousand seven hundred thirty-three.

All the transactions of the church as many, as is recorded from the year of our Lord, one thousand seven hundred and one, to the day and date above mentioned: Are to be seen in the fore part of this book.

But henceforth from the day of the date hereof, all matters are to be recorded in the following part of this book.

Which is divided into six books, each book paged by its self.

In the first book you have the names of ye brethren.

In the second book you have the names of the sisters.

In ye third book you have the names of those that dies and the time when.

The fourth book is intended for to set down the names of those that must needs be excluded from the church for thire falts (when they cannot be reclaimed after all lawfull care and tenderness is used) where both their names and thire falts shall be recorded together.

The fifth book may serve to put down the names of those that may remove their residence, whether they go orderly or unorderly from the church and to where they went.

The sixt book is intended for the church to register those things, that the church shall agree upon from time to time, and judged worthy to be recorded.

NOTE: The names of the members of the church are as aforesaid in the first, and second book fixed in the first column.

			As thus
D	Th.	J.	See Book ye third, page the——
Ex	J.	D.	See Book ye fourth, page the——
R. M.	N.	N.	See Book the fifth, page ye——
	R.	W.	

Now in case that the Th. J. dies let D. be set down in the margent as above; and in ye second column carried right from ye name let it be as above in the second column. And in case that J. D. is excluded put down Ex in ye margin, and as in the second column. And in case of the removal of any of ye members of the church to some where else put down Rm. in the margin, and as afore in the second column.

BOOK 1ST

D	Enoch Morgan, Minister	See book the 3 page 1
D	John Griffith, Elder	See book ye 3 page ye 1
R–m	James Jemes, Elder	See book ye 5 page ye 1
D	Rees David, Deacon	See book 3 page 1
D	John Dovenals, Elder	See book ye 3 page ye 1
D	David Thomas	
D	Hugh Morris	See book 3 page 2
D	John Evans	See book 3 page 1
D	Elias Thomas	See B. ye 3 page ye 1
R–m	Samuel Wild	See book ye 5 page ye 1
D	Thomas Richard	See book ye 3 page ye 1
R–m	Thomas Edmund	See book ye 5 page ye 2
	William Thomas	
R–m	Thomas Evans, Deacon	See book 5 page 1
D	Rees Jones (Ruleing Elder)	See book the 3 page ye 1
R–m	John Jones	See book ye 5 page ye 3
D	Richard Whittin, Ruling Elder,	See book ye 5 page ye 1
R–m	Samuel Evan	See book 5 page ye 1
	Owen Thomas, Minister	
Ex	James James, Junior	See book ye 4 page ye 1
Ex	David John	
D	Cornelius Vincent	See book ye 3 page 1
R–m	Richard Harbert	See book ye 5 page 1

BOOK 1—Page 2

R–m	John Harry	See book ye 5 page ye 1
R–m	Thomas David	
D	Hugh Evan, Deacon	
D	David Thomas	See book the 3 page 1
D	Philip Rees	" " " 3 " 1
D	David Lewis	
D	David Evan	
	John David	
D	William Denne	
D	John Evans, Jr., Ruling Elder	
		See book ye 3 page ye 1
D	Morgan, John	
R–m	Daniel James	See book ye 5 page ye 1
R–m	Philip James	See book ye 5 page ye 1
D	William Truax	
D	Thomas Hutchinson	See book ye 5 page ye 1
R–m	Richard Barrow	See book ye 5 page ye 1
	Thomas David	
R–m	Phillip Duglas	See book ye 5 page ye 2
R–m	Joshua Edward	
R–m	Thomas Harry	See book ye 5 page ye 1

BOOK 1—Page 3

D	William Pearson	See book ye 3 page 1
	Rinalt Howel, Ruling Elder	
R-m	Thomas James	See book ye 5 page ye 1
R-m	Thomas Bowen	
D	Nathaniel Wild	See book ye 3 page
D	John Renfro	
R-m	John James	
R-m	Joseph Thomas	
D	Moris Howel	
R-m	Francis Boulten	See book ye 5 page ye 1st
D	William Evan	
D	James Howel	
D	Richard Thomas, Ruling Elder	
		died Nov 1753
R-m	Stephen David	See book ye 5 page ye 1
		See of his return book ye 5 page 1
R-m	Simon Pierson	See book ye 5 page ye 1
Ex	William Hugh	See book ye 4 page ye 1
R-m	David Harry	See book ye 5 page ye 1
R-m	Abel James	See book ye 5 page ye 1
	Lewis Jerman	
D	Benjamin Underwood	

BOOK 1—Page 4

R-m	John Bowen	See book ye 5 page ye 2nd
	William Einon	
D	David Davis, Minister	
D	James Hyatt	
D	William Nicholas	
	Thomas Underwood	
Ex	John Jonos	See book the 5 page the 2
D	Hugh Jonos	
Ex	Thomas Jonos	returned
R-m	Abel Morgan	See book ye 5 page 1
	was Bapt ye 31 of March 1733.	Abel Morgan is returned
	The same day was David Rees received by vertue of a letter from Mountgymru	Abel Morgan proved to be a great minister of ye gospel, and departed this life in the year 1785 had been a member about 51 years and a pastor of ye church at Middletown for many years.
	Samuel Nicholas was bapt April 28 1733	
R-m	John Harry was bapt Sept 1, 1733	See book ye 5 page ye 1
	Feremia Rees ye same day	

BOOK 1—Page 5

R-m	David James and his wife Elinor was received by vertue of a letter from Mountgomarin November 3, 1733	See book ye 5 page 1
Ex	William Lewis was bapt August ye 3, 1734	
R-m	Jeremiah Rowell was bapt August 31, 1734	
D	Evan Rees and John Watson and John Cockerel was bapt August 2, 1735. The same day was William Rees received into full communion by vertue of a letter from Mountgymru bearing date June ye 15th, 1735.	Deacon died Nov 12, 1755
D	Thomas John and Zacharies Thomas was bapt Oct. 4, 1735.	
R-m	Thomas Money was bapt 1835	See book ye 5 page ye 1
	Edward Milos was bapt October 2, 1736	
R-m	Nathaniel Evan was bapt Oct. 2, 1736	See book ye 5 page ye 1
R-m	John Jones was bapt December 4, 1736	See book ye 5 page ye 2

BOOK 1—Page 6

	June ye 4, 1737, then was John Thomas received into full communion by vertue of a letter from ye great Valey, bearing date May 22, 1739	Deacon
	March 31, 1739, then was	
R–m	John Morgan and Benjamin Jonos baptized	
R–m	Oliver Alison was bap in ye year 1739	See book ye 5 page 2
D	John Griffith was baptized Aug. 4, 1739	Ruling Elder
D	David Thomas and Enoch Morgan was baptized May 3, 1740	
D	Thomas Howell restored	See page 8 of this book
Ex	Jonathan Davis	See book ye 4 page 2
	David Evan	Deacon
	Moris Thomas and	
D	Lewis Thomas	Deacon
	was baptized July ye 5, 1740	
	Jacob Jones was baptised August 2, 1740	
	Jacob Jones was restored May 5, 1770, and received into full communion	
R–m	Walter Downe from ye church at Brandywine by vertue of a letter June 22, 1740, received by us August 2, 1740	
	John Go Forth and Moris Howell was baptized October ye 4, 1740	

BOOK 1—Page 7

James Jones and
James James was baptized
May ye 2d, 1741
Enoch Davis was received
into membership by vertue of a letter
from Philadelphia, August ye 1st, 1741

See Book ye 4 Daniel John was baptized September 14, 1742
Died Nov. 1748 James Pearson was baptized
October the 2, 1742

D	Joseph Brown was baptized August 6, 1743	See book ye 3 page 2
Ex	Ebenezer Howell was bapitzed Septe 3, 1743	Eben Howell was afterward restored upon personal profession of a desire to be in communion with ye church

D Rees Jones Doctor
was baptized September ye 30, 1743
John Hughes was received to the full
communion of the church
December 31, 1743, by vertue of a letter
from the church on P. D. in
South Carolina bearing date
October 1, 1743
He was excommunicated July 1747

BOOK 1—Page 8

Ex Joseph Bedome was baptised Octob 6, 1744
Thomas Farr was baptised July 7, 1745
Removed by a letter to another church May, 1776
Edward Vizey was baptized August 2, 1746
The same day was the two sons of David Rees
baptized viz.: Thomas & John, and also
John James at the same time.
Sept. 6, 1746, then was
D William Starkey baptized.
Jonathan David was restored
September 6, 1746
Daniel Griffith was received into
communion by vertue of a letter
Mountgomry being dated April 30, 1748
Daniel David was received by
vertue of a letter from Wales, Nov. 4, 1749
The Rev Mr Griffith Jones was received by vertue
of a letter from Wales, Jan 2, 1750
Morgan Jones was baptized
May 6, 1750

BOOK 1—Page 9

Stephen Cantwell was baptized August 3, 1750.

June 1, 1751 then was William Bukingham received by letter from ye Church of Brandywine dated May 18.

Nicolas Paine was baptized May 2, 1752.

Thomas McKim was received a member August 2, 1752 being baptized two weeks before at Brandywine by the Rev. Mr. Bonham by the consent of this church.

Also at the same time was Thomas Edmund received by a letter from the church of Mountgomrey.

Jonathan Joly living in Quine Anns County in Mariland was baptized by Mr. Jones May 18, 1753 and aded to the church.

Alixander McKim was baptized by Mr. Bonham Oct. 19, and aded to the church Decem. 2, 1752.

Jonathan Davis was baptized April 6, 1754.

Isaic Lewis was received into full communion by vertue of a letter from Montgomry April 6, 1754.

Hugh Glasford was baptized May 9, 1754.

Thomas Davis son of David Davis was baptized August 9, 1754.

Ebenezer Howel was restored 1756.

BOOK 1—Page 10

Abel Davis was baptized August 3, 1755.

David Hugh was baptized Sept. 5, 1755.

William James was baptized April 2, 1756.

John Hall was baptized at the same time.

John Morgan and James Williams were aded one from the Great Valy, the other from Montgomrey July 3, 1757.

Thomas Robinson, and David John, Morgan Johns son were baptized May 6, 1758.

John Davis, David Davis his son of——— was baptized May 6, 1758

Thomas James, Esq., was restored to the communion of the Church upon his profession of having seen his error in judgment and conduct April 5, 1761. See a paper under his on hand in this book.

John Jones the Rev. Mr. Griffith Jones, his son was baptized Oct. 4, 1761.

He was at the same time added to the church.

Zachria Jones was baptized Oct. 6, 1764.

John Buckingham was baptized August 3, 1765.

Joseph Griffith and Isacc Hugh were baptized October the 5th, 1765.

John McCormick was baptized Nov. 2, 1765.

Joseph Garner was received into full communion Decem. 1, 1765, by vertue of a letter from the Church in Philadelphia. Dated July the first 1765.

John Townsend was baptized and aded to the church at oure yearly meeting May 24, 1766.

Joseph Price was baptized and aded to the church Oct. 4, 1767.

John Davis was baptized and aded to the Church Nove. 1, 1767.

William Buckingham, Junior baptized Oct. 1, 1768.

John Bowen was received to full Communion March 5, 1769 by a letter from Vinsent dated Nov. 12, 1768.

BOOK 1—Page 11

August 4, 1769 Then was James Mundel received into full communion by vertue of a letter from the Church at Brandywine dated May 21, 1769.

	Mary Howel	
	Mary Underwood	
	Sarah Edward	
	Margaret Forman	
	Jane Evans	
R–m	Elizabeth Edward now James	See book ye 5 page ye 1
	Elizabeth Evan	
R–m	Eleanor Jenkin	See book ye 5 page ye 1
R–m	Mary Nicholas	
R–m	Sarah Barrow	
Ex	Rachel Bemish	See book ye fourth page ye 1st
D	Mary Jones	See book 3 page 1
	Mary Nicholas	
	Elinor James	See book ye 5 page ye 1
	Sarah Devenald	See book ye 5 page ye 2
R–m	Rachel Devenald	
	Mary Devenald	
	was baptized August 31, 1734	
R–m	Mary Howell	See book ye 5 page ye 1

BOOK 2—Page 5

Martha William
Mary Devonald
Hannah Devonald
} was baptized Nov 2, 1734

R–m Martha Rogers See book ye 5 page ye 2d
was baptized Nov 30, 1734

R–m Sarah Hary See book ye 5 page ye 1
was Sept 1733

D Jane Hyatt and Mary Watson
was bapt August ye 2d, 1735

Elizabeth Jones was baptized October 4, 1735

January 31, 1736, Then was
Mary Lewis now Mary Smith, shee was,
August 1, 1731, Excommunicated, but
restored now upon her repentance.

April 30, 1736, Then was
Elizabeth Owen (Thomas) baptized

April 30, 1736, Then was
Sarah and Mary Jones baptized

June 5, 1736, Then was
Sarah Thomas and Elizabeth Jones baptized

Margaret Miles was bapt. Oct. 2, 1736

R–m Ann Jones was bapt Sept 3, 1737
See book 5 page 2

Hannah Roos was bapt August 5, 1738

R–m Rachel Alison was bapt May 5, 1739
See book ye 5 page ye 2

BOOK 2—Page 6

R–m Martha Richards See book ye 5 page ye 2
was received by vertue of a letter from
Wales, August 4, 1739
Rachel Griffith and Elenor James
baptized August 4, 1739

Ex Sara Evans was See book the 4 page 2
baptized and received into communion July 5, 1740

R–m Lettice Douglass
Annie Jones
Mary Hugh
Judith Devonald
Elizabeth Jones
Elizabeth James
} See book ye 5 page ye 2 was baptized August 2, 1740
was received by a letter from ye great Valley
August 2d, 1740

D Margaret John See book ye 5 page ye 2
Lydia Go Forth was baptized October 4, 1740
Susannah Jones
Mary Jones
Elizabeth Heath
was baptized May ye 2d, 1741

- Margaret Howel was baptized April ye 3d, 1742

Ex Ann Gill was baptised July 31, 1742

BOOK 2—Page 5

Martha William
Mary Devonald
Hannah Devonald
} was baptized Nov 2, 1734

R-m Martha Rogers See book ye 5 page ye 2d
was baptized Nov 30, 1734

R-m Sarah Hary See book ye 5 page ye 1
was Sept 1733

D Jane Hyatt and Mary Watson
was bapt August ye 2d, 1735

Elizabeth Jones was baptized October 4, 1735

January 31, 1736, Then was
Mary Lewis now Mary Smith, shee was,
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Sarah and Mary Jones baptized

June 5, 1736, Then was
Sarah Thomas and Elizabeth Jones baptized

Margaret Miles was bapt. Oct. 2, 1736

R-m Ann Jones was bapt Sept 3, 1737
See book 5 page 2

Hannah Roos was bapt August 5, 1738

R-m Rachel Alison was bapt May 5, 1739
See book ye 5 page ye 2

BOOK 2—Page 6

R-m Martha Richards See book ye 5 page ye 2
was received by vertue of a letter from
Wales, August 4, 1739
Rachel Griffith and Elenor James
baptized August 4, 1739

Ex Sara Evans was See book the 4 page 2
baptized and received into communion July 5, 1740

R-m Lettice Douglass
Annie Jones
Mary Hugh
Judith Devonald
Elizabeth Jones
Elizabeth James
} See book ye 5 page ye 2 was baptized August 2, 1740
was received by a letter from ye great Valley
August 2d, 1740

D Margaret John See book ye 5 page ye 2
Lydia Go Forth was baptized October 4, 1740
Susannah Jones
Mary Jones
Elizabeth Heath
was baptized May ye 2d, 1741

- Margaret Howel was baptized April ye 3d, 1742

Ex Ann Gill was baptised July 31, 1742

BOOK 2—Page 9

Then was baptized the following
Persons in Kent County by ye
ministry of ye Rev. Mr. Jones
Rachel Davis
Deborah Evans
Hanah Rees and
Hester Rees
August 2, 1752
Then received by letter from the
church at Montgomery
Mary Edmund.
At the same time
Sarah McKim
was received member being baptized
2 weeks before by Mr. Bonham
Catharine Dope and Godmah Heyet
was baptised April 18, 1753, by Mr. Jones in Kent County and aded to the church
Magdalen Towson living in Kent
was baptised by Mr. Jones and aded to the church September, 1753.
Rachel and Sarah Hugh, daughters of William Hugh, and also Hannah Buckingham, daughter of William Buckingham,
was baptized and aded to the church May 9, 1754.
Phebe Hugh was baptized Agust 3, 1755.
June 1752, then was baptized and added to the church
Mary Thomas [Thomas Thomas daughter] and Hana Oborne and
Rachel Oborne

July 13, 1752 Margaret Murfey and Mary Joley was baptized and added to the church by the ministry of ye Rev. Mr. Jones in Kent.

Nov 7, 1752 Mary Juney a daughter of Mr. Owen Thomas was baptized.

Elizabeth Rockhole living in Baltimore was baptized by Mr. Jones and aded to the church in August, 1755

Widow Smith, daughter of Zachria Buchen was baptized by Mr. Bonhan Oct. 19, and aded to this church Dec. 2, 1753.

Cathrin Wattson was baptized Augt 4, 1754.

Elizabeth Owen was aded to the church by vertue of a letter from the church at Talrahobin, June 7, 1755.

1755, Sept. 2, was three of John Garets daughters baptized viz. Ann Robinson, Elizabeth Robinson and Sarah.

Sarah James the wife of William James was baptized April 2, 1756

BOOK 2—Page 10

Ruth Buckingham was baptized June 4, 1746
Weize Evans was baptized August 3, 1756
Mary Morgan wife of John Morgan was received by a letter from Great Valey 3d of July 1757
Sarah Milles wife of David Milles
was baptized Sept 3, 1757.
Hannah Davis wife of David Davis of Chester County near Conistoga, was examined and received to the communion of the church March 3, 1759.

Shee was baptized and hands laid on her by a Sevenday Minister about thirty yrs before but not received amongst them
Jane Williams, James Williams wife
was baptized August 4, 1759
Elenor Davis, Daniel Davis wife of Kent was baptized October ye 6, 1759
Susana Lewis now Susana Wattson was received by a letter from the church of Philadelphia dated June 7, 1760 Shee was received July 6, 1760
Hannah Bonham was received to the communion of this church August 3, 1760, by vertue of a letter from the church of Kingswood dated Oct. 16, 1757.
Famer Edwards now James was received July 5th, 1761, by vertue of a letter from the church at Philadelphia dated June 14, 1761
Hannah M. Conell alias Blind Hannah and Deborah Davis, the daughter of David Davis living near Canistogo, were baptized and added to the church August 1, 1761
Mary Rogers was baptized and aded to the church Oct 4, 1761

Jane Thomas, the wife of Thomas Thomas
was baptized July 2, 1763
Mary Lewis, the wife of Isaiah Lewis and her sister
Johanna Jones the wife of Zachrias Jones were
baptized and aded to the church Nov. 3, 1769

BOOK 2—Page 11

Sarah Smith the daughter of Lewis Morgan was baptized August 31, 1765. The next meeting shee was dismissed to one of our churches in Carolina
Hanah Hugh the wife of Hall Hugh and Mrs. Pritchard, John Pritchards wife,
were baptized Oct. 5, 1765
Hannah McCormick the wife of John McCormick and Mary Roberts were baptized and added Nov. 2, 1765
Mary Price, Mary Griffith and Hanah Jones were baptized and aded to the church Oct. 4, 1767
Sarah Oborne was baptised Oct. 5, 1768
Sarah Osborne was baptized Nov. 5, 1768
Jane Bowen was received to full communion March 5, 1769, by a letter from Vingent dated Nov 12th, 1768
Hester Davis was received by a letter from the church of Baltimore into full communion July 2, 1769
August 4, 1769 Margaret Mundel was received by vertue of a letter from the church of Brandywine dated May 21, 1769
1769 Then was Sarah Oborn baptised and received into full communion
John Bowen was received by virtue of a letter from Vinsent or ye Valy church.
Novem the third, 1770, then was Ruth Sutton received into full communion by virtue of a letter from Hopewell.
August ye 31, 1771, then was Mary Eynow and Ann Murrain baptised and received into full communion of this church.
Oct ye 5th, then was Ann Glasford and Sarah Morgan and Elizabeth Thomas baptised and received into full communion.

BOOK 2—Page 12

Nov. the third 1771, Then was Rachel Morgan and Sarah Thomas baptised and received into full communion.

At ye same was Levy Dungan's and his wife and William Magachlin's wife taken into communion, both living in Kent County

Novem ye 30th, 1771, then was Mary Jones ye wife of John Jones baptized and received into full communion of this church.

Elizabeth Edwards a cousin of Mr. James was baptized Jan. ye 4, 1772, and received into full communion.

Jane the wife of William Buckinham, Junior, was baptized and rec'd into full communion of this church March ye first 1772.

May the second, 1772, then was Enoch Morgan, Junior, baptised and received into full communion of this church.

At the same time was Joseph Griffith restored.

May 23, 1772, ye seventh day of ye yearly meeting began, then was Hannah Boggs ye wife of John Boggs baptised and received into communion.

At ye same time was one Clark, a widow near Duck Creek, baptised and received into full communion.

BOOK—Page 13

July meeting of business 1772, then was Ann Bowen ye wife of Thomas Bowen was baptized and received into full Communion of this Church.

At ye same time was Mary Branan ye served her time at Mr. James was baptised and received into full communion.

Elizabeth Tompson was baptised and was received into full communion of ye Welsh tract Church; June ye first Sabbath in ye year 1774.

Judith Hendrickson was baptised and received into full communion Decem. monthly meeting in the year 1774. She had lived some time before her baptism at David Hughes, London Track.

Isaac Lewis was baptized and received into full communion of this church November ye first 1775 in the 17th year of his age.

April the 6th, 1776 then was James Jones, Junior received by baptism into full communion of this church. At ye same time was Samuel Woodbridge and Sarah his wife received by virtue of a letter from Philadelphia Church.

May ye 24, 1777 then was John Maquire baptise and received into full communion of the church 1777.

BOOK 2—Page 14

October the fourth 1777 then was John Tayler baptised and received into full communion.

February 28, 1778 Then was Samuel Morgan received into full communion by virtue of a letter from a church at Diffical, Fairfax County in Virginia.

Novem : first, Then was John James baptized and received into full communion of the Welshtract Baptist Church.

July first 1780, then was Jane the wife of John Taylor baptised and received into full communion.

August 5, 1780 then was Sarah Jones now Patton baptised and received into full communion.

August 27, then was Gwentlian Dunsmore and Hester Jones baptised and received into full communion.

At the same time was Kezia Carlile and Mary Richchy received by a virtue of a letter from Philadelphia Church.

1780, then was baptised Samuel Griffith, Mary Griffith from Kent received into full communion.

At the same time John Price and John Patton and Rachel Scotton, been baptised by John Sutton at Cowmarsh.

February 3, 1781 then was Samuel Davis received into full communion by virtue of a letter from Philadelphia Church.

At the same time his daughter Elizabeth Davis was baptised and received into full communion.

March the third 1781 then was Kezia Lewis the daughter of Isaiah Lewis baptised and received into full communion of this church.

BOOK 2—Page 15

1780 Then was Sarah Davis the wife of Abel Davis baptised and received into full communion—This should been in other page)

April meeting of business 1781 then was Joanna Jones restored into full communion.

May the sixth 1781, then was Thomas William and Lettis Woods and Susanna James baptised and received into full communion.

The last day of June 1781, then was Samuel Jones and Elizabeth Pringle baptized and received into full communion of this church.

September 1st, 1781 Then was Deboroh Eynon and Dorcas Armitage baptised and received into full communion.

Oct. 7, 1781 Then was Mary Pasmore alias Evans, baptised and received into full communion.

August 6, 1782 The church met, took Margaret Knarsboroug case into consideration read ye conclution of ye Baptist Church in New York before they dispersed which is as follows viz:

That a list of each members particular standing should be made out, that ye ministers, elders and deacons should be served with copies and authorized to recommend or dismiss those if should aply to them acording to ye above agreement the above mentioned Margaret Knarsborough was recommended by Mr. Gano minister of P. Church by a letter dated September ye 6, 1781, and was received April 6, 1782, into full communion of this church extucornary cases common rule must be laid aside.

June ye first 1782, then was James William baptised and received into full communion.
August ye third then was
Thomas Prindle a member of
New York Church received as
Margaret Knarsborough was
mentioned in this page.

BOOK 2—Page 16

August the third 1782, then was Robert Shields baptised and received into full communion of this church.

August 31, 1782 was John Stow received into full communion by of a letter from Philadelphia Church.

Oct. meeting 1782 Then was Elizabeth Lewis ye widow of John Lewis baptised and received into full communion.

April ye first Sabbath 1784 then was Andrew Edge and Sarah his wife received into full communion by virtue of a letter from Philadelphia church

May ye first Sabbath 1784 then was Andrew Morton and Rachel his wife, and Susana Morton received by baptism and at ye same time some people in or nigh Wilmington was taken in.

October the first 1785 when was restored (Judith Hendrickson) into ye privileges of the church.

Nov. 6, 1785 Then was James Griffith baptised and received into full communion in ye 17th year of his age (and) at ye same time was Ephraim Stoops and Elizabeth Tompson ye younger baptised and received into full communion.

January first 1786 then was Ebenezer Morton and Patience Morton his wife and Cornelia Stoops wife of Ephraim Stoops was baptized and received into full communion.

June ye 4th, 1786 then was Joseph Boggs and Abigal Morton and a young girl called Anne Hamilton received into full communion—by baptism.

BOOK 2—Page 17

July ye first, 1786, then was Isaac Eaton and Thomas Smith baptized and received into full communion

August 5, 1786, then was Margaret Goteer baptised and received into full communion

September 1786, then was Amelia McSpaven received into full communion by virtue of a letter from Wilmington

April ye first, 1787, then was Fanney Ruffee Forgeson and Elisabeth Kimble received by baptism into full communion

May 6, 1787, Then was Ann Morton received by baptism into full communion

Since June the third, 1787, till the beginning of the year 1793 there have been added to this church by baptism

OF MEN

John Price		William Price		Hackey McGowen	
Robert McMullin		Francis Guttier		Rudolph Mitchell	
Frederick Hare		Andrew Harvey		James Champion	B
John Rudolph		Joseph Carman		Jacob Bryan	B
John Kimble	B	Benjamin	B	Andrew Walker	
John Miles		Charles	B	Jacob Till	B
Isaac Hill		Joseph Flood		Peter Richardson	B
John Cornish		Eaesar Richardson	B	David Henderson	
Noble Bolden		Wm. Vert	B	Anthony Porter	B
Sharp Grantam	B	John Boggs, Jun.		Nicolas Quinn	

OF WOMEN

Sarah Williams	Agnes Thomson	Rebecca B
Annie Morton	Sarah Morton	Hannah Mitchell
Nancy McGowin	Nancy Davy	Mary Rutter
Sarah Griffith	Katharine Griffith	Susanna Griffith
Flora Champion B	Sarah Cooch	Hanna Death
Dorcas Price	Anne Crawford	Anne Welch
Jane Bowen	Margaret Welch	Mary Rudolph
A. Morton	Mary Walker	Elizth Mitchell
Mrs. Wiley	Elizabeth Black	Mary Flinn
Rebecca Miles	Sarah Kimble	Hannah Johnson
Seney Griffith	Hannah Flood	Jane Wates
Eleanor Townsend	Margaret Gosboro	Phebe B
Mary Post	Anne Averite	Katharine Harwood
Jane Reynolds	Savannah Waters	Elizabeth Miller
Margaret Simpers	Eleanor Delany	Mrs. Hughes
Phillis Grantam B	Rebecca Ozier	Mary Ruze
Sarah Stoops	Sarah Price	Susanna Dushane
Rebecca Vert	Eliz'th Grantam B	Sarah Porter B
Sarah Pierce	Elizth Quinn	Sarah Morton
Margaret Smith		

Received by letter, Mary Jones.

Mary Boldon was received into the church by baptism 2d November, 1793.

April 5, 1794 Then was Michael Bryan, Margaret Minough & (Mary Stewart received by baptism April 16)

May 3. Elizabeth Cooley and Jane Connoway received by baptism.

BOOK 2—Page 19

Margaret Conoway was received
by baptism 1798.

BOOK 3—Page 1

Philip Nicholas was buried September 9, 1733
William Peerson was buried January 31, 1734
David Thomas was buried May ye 6, 1734
Cornelius Vansant was buried May ye 9, 1734
John Dovenal, Elder, was buried March ye 9, 1735
Joanna Richard was buried August 28th, 1735
Ann John was buried Oct. 29, 1735. Aged 48
John Griffith, Elder, was buried Nov. 12, 1735 Aged 80
Lydia Evans was buried December 25th, 1735
Thomas Richard was buried July 1, 1736 Aged 82
Nathaniel Wild was buried——————————
Elias Thomas was buried Jan. 10, 1738 Aged 70
Elizabeth Pain was buried April 22, 1738
John Evans, Elder, was buried April 16, 1738
Margaret Morgan was buried September 16, 1738
The Rev. Mr. Enoch Morgan, minister of the gospel, died March 25th, 1740. Aged 64
John Evans was buried April 28th, 1740
Mary Jones was buried April 7, 1740
Rees Jones, Elder, was buried November 25, 1739
Phillip Rees, died in South Carolina, Oct. 1739
Rees David, Deacon, was buried Jan. 1740
Catherine Thomas was buried May ye 25th, 1741
Mary Thomas was buried July ye 26th, 1742
Thomas Hutchinson died in October 1741

BOOK 3—Page 2

Richard Whitten, Ruling Elder, was buried Jan 1742

William Nichlas was buried April ye 18, 1743

Mary Davis, the wife of David Davis teaching elder, was buried July 24, 1743

Sarah Underwood was buried August 8, 1743

Hugh Marice was buried Nov. 19, 1743

Mary Thomas, the widow of Mr. Elisha Thomas teaching elder, Deyed Agust 24th, 1744

Margaret John was buried Sep. 22, 1744

Catherine Lewis was buried November, 1746

Ann Clement was buried December, 1746

Joseph Browne was buried March ye 1st, 1747

,, Mary Oborn, Joseph Oborn's wife, died December 20, 1767"

William Thomas died in winter day and month not known ye 1760

David Davis, minister, died August 19th, 1769

Thomas Griffith, Ruling Elder, died

Zachariah Thomas, a young minister, died

Richard Thomas, Ruling Elder, died

Mary Edmond, ye wife of Thomas Edmond, died

John Watson, Deacon, died Nov. 12, 1755, aged 45

BOOK 3—Page 3

James James died February, 1755
Hester Jones, died
Dr. Jones is wife died
Dr. Jones died
Benjamin Underwood died
Hugh Evans, Deacon, died
Caterine, ye wife of Hughe Evans, died
John Thomas, Ruling Elder, died
Elenor, ye wife of Morgan Jones, died
Lewis Thomas, Deacon, died May ye 10th, 1761
In ye fortieth year of his age
John David of White Oak Swamp, died
Mr. Griffith Jones, Minister, died
Thomas Edmond died
Sarah ye wife of William James died
Reinald Howell, Ruling Elder, and
his wife died.
Margaret ye wife of Edward Miles, departed this life.
Thomas David and Stephan died
Jane Thomas ye wife of Thomas Thomas died

BOOK 3—Page 4

Ann Robinson departed this life

Mary ye wife of J. Oborn died Decem. 20, 1767

Zachariah Jones died

William Thomas died in Janu 1769

Mr. David Davis "our worthy minister departed this life
(Also on page 2 Book 3) August 19th, 1769

Thomas John died in September 1770

Sarah Miles ye wife of Edward Miles
died Janu 29th, 1771, aged 54

Edward Miles died in few months after her

Margaret William ye wife of David William
died in ye fall of 1771

Rachel Davis Mr. Davisis widow
died November ye first 1771 Aged 78

Choice, ye wife of John Townsend, died
January 26, 1772 Aged 35

Joseph Griffith departed this life Sept the 9th in fourtieth year of his age and in ye year of our Lord 1773

Jenet Jones ye widow of *Griffith Jones, B. M., departed this life Octo ye 25th day 1773 Aged 68

*He was a Baptist minister from Wales.

BOOK 3—Page 5

Elizabeth Lemon the wife of Jacob Lemon
(Aged 39) departed this life June 26th, 1774

James Williams departed this life July 21 day in ye year 1774
Aged 63

Sarah Oborn departed this life August the 14th in ye year
1774, aged 35

Mary Thomas departed this life September the ninth day in ye year of our Lord 1774. Aged 51. She was Lewis Thomasis widow and lived a widow near 14 years

Mary Branen departed this life April the eleventh in ye year of our Lord 1775. Aged 23

Mary Clark departed this life July ye thirteenth day 1775
Aged 64

Isaac Lewis departed this life, June the 20th day 1776, aged 18 years, he lived at Jos Prices, was his wifes nephew

Hannah Bonham departed this life Aug the 22 day in ye year 1776

Daniel Griffith departed this life ye 19th day of Janu 1777
Aged about 76

Mary Jones, John Jonesis widow departed this life February ye second, 1777, aged——

BOOK 3—Page 6

Catherine Reese departed this life February the twenty-sixth 1777 Aged about eighty

Hannah Eynow departed this life May the twenty-first day In the 55 year of her age, and in ye year of our Lord 1777

William Eynon departed this life October the tenth 1777 aged—— Had been a member 48 years

Mary Rogers departed this life the 22 day of April 1778 aged——

Jacob John departed this life the 22 day of September 1778 Aged 58

Elizabeth John departed this life 4 days after ye disease of her husband Jacob John Aged 56

Jane, the widow of James William departed this life the — day of March, 1779, aged about 70

Hannah Davis, the widow of David Davis, departed this life in April 1779. They did live toward Canistogea

Thomas James Esq departed this life the 28th day of December 1779, aged 82, had been baptised in ye year of our Lord 1715

Evan Jenkin departed this life the 16th day of June about 64 year of his age, 1780

July 23, 1781 Then Hannah Connolly departed this life about ye 57 years of age

Rachel Griffith departed this life, the 12th day of June 1782, aged — and had been a widow 33 years

Jane, the wife of John Bowen departed this life the 21 day of October 1783, aged 84

April 14, 1785, then William James departed this life about ye 85 year of his age

May 26, 1786, James John departed this life

June ye 3rd, 1786, Elizabeth Kehoon departed this life

Sometime in ye beginning of ye year 1786 Mary Cann an ancient member of this church departed this life. Supposed to be above 90 years of age

Andrew Edge departed this life Octo 15, 1786, in the 51st year of his age

June 3, 1787, then Susanna John ye widow of James John, departed this life, age 70

Isaiah Lewis, Deacon, died August 1787

John Bowen died in the year 1789

Abel Davis died in the year 1790

Andrew Walker died in the year 1791

Robert Shields, deacon, died in the year 1792

Hannah Boggs, Elizabeth Edwards, Kezia Carlisle, Sarah Griffith, Mrs. Wiley, Katharine Harwood died between the 3d of June, 1787, and the year 1793

BOOK 3—Page 9

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BOOK 4—Page 1

At our quarterly meeting Jun 9, 1733 Then was Esther Thomas excluded.

She was under a kind of suspension for some considerable time before; for her luke-warmness, and negligence and for blaming the doctrine and for carrying her grand daughters to the presbyterians to be sprinkled contrary unto the will of their father and mother while alive, which then were dead. She also left the church and joyned with ye presbyterians—And was therefore excluded.

The same day was Susanah William excluded for going away unorderly, and also leaving an ill sav—our, and an evil report behind her; and therefor excluded.

Oct 5, 1735 Then was William Hugh excluded for his obstinacy

(1) for that he would not be reconciled to one of ye brethren

(2) for that he continued contentions and would not acquiesce nor consent to ye sentiment of ye Church, see 1 Cor. 11. 16.

January 31, 1736

Then was Rachel Bemish excluded from communion.

(1) for she reported that shee was with child by John Evan's man

(2) for not humbling herself under the church censure.

(3) For her going away unknown to her church contrary to her covenant

April 3, 1736.

Then was Elinor Griffith excluded from communion.

Beside other evil reports, it is undeniable that she is married to another husband and that while her first husband was alive. A scandalous sin both against the Law of God and man and a hateful sin in ye sight of all sober Christians See Rom 7. 2, 3

BOOK 3—Page 3

James James died February, 1755
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James James, Junior was excluded from Communion (1) for absenting from ye church and neglecting his place in ye church, and that for several years.

(2) for his disobedience in not regarding the call of ye Church. Tho' he was sent for several times, he never appeared to render a reason for his negligence: and in ye meanwhile there was great aspersions laid to his charge in ye neighborhood, but he never appeared to defend himself, but he went away and left his own family

BOOK 4—Page 2

February 3, 1744-5

Then was Jonathan Davis excluded from Communion by the church for the following falts.

(1) His marrying disorderly as to the manner of it without advising with the church 2 Cor. 6. 14 as also without the consent of his father Jer 29. 6

(2) his renting himself off from the communion of the Church not coming under the ministry of the Gospel with the church above three or four times in the space of nine months Heb 10. 25 Acts 2. 42

(3) his dredful disobedience to the church in not obaying her frequent calls, never appearing at any of the Church meetings all the fore mentioned time. Matt 18. 17

4 his telling of gross untruths to the Churches, messingers sent to him, promising to come and not performing these promises Col 3. 9 Ephes 4. 15

5 his using sinful and vile language in his common conversation Epes. 4. 29

6 his behaving himself unbecoming a son towards his father, thereby causing his said father to complain upon him Epes. 6. 12

7 his plaing at long bulets Epes. 5. 11

Sarah Evan was disowned Agu 3, 1746 for these two reesons

(1) For being guilty of the sin of drunkenness

(2) For being guilty of abominable falsehoods as to cause such disturbances in ye neighborhood.

Daniel John was disowned first for being guilty of ye sin of drunkenness, and for his application to such as is said had curious arts.

2ly being charged with formication

3ly his obstinacy and disobedience to ye Church.

William Lewis was disowned for ye sin of drunkenness.

2ly for useing unlawfull means to find money by casting up figurs

3ly his forsaaking ye church, breaking his covenant with ye church

Executed May 4, 1760

BOOK 4—Page 3

The causes apearing against Jacob Johns, first his breaking his covenant with ye church by neglecting his pleace and it for a long time.

2ly His immoral life by drinking to excess to ye hurt of his family

3ly Great reason to fear he has been guilty of speaking untruths

was executed January 1766

John Jones was disowned.

Joseph Griffith was disowned for being guilty of great and heinous crimes contrary to ye moral law

It was executed October ye 4th 1769.

BOOK 4—Page 4

Elizabeth Pritchard was disowned for the following crimes. 1st For swearing and cursing, being bitter malitious not bridling her tongue, ye Apostle James informs us were enving and strife is there is coruption and every evil work—James 3. 14. 15.

And after repeated endeavors to reclaim her, all proving fruitless—she refusing to hear ye church, contrary to her covenant and ye rules of ye Gospel Matt 18.

It was executed February ye 6th, 1773.

Joanna Jones was disowned for being guilty of fornication to ye great dishonour of ye holy religion of Jesus Christ. Executed March ye 6, 1773.

Mary Eynon was disowned for being guilty of fornication to ye great dishonour of our holy profestion. It was executed April ye 4th, 1773.

Hath not these bills a voice to ye church
A voice of displeasure of ye Lord—It also read thus:
Let him! thinketh! he stands
take heed least he falls.

BOOK 4—Page 5

Hanah Magachlin was disowned for fornication January the fifth 1777.

John macwire was disowned for a breach of covenant with ye church. He refused to come to clear himself of a charge laid against him viz, fornication. Executed May ye 3, 1778.

Mary Price was disowned for false acusation. It was executed the second Sabbath in February 1781.

Judith Hendrickson was disowned, first for her breach of covenant with the church.
2ly For marying another womans husband and living with him as a wife at ye same time neglecting to come before ye church to answer ye charge and satisfie the church. It was executed in publick the third of June 1781.

Dr. John Thomas was disowned for fornication the 4th Sabbath in February 1782.

Hugh Glasford was disowned for his refactory conduct in leaving the church, both in the publick and more private meeting contrary to his covenant obligation, 2ly behaving in a disrespectfull way to ye messengers of ye church. 3ly keeping ye property of ye church in his hand contrary to common honesty—it was executed 1783.

Catherine Bigum was disowned for breach of Covenant with ye church and for drunkenness—It was executed April ye 3d Sabbath 1783.

BOOK 4—Page 6

December 2, 1786 Then was Benjamin Jones (formerly of Kent County) disowned for his long absence in a disorderly way and 2ly

We have reason to believe he lived several years in Adultery and had some children by a woman, even in his wifes life time. As these are heineous crimes directly against ye moral law, we thought it our indespesible duty to cut him of from all ye special privileges of Christ church.

BOOK 5TH—Page 1

Our brother Thomas John was recommended unto the care of the church at Philadelphia by virtue of a letter being dated Sept. 8, 1733.

Francis Maybery was admitted to have full communion with us during ye time of his abode in this parts; upon the vertue of a letter from the church at Meedletown bearing date September, 1733.

Our brother Richard Herbert and Sarah Herbert was recommended to the care of ye church of Philadelphia by virtue of a letter bearing date May 4, 1734

Our brother Stephen David was recommended to the care of ye church of Philadelphia by virtue of a letter bearing date May 13, 1734

Our sister Eleanor Moris was recommended unto ye care of the church of Christ in ye Great Valy by vertue of a letter bearing date June 1, 1735

Our brother Stephen David is returned and recommended to us by vertue of a letter from ye church in Philadelphia and is received to full communion June 1, 1735

Our sister Sarah Mitcher now Sarah James is removed to Carolina and was recommended to ye care of ye church of Christ usually meeting at Charles Town, South Carolina

Our sisters Elanor Nicholas and Mary Nicholas was recommended unto ye care of the church of Christ in ye Great Valy by vertue of a letter bearing date June 12, 1736

Our brother Francis Boulten removed and was recommended unto the care of ye church of Christ in ye Great Valy

Our brothron and sisters whos names are as followeth
Abel Morgan, teaching elder (Abel Morgan is returned)
James James, Ruling Elder, Thomas Evan Deacon

Daniel James	Samuel Miles	John Harry
John Harry, Junior	Thomas Harry	Jeremiah Rowel
Richard Barrow	Thomas Money	Nathaniel Evan
Mary James	Annie Evan	Sarah James
Mary Wilds	Elizabeth Harry	Eleanor Jenkin
Sarah Harry	Margaret William	Mary Rowel

Sarah Barrow, are removed to Carolina and was recommended by a letter to ye church of Christ in Charles Town or elsewhere in South Carolina, or they might constitute themselves into a church, form us Nov 1735

Brother Thomas John is returned and recommended by vertue of a letter from ye church in Philadelphia, dated Jan. 8, 1736-7

Our brother Samuel Evan and his wife Mary Ann Evan was recommended unto our christian friends on pedee in South Carolina

April 30, 1737

Our brethren and sisters whose names are here set down, were recommended unto the care of our christian friends on pedee in South Carolina

Daniel Devonald	Thomas James	David Harry
Phillip James	David James	
Abol James	Simon Pirsons	Mary Boulton
Catherine Harry	Elizabeth James	Elizabeth Jones
Elinor James	Mary Hugh,	November 4, 1737

BOOK 5—Page 2

Our brother John Jones and his wife Ann Jones who were members of our communion are removed and recommended to our christian friends on Pedee in South Carolina by a letter March 11, 1738

Our brother Thomas Edmund and his wife Mary Edmund are removed and recommended to the church of Christ in Mountgumw by a letter May 15, 1738

Our sisters Ales Thomas and Jane David and Mary Dovenald are recommended by a letter to our christian friends on Peedee in South Carolina

November 3rd, 1739

Martha Rogers was recommended and dismissed by a letter to ye Great Valley March ye 1, 1740

BOOK 5—Page 3

John Bowen was dismissed by a letter from us to the church in the Great Valley Dec. ye 6, 1740

Our brethren and sisters viz:

John Jones, Phillip Douglass, Oliver Alison and Walter Down Elizabeth Jones, Lettis Douglas, Rachel Alison, Rachel Downs was recommended and dismissed by a letter to our sister church on Pee Dee river in South Carolina Nov ye 1st, 1741

BOOK 6—Page 1

THIS IS YE BEGINING OF YE SIXT BOOK
THIS BOOK BELONGS TO YE BAPTIST CHURCH MEETING AT YE IRON HILL, HOLDING PERSONAL ELECTION ESPECIAL VOCATION, FINAL PERSEVERANCE IN GRACE AND BELIEVERS BAPTISM BY IMERTION ONLY AND LAYING-ON-OF-HANDS

THIS IS THE SUBSTANCE OF OUR PROFESSION AT YE PRESENT TIME 1774

Witness ye same ISAIAH LEWIS

CERTIFICATE TO SARAH MORTON.

The Church of Christ at Salem in Jersey holding believing baptism &c., to the Church of Christ at the Welsh-tract in the County of New Castle in Delaware State, of the same faith and order sendeth greeting

Whereas our well beloved sister Sarah Morton hath removed her residence to your side of the Delaware so that her regular attendance on Divine Worship here is become inconvenient. She having therefore for her better convenience desired a letter of dismission from us to you in order that she may have orderly membership with you.

And we being disposed to comply with her request this are therefore to inform you that the sd Sarah Morton is a member in full communion with us, and of a regular life and conversation.

And when she is received by you she is hereby fully dismissed from us.

So we commend you to the care and keeping of the great Shepherd and Bishop of our souls.

We rest your brethren in Gospel relation.

Done at our monthly meeting
September 15th, 1787

PETER PETERSON VAN HORN.

And signed by order and in behalf of the church.

other times as the Lord shall give us opportunities to serve and glorify God in the way of his worship, to edifie one another and contrive the good of His church, &c.

8th.

We do promise according to our ability, or as God shall bless us with the good things of this world to communicate to the necessity of the church.

These and all other Gosple duties we humbly submit unto promising and purposing to perform. Not in our own strength being conscious of our own weakness, but in the power and strength of the blessed God, whose we are, and whom we desire to serve, to whom be glory now and forevermore. Amen.

We whose names are under written, endeavored to adhere to the foregoing rules.

Thomas Griffith	Thomas Morris
Elisha Thomas	Arthur Milcher
Enoch Morgan	Jenkin Jones
James James	John Bolton
Evan Edmond	John Edward
Griffith Nicholas	Hugh Morris
Edward Edwards	Thomas Wild
Richard Owen	Samuel Wild
Hugh David	Thomas John
John Griffith	Thomas John
John Philips	Lewis Philip
Antony Matthew	John Devonald
Rees David	Samuel Griffith
Thomas Evans	David Thomas
Thomas Edmond	Rees Jones, in all 30

Mary Wallace	Elizabeth John
Elinor John	Luce Edmond
Elinor Morris	Joan Morgan
Hannah Milcher	Rebeka Edward
Mary David	Caterine Edward
Jane James	Rebeka John, in all 12

CHURCH DISCIPLINE.

BY THOMAS JAMES.

1 Tim., 5, 17. Let the Elders who rule well be counted worthy of double honour, especially they who labor in the word and doctrine.

There is various opinions who these Elders were, but all agree that they were some officers in the Gospel Church, but we know who are the chief officers of the church in our days, that is, Pastors, Elders and Deacons, for these are the officers that do officiate in our church.

Ques.

When can it be said that they rule well?

Ans.

When they rule according to the direction of the word.

Ques.

What is the duty of the Pastor?

Ans.

The duty of the Pastor chiefly is to preach the word Acts 6, and likewise the Pastor is chief moderator in the Church Discipline.

Ques.

What is the duty of the ruling Elders in the church?

Ans.

The duty of the Ruling Elder is to assist the Pastor in governing the church but not in preaching the word. Rom. 12, 7; 1 Cor. 12, 28.

Ques.

What is the duty of the Deacons?

Ans. The duty of the Deacon chiefly is to serve in the outward concerns of the church and to serve tables, and they are intrusted with the stock of the church, to provide all necessaries for the church and the poor thereof. And they are likewise by their office to assist the Elders in discipline. Therefore these three set of officers are the chief managers in the church, but all the members of the church have a voice and a vote in church affairs.

Ques.

When are the Elders counted worthy of double honour?

Ans.

When they act the part of faithful Shepherds over the Church of God which he hath purchased with his own blood. Acts 20, 20.

By taking special care of the affairs of the church and watch over members thereof—to see whether they walk answerable to the rules of the Gospel, and, if any member walk contrary to gospel rule, to deal with him in gospel manner according to the heinousess of his crime, when their comes orderly before the church.

Ques.

What faults ought they to take notice of if they find any of the members guilty?

Ans.

For a more particular manner, the heinous sins that the

apostle mentions in 1 Cor. 5, 11–6, 9, 10, & and Gal. 5, 20, 21. Fornication, Covetous, Idolaters, Railers, Drunkards, Whitchcraft, hatred variance, Emulation, Wrath, Strife, Sedition, Heresies, Envying Members reviling and such like, and many evil branches grow on the above heinous sins, that ought to be taken notice of.

Ques.

Ought not the Elders and Church to forgive their brethren their sins whatever they may be.—Matt. 6, 11; Eph. 4, 30.

Ans.

We must distinguish between transgressions done to ourselves and sins that are more immediately against God. Sins against the first tables are greater than the sins against the second. A man may and ought to forgive injuries done to himself, but can not forgive sins that are more immediately against God.

It is the duty of every Christian to forgive his brother all transgression done to himself upon his real repentance and true sorrow for it, but it is not in the power of man to forgive and discharge a sinner from the justice of God. If any offers to forgive sinners in this respect, as it is a sin against God, doth take upon himself the prerogative of God which is a presumtious sin, for there is none that forgive and discharge a sinner from his sins but God alone. Mark. 2, 7.

Therefore the Elders of the Church ought to be wary and careful how to deal with transgressors that are members of the church, and not to act hastily, on either hand considering that they are to act for God. For they are intrusted as embassadors for Christ, to manage the affairs of His Church here in the world, and when any member falls into sin and

churches in Wales, and by admission; here they came to another consideration and what was best to be constituted again, as you see here below a copy of their church covenant and their names annexed thereto, &c.

THE SOLEMN COVENANT OF THE CHURCH AT ITS CONSTITUTION OWNED AND PROFESSED BY US WHOSE NAMES ARE UNDER WRITTEN IN THE YEAR 1710.

We who desire to walk together in the fear of the Lord, do through the assistance of his holy spirit professes our deep and serious humiliation for all our transgressions, and we do also solemnly in the presence of God and each other in the sense of our own unworthyness give up ourselves to the Lord in a church state according to the Apostolick Constitution. That He may be our God, and we may be his people, through the everlasting covenant of his free grace, in which alone we hope to be accepted by Him through his blessed son Jesus Christ whom we take to be our High Priest to justify and sanctify us, and our profit to teach us and to subject to Him as our Law giver and the King of Saints, and to conform to all His holy laws and ordinances for our growth, establishment and consolation that we may be as a holy people and serve him in our generation and wait for his second appearance, as our glorious bridegroom, be fully satisfied in the good ways of Church Communion and the truth of grace (as we hope) in some good measure upon one another spirits. We do solemnly join ourselves together in holy union and fellowship, humbly submitting to the Discipline of the Gosple and all holy duty required of people in such a spiritual relation.

1st.

We do promise & engage to walk in all holiness, godliness,

humility and brotherly love, as much as in us lieth to render our communion delightful to God, and comfortable to ourselves and to the rest of the Lords people.

2nd.

We do promise to watch over each others conversation, and not to suffer sin upon one another so far as God shall discover it to us, or any of us, and to stir up one another to love and do good works, to warn, rebuke and admonish one another with meekness according to the rules left by Christ in that behalf, &c.

3rd.

We do promise in an especial manner to pray for one another and for the glory and increase of His church and for the presence of God in it, and the pouring forth of His spirit on it, and His protection over it to His glory.

4th.

We do promise to bear one anothers burdens and infirmities, to cleave to one another and to have fellow feeling with one another in all conditions both outward and inward as God in His providence shall cast any of us into.

5th.

We do promise to bear with one anothers weakness and failings with much tenderness not discovering to any without the Church, nor within unless according to Christ's rule and the order of the Gosple provided in that cause.

6th.

We do promise to strive together for the truths of the Gosple and purity of God's ways and ordinances to avoid causes, occasions of divisions and endeavor to keep the unity of the spirit in the bond of peace. Eph. 4. 3.

7th.

We do promise to meet together on Lord's days, and at

other times as the Lord shall give us opportunities to serve and glorify God in the way of his worship, to edifie one another and contrive the good of His church, &c.

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We do promise according to our ability, or as God shall bless us with the good things of this world to communicate to the necessity of the church.

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Therefore the Elders of the Church ought to be wary and careful how to deal with transgressors that are members of the church, and not to act hastily, on either hand considering that they are to act for God. For they are intrusted as embassadors for Christ, to manage the affairs of His Church here in the world, and when any member falls into sin and

his case comes orderly before the church, they ought to be very tender hearted towards him, but not to wink at his sin least they be partakers of his sin. 1 Tim. 5, 22.

But they ought to examine narrowly the truth and reality of the affair and the heinousness of his crime and deal with him accordingly and when he confesseth his sin and profess repentance they ought to be wary in receiving him except some fruits of repentance will appear because men cannot search the heart to know the reality of his repentance: The safest way is to give reasonable time to prove the sincerity of his repentance that the church may be in some measure satisfied of the reality of his repentance and they are to deal with every one according to the heinousness of their crime.

There is more danger in receiving too hastily than referring for a reasonable time especially sins committed publicly in the face of the open world least they bring reproach on the Church of Christ and disgrace to themselves. 1 Tim. 3,7.

Therefore they ought to act wary and wisely and use the likeliest way to save the church from ill spoken of by any and they ought likewise to do their endeavors to have the consent of the whole Church especially in every weighty matter.

The duty of the rulers of the church of Christ is very weighty and those who ruleth well ought to be counted worthy of double honor especially those that labor in the word and doctrine.

Both officers and common members ought to strive to follow the advice that the Apostle Paul gives to Timothy. 1 Tim. 3, 14, 15.

These things write I unto thee, that thou mayst know how thou ought to behave thyself in the house of God

which is the church of the living God, the pillar and ground of the truth.

Ques.

What is the duty of the common member of the House or Church of God?

Ans.

Every member of the church ought to know how to behave in the House of God. There ought to be a strict order and solemn behavior in and among all the members of the family of the House of God.

Every one to behave in his own station as becometh the Gospel of Christ and if any of the members of the House of God walk disorderly the appointed officers of the house is to examine the affair when it comes orderly before them. 1 Cor. 14, 40. Let all things be done decently and in order.

Ques.

The above instruction of St. Paul is to the officers of the Church, for Timothy was a minister, and not to the common member.

Ans.

It is to be applied to every member, for every member of the church ought likewise to observe and know how he should walk and behave in the House and Church of God. It is the duty of every member to observe the Golden Rule given by Christ the Head of the Church. Ma. 1, 18.

Ques.

Is it not the duty of every private member to bring accusation to the Church against offending brothers when they cannot make it according to scripture rule without acquainting the Elders first.

Ans.

No. For they ought to acquaint the Elders of the affair first and not declare it to the Church of their own heads, except they were requested by the Church to do so, otherwise it is irregular and disorderly and whoever be guilty of the like are guilty of church reproof. For God is a God of order and a strict order and decency ought to be in His house. Therefore if any private member hath anything in his mind to offer to the Church he ought to acquaint the officers of the Church first, and the officers ought to consult with one another before they lay it before the Church that everything in the House of God might be carried on decently and in good order as becometh the affairs of the House of God, and this will be one means to keep peace unity and concord in the House and Church of God. For if any private member do take upon him the place and duty of any of the officers is a great disorder. By so doing they take the duty of the officers in their own hands. When they see every private member intermeddling in the duties that they are set apart and ordained to officiate therein for it is vain to choose officers to rule and govern in the Church if every private member makes upon himself the government as well as they, for every one ought in his own station. Rom. 12, 9—6, 7-8.

The Church is a state or body politic in which a strict order ought to be kept or else it will soon run into confusion, divisions and schisms. Every church hath a power of government within itself and the officers of the Church are of God's appointment in order to govern the same. 1 Cor. 12, 28.

And those that are called and set apart to rule therein ought to exert their offices and govern in the name and fear of the Lord.

The officers of the Church of God ought to magnify their office that the Head of the Church Christ Jesus may have the glory and that the Lord Jesus may grant them the directions of His holy spirit shall be the prayer of an unworthy member of the Church of Christ.

April 27, 1773.

The above is a true copy taken from a piece that Thomas James, Esqr., wrote concerning Church Discipline which I think ought to be read every monthly meeting day of business.

MINUTES OF BUSINESS MEETINGS OF WELSH TRACT BAPTIST MEETING 1770 TO 1817.

At a meeting of ye Chl in Welsh Tract, March 31, 1770.

Present	Thos. James, Esq.	Abel Davine
	Morris Thomas	Willm Buckingham, Jun.
	Willm Eynon	Jno. Buckingham
	Dan'l Griffith	Jo's Price
	Ja's Jones	Jacob Lemmon
	Willm Buckingham	James Mundel
	David Evans	John McCormack
	Isaiah Lewis	Thos. John
	Hugh Glasford	Jno. Davis
	Thos. Rhoads	

At a meeting of business Saturday, May the 5th, 1770, present, the Reverd Morgan Edwards by the request of this Church and of the members of the sd church.

David Evans,	John Bowen,	Thomas James, Esq.
William Buckingham,	Isaiah Lewis,	Richard Lemon,
William Buckingham,	Hugh Glasford,	Daniel Griffith,

and upon motion William Eynon, one of the Executors of the last Will and Testament of Thomas Edmond, dec'd, produced his account of trust reposed in him by virtue of sd Will wherein it appeared by the receit of David Davis, dec'd, late minister of sd church, that sd William Eynon had paid unto him the sum of Twenty-four pounds, being the full interest arising out of the monies in his hands for the years 1759 and 1760, being the two succeeding years after the testators death, likewise a receit from David Evans the other Executor appointed under sd Will, for the sum of One Hundred pounds put in his hands dated Oct. 21st, 1760. The interest of which accounted for by him as directed in the Will. The sd William likewise produced authenticated vouchers for the payments of all the Interest money of the one moiety of said donation in his hands from the above date until the first day of August past.

The above settlement approved of us present.

1770, July 25th. It being published two Lord's days preceeding the meeting requesting the Church to meet in order to consult measures for settling a stated ministry in the Church.

The congregation accordingly met and the Rever'd Mr. John Sutton preached a sermon. After the publick service was over the Church and Congregation took into consideration of giving Mr. Sutton a call, and due consideration being had on the motion, the question was put whether the Church and congregation would agree to give Mr. Sutton a call, upon which it was unanimously agreed (there being about forty persons present), to give Mr. Sutton a general call, but in case any just reason should arise and it should appear best for the church and Mr. Sutton to part with one

year after this date in such case it shall be at the option of either parties or otherwise to remain and be then confirmed.

Received of Joseph Oborn the sum of six pounds being the rent of the Plantation that he rents from the Baptist Church at the foot of the Ironhill which was due the twenty-fifth of March last, T. Tay x, received in the name of sd church, witness my hand,

Nov. 3d, 1770. ISAIAH LEWIS.

At a meeting of business Saturday Dec. 1, 1770 the church took into consideration the purchasing the Plantation late belonging to the Rever'd Mr. David Davis dec'd for a parsonage on Glebe and for ye purpose appointed Thomas James, John Evans; Esqr., David Evans, Isaiah Lewis, James Jones and Hugh Glasford to visit the premises and treat with the persons impowered to sell the same, and make report of their proceedings to the next meeting of business.

At a meeting of business on Saturday, 5th of January the Church took into consideration the case of Edward Miles and his wife and after some deliberation came to this resolution. That unless he will on this day month appear before the church and show sufficient cause why his wife should not be admitted to her place, or in case of disability of body signify the same, With the reasons under his hand that she will then be admitted to her place in the Church, Mr. Sutton is appointed to serve with this resolution. Mr. Miles having appeared on the evening of the same day requested of the Church to have an opportunity of confering with his wife on the subject, which was granted, but case they should not be so happy as to allodate the matter the above resolution to stand good in every part save the notice.

The Church continues their resolution of Dec. 1st, of

treating forth with the proprietors of the land set forth within sd minutes and for ye purpose have appointed Thomas James, John Evans, Abel Davis, Isaiah Lewis and David Evans who are empowered to treat so far respecting to the purchase of sd place, as to know the lowest terms it will be sold for, and make report of their proceedings at our next meeting.

Saturday the 2nd Feb. 1778, After divine service the Church proceeded to business and took under consideration the affair of Edward Miles and his wife, now by her decease before the difference between her and her husband was regularly reported to the church (though the same was in some good measure accommodated between themselves) the church thinks it advisable before he is admitted to his place that he appear before the church this day month &c.

Abel Davis informed the church that he had in his hands Cambridge's Concordance, the property of this church (given by Mr. Carmichael, late of the City of London) sd book is to be disposed for the future as the church shall agree.

Mr. Davis is at present to put it into Mr. Sutton's hands.

The church continues the same committee as was appointed in Jan. last, either to purchase Plantation if any should offer, or otherwise to rent one for the ensuing year for Mr. Sutton, who is to be consulted in either cases and his approbation had respecting the premises.

Saturday the 2nd of March, after devine service, the the church proceeded to business, and concluded

1st

The rule concerning Edward Miles as he is not here to continue to the next meeting of business.

2dly

That on any of the members omiting to partake of the ellements at the Lords table, to be enquired of their reasons by the Deakons after the second omission.

3dly

That more officers are needful and that each member consider the matter so as to make choice of some one next meeting of business.

1772, April 6th

The Church having met after divine service proceed to business and took under consideration the third proposition entered into at the last meeting of business and were unanimous in the utility of the president and went into the choice of two of their members to be nominated as Elders, accordingly the choice of the majority of the church then present fell upon Morris Thomas and John Evans, who are requested to take the matter under consideration and give the church an answer at their next meeting of business.

The church likewise of opinion that it was expedient to nominate two of their members to be assistant Deacons, which choice fell by majority on John Buckingham and Hugh Glasford who are likewise recommended to take the matter under consideration and the church an answer at the next meeting of business.

May ye 4th, 1771

The Church meat this day as usual and forasmuch as the minister could not attend by reason of being abroad, nevertheless the Church went on in considering the affairs of the Church, first in calling on the above mentioned members chosen by the Church last meeting for officers in this church, viz: two Elders and two Deacons, the church demanded their answers whether they were willing to stand

to the choise of ye church or no, they seems to be slack in giving a peremptory answer, but they took the advise of the Church to take the affair to further consideration until next meeting of business, to be continued till Agust meeting of business.

1771, July 6

At a meeting of business Abel Davis, the acting manager of church lands, paid into the church three pounds, being one moiety of the rent of the Plantation rented by Joseph Oborn. The sd sum of three pounds was paid into the hands of the Reverd Jno. Sutton as part of his salary.

This day Mary McCutchion, a young woman, come well recommended as to her life and conversation in the world, offered herself to baptism, the Church taking the matter under consideration and being well satisfied as to her profession and experience, agreed that the ordinance should be administered to her and accordingly was by the Reverd John Sutton.

1778 August ye 3rd.

At a meeting of business the church examined the amount brought by Isah Lewis Deacon and found on a ballance in his hand two pounds and shilling and six pence on the first of June.

Also that David Eens, Wm. Eynen and Wm. Buckingham speke to the family of the Hughs to give ther reasons of their neglecting their place in the Church at our next meeting of business.

Page 9. (No pages 7-8 in the book).

Agust 1st, meeting of business. Thomas James, Esq., Abel Davis and Hugh Glasford were appointed to talk with Joseph Oborn about renting again the plantation bequeathed

by Hugh Morris decd and make report of his terms at the next meeting of business, likewise to examine what repairs is awanting on sd place and the condition it is now in.

Sept. 5th.

Ordered that Morris Thomas, Abel Davis, John Boggs and John Evans be a committee to hear the complaint brought by Hugh Glasford against Elizabeth Pritchard and that Morris Thomas request John Peoples to attend sd committee and Abigal Giles and such other evidence be requested to attend, that has knowledge of the affair.

It was universally agreed by the members present that no complaint shauld be brought into the church by a single member proposing it immediately in the church but that it be brought regularly in by advising with the Minister, Elders, and Deacons, or with at least two or three of members, that the church may at all times before the introducing the complaint be acquainted with the nature thereof and be thereby enabled to Judge of the expediency of bring it in or refering to a Committee.

At a meeting of business Novbr 30, 1772, the church being informed by Morris Thomas that a part of the principal money belonging to the church and due from the estate of the Reverd David Davis decd was in the hands of Thomas Watson Atty for Mr. Jno Davis and ready to be paid upon proper application, whereupon the Church have acquainted Morris Thomas and David Evans to receive of sd Watson what shall appear to be due from sd estate and give such discharge therefore as they shall judge necessary.

Dec 5th, 1772.

At a meeting of business our brethren in Kent County being a branch of this Church made request that they be

permitted to hold the ordinance of the Lord's Supper among the brethren there under the administration of the Revd James Sutton who is now providentially there. The Church taking their request under consideration do approve their request and have appointed Isaiah Lewis and David Evans dea, to attend them on the fourth Lords day of this Instant, to assist them and case the Deacons be disappointed in attending that the brethren appoint a discreet person among themselves to officiate on that particular occasion. As to the further request of our brethren to be admitted to receive into communion two persons already baptized, that we recommend to our brethren and particular messengers to do that it seemeth most consonant to the present circumstances of good order.

Morris Thomas reported he waited on Thomas Watson as above directed and that the sd Watson appeared into the church, paid into the hands of John Evans, Esq., the sum of six pound twelve shillings and eight pence, which was allowed to be the full balance in the hands of the sd John Davis due to the church, which sum the sd John Evans paid over to Mr. John Sutton.

Febr. 6th

At a meeting of business the Church took into consideration the case of Elizabeth Pritchard who has long been under suspension for bad conduct and notwithstanding the many admonitions still continues to persevere in her unbecoming conduct upon which the church unanimously agreed that she be publicly suspended and cut off from her membership in this Church.

Accordingly was done on the Sabbath after sermon. At the same time Thomas James, Esq., and Abel Davis are

appointed messengers to go and speak with Johanna Jones who is accused of the heinous sin of fornication March 6. Messengers now report to the Church that they had been with Johanna Jones and that she submits herself to the judgment of the Church, and the Church upon mature deliberation according to the Gospel rule have agreed to suspend her publicly tomorrow after sermon.

Accordingly it was done from the pulpit on the Sabbath after sermon.

April ye 3.

At a meeting of business there was a request from the Church of Brandywine for Mr. Sutton to supply them every fifth Sunday in the month to which the church agreed.

The cause of Mary Eynon was also considered and concluded it was necessary to suspend her publickly tomorrow after sermon.

April 4th, 1773 Accordingly it was done from the Pulpit be Revd. Jno. Sutton on Sunday after sermon.

Isaiah Lewis and John Evans appointed to waite upon Elizabeth Edwards to know her reason of absenting the publicke worship.

August 5, John Evans reported that he had complyed with the above order: The Church now orders David Evans to inform Mrs. Edwards ye a complaint was table against her Hugh Glasford and to attend next meeting.

June 5. At a meeting of business the Church appointed Isaiah Lewis, John Boggs and John Evans to visit John Morgan and David Hughs family and enquire into a matter of difference subsisting between them and to endeavor to accommodate it.

Which was done, and the affair settled.

July 3, 1773 At a meeting of business there was a request from our brethren at Vincent for our brother John Sutton to visit them on the second Sabbath in August, to which we agree.

Also Isaiah Luis and John Boggs were appointed to wait on Elisebeth Edwards and request her once more to meet at our next meeting and answer to the charge brought against her.

Also Isaiah Lewis settled with the Church to ye 5th, 1773, and there was in his hand two pound nine shillings and five pence.

Agreed that our brethren at Kent consult among themselves when it will be convenient for them to have the communion and to let us know when our Brother John Sutton is to be exchange with our Brother James Sutton.

THE CHURCH OF CHRIST HOLDING BELIEVERS BAPTISM, &C., MEETING IN PENCADER HUNDRED, NEW CASTLE COUNTY UPON DELAWARE.

TO THE CHURCH OF THE SAME FAITH AND PRACTICE IN THE NEW VALLEY, LOWDAN COUNTY, VIRGINIA, SEND GREETING.

Whereas in answer to your letter relating to Brother Enoch Morgan that removed from here into your neighborhood, as for us to give him a regular letter of dismission we cannot do it. We are willing and ready to recommend him into your care in the order and condition that he left us when he came into your parts. * * * *

All the satisfaction that we can give you is to give a short account how he behaved while he was with us and how he left us. * * * * *

Therefore the sd Enoch Morgan hath been a regular

member in our church for many years and behaved as becometh the Gospel of Christ and was serviceable in the Church and we are in hope of his being of public service and had a call by the Church to exercise his gifts in the ministry, and did exercise his gifts in preaching the gospel for a considerable time with general approbation ; but being overcome by that temptation of drinking strong liquor to excess did hinder his public service—but on his acknowledging his fault he was admitted to his place of membership again and requested to take up with his preaching again, but he refused, but affairs of the world not prospering with him brought him low in circumstances and doubtless is low in mind and spirit and put him out of heart as we suppose and it is likely that in order to ease his troubled mind did in some measure fall into the same temptation as before, and it is likely that by reason of this troubled and check of conscience he neglected to keep communion with the Church:

But he was a constant hearer and behaved very inoffensive to any and kept his mind very close to himself. The Church after a period of time did request him to give his reasons for absconding so long from communion without trying to remove the obstacle. His answer was, that there was such a ban in the way that he could not join with the Church and the Church requested him to make known what it was that troubled him most, but he refused to tell what it was. And the Church did send messengers to him in order to know his chief reasons for neglecting his place in the Church and to request him to appear before the Church on a day of determining business, but he refused to come, saying that it was in vain for him to come, for it was

not in the power of the Church to remove his surprises. Therefore the Church had no opportunity to try to remove them.

His answers in chief to the messengers was that he was in great trouble of mind and that his scruples was of such a nature that it was impossible for the Church to remove them to his satisfaction, therefore, said he I see no possibility for me to join with this Church, but that he was in hope to join with some other Church, these things he declared to the messengers with tears in his eyes. And in this condition and circumstances he left this part. We cannot charge him with the least immorality, but what is mentioned before we hope that by grace he will overcome that temptation and become a serviceable man yet which will be agreeable news to us to hear it, for we hope that the root of the matter is in him. But yet the Church finding him too guilty of the above faults and too obstinate to obey the Churches request and continue in such a stubborn temper did judge him held to church censure until he submits, repent and confesses his faults. We have seen a letter from himself to Abel Paris, one of the Church messingers to him, wherein he acknowledges his faults and disapproves of his conduct to the Church and prays for forgiveness.

We heartily forgive him on his repentance tho' we have no opportunity to argue the case with him. Therefore we do hereby resign his case wholly unto you under the circumstances before mentioned hoping he will see his mebehavior in time past and repent.

Our prayer shall be for his restorance as a strayed sheep and that the Lord Jesus be pleased to make a serviceable person in some part of His Vineyard yet for the Lord is willing and ready to receive the penitent even at the eleventh

hour and we shall rejoice to hear of his well doing with you or elsewhere.

If you can get satisfaction from him in the above particulars and receive him as a member then he will be dismissed from us without any farther inquiry into his affairs by us for we do resign all his affairs concerning church state wholly into your hands to be settled hoping he will give you full satisfaction and when received into Communion with you he will be fully discharged from being a member with us, only send us a letter to testify that you have received him and it shall be full satisfaction to us Recommending you and him to the grace of our Lord Jesus we rest and remain your well in the Gospel of Christ Signed by order of the Church Meeting in Pencader hundred, New Castle County at a meeting of business, Sept 6th, 1772.

Morris Thomas	David Evans
Hugh Glasford	John Bowen
John Buckingham	Thos James
Jno Evans	Abel Davis

April 27, 1773

The above is a true copy of the letter sent to Loudden County in Virginia.

Oct 2nd, 1773

The Church being met on business received of Joseph O'born by the hand of Abel Davis the sum of six pounds being the rent of the place at the foot of the Iron Hill which was due the twenty-fifth of March last, Isaiah Lewis Paid Mr. Sutton ye above six pounds ye same time.

Feb 1st 1794

The Church meet for business, agreed to grant Mrs. Walker a dismission agreeable to her request.

Agreed to open subscriptions for repairing the graveyard.

The ballance of Henry Howells Will, to be put into the hand of our Minister without Interest.

March 1794

Agreed that Andrew Morton be repaid twelve shillings out of the poor money; which twelve shillings he advanced to our poor brother William Price, and likewise twelve shillings more be repaid to Ephraim Stoop out of the poor money for what he advanced on the same acct.

Agreed, and the Church request our brother William Price to exercise himself in the way of speaking for the edification of his brethren on tryal of his gifts.

April 5, 1794

Church met for business.

May 3, 1794

Church met for business.

Whereas our brother John Cornish has made application to obtain his former privileges in the church it was agreed to admit him thereunto he having confessed that he had spoken too hastily.

Our brothers Ebenezer Morton and Frederic Hire are appointed to meet at Francis Goteers house to endeavor to bring about a reconciliation between our brethren Hackey McGowin and Andrew Henry concerning some differences subsisting between them and make report of their proceedings at our next meeting of business.

The church appoint our brethren John Rudolph and James Griffith to make some inquiry concerning some things alleged against "Rebecca" a black woman a member with us who lives at Mr. Fishers and make a report at the next meeting of business N. B. an order was put into Mr. Boggs hands

to lift what poor money is in Mr. Daniel Jones hands due from the estate of Robert Shields in order to repay Andrew Morton and Ephraim Stoops for what money they have advanced to William Price, the remainder to be brought to the Church.

May 31, 1794.

The Church then met for business report by Ebenezer Morton that Andrew Haney and Hackey McGowin are reconciled as brethren.

Report by John Rudolph and James Griffith that the person who was expected as evidence again Beckey Fisher denies the report.

The charge brought again Mary McMullin by Robert McMullin with respect to her asking the Magistrate for an execution is found void.

Frederick Hyer is appointed to notify Mary Camble to attend our next meeting of business July meeting was not attended by reason of rain.

August 2d, 1794. Then the Church met for business Mary Camble attended according to the request of the Church, and after examination and her request concluded in a judgment of charity to admit her to her place in Communion if nothing further should appear against her.

Agreed that the remainder of the poor money in the order given to Jno. Boggs be given to Elinor Delany—or one of the poor.

Agreed to appoint Thursday after 2d Lords day in this month as a day of Thanksgiving for all mercies and especially for the harvest.

Sept. 6. The church met for business agreed that Br. John James prepare a letter to the Association to meet in

Phila. Oct. 7, 1794—to have it ready at our next meeting of business and we appoint our brethren John Boggs and Ephraim Stoops and Francis Gottere as messengers.

The affair with respect to Rebekah a black woman is put off till next meeting of business.

The Church request Susanah Wattson to attend our next meeting of business—to satisfy with respect to a negro girl and appoint Ebenezer Morton and John Rudolph to notify her of the same.

Hackey McGowen requests a dismission to some sister church in Virginia, and also for his wife Nancy McGowen.

Agreed to by the Church.

Jahn Cornish requests the first offer of the shop Isaac Hill has now in possession to be considered.

Nov. 1, 1794. The Church met for business upon the accompt of some reports prevailing against Margaret Goshore particularly absenting herself from the church, it was agreed that she should be excluded from the privileges of this church.

The church agrees that what money is in the hands of Daniel Jones due from the estate of Robert Shields be put into the hands of Mr. Boggs and be allowed to him as some reward from the church.

The money above mentioned being only such as is due from the estate of Robert Shields for collection.

Dec. 6th. The Church met for business, agreed to receive Mary Richardson. Baptized by Br. Ferrel, a few members being present, and wish if any other person or persons should offer to be baptized—they wish previous notice, that as many members may attend as may make it convenient.

The poor money that was in Daniel Jones hands have been recd by John Boggs, and paid by him to Andrew Morton, Ephraim Stoops and Elinor Delaney, one of our poor sisters.

Agreed that our Bro. Francis Gotiere and his wife, are not to be in communion till the Church is satisfied, and we appoint Bro. Morton and Bro. Williams to talk to them. Make report to next meeting of business.

The Church agree for our minister, John Boggs to settle with Bro. John Rudolph for two-thirds of the rent due from him the twenty-fifth of March past, 1794.

January 3d, 1795, then received of Andrew Morton the full interest due on a note that he is indebted to the Church. Witness my hand.

JOHN BOGGS.

A trustee being to be chosen in the room of our Brother Ebenezer Morton, deceased, our Brother James Griffith was appointed. Done at our meeting of business January 3d, 1795.

January 31st

Agreed that, if Mr. Boggs should pay the money which is in his hands (due to the church) into the hands of our trustees, they may put it into the hands of Francis Goteer, upon his giving good security in property, but in case that Mr. Goteer should not comply the money may be put into the hands of any other brother giving the like security, who shall make application. But the poor money is to be kept distinct from the rest, which is to be put into the hands of Ephraim Stoops for which he is to give his note on interest.

Feb. 28. The Church met for business.

Sarah Davis applied for a letter of recommendation to the Church of Philadelphia.

Her request was granted.

Amilia Mack-Sparan requested a dismission to the Church of Philadelphia.

Her request was granted.

1795, April 4th. The Church met for business.

Hannah Cooch and Ann Megowin requested dismissions. Their request granted.

May 2, 1795.

The Church met for business, and agreed to receive Fransiney Kinkey baptized by Bro. Ferrel; a number of the members of the Church being present at her examination and baptism.

The request of Thomas Austen to purchase cooper stuff off the parsonage. To be considered.

Isaac Hill Dr. to the B. Church for 27 dozen of Spanish oak fellows at 2J.

Agreed that the trustees make search for the writings of the land belonging to the parsonage on which John Rudolph now dwells.

And also the writings of the meeting house lot.

June 6, 1795

The Church met for business. As we understand that there is yet some uneasiness subsists between Br. Robert McMullen and Sister Mary Mackmullen, we appoint brethren John Rudolph and Isaac Hill to go with him to her in hopes to bring about a reconciliation to make report next meeting of business.

July 4, 1795. The Church met for business our Bro. John Rudolph reports that the above mentioned persons are

reconciled to each other, in consequence they are to be admitted to communion.

As some uneasiness subsists between Noble Boldon and his wife we appoint Frederick Hyer and James Griffith to visit them in order if possible to find the cause and remove the same and make report next meeting of business.

August 1, 1795.

The church met for business from the report of our brother James Griffith the uneasiness subsisting between Noble Bolden and his wife is so far removed that she may take her place in the Church when she sees proper, but he is not until he gives some farther satisfaction now with respect to his conduct towards the church as a body and some of the members in particular.

Agreed that Thursday after the third Lord's day in this month be appointed as a day of Thanksgiving for all mercy's of the Lord, especially the harvest.

John Rudolph payed twelve dollars part of the rent due for the year 1795 and due on the twenty-fifth day of March 1795 which was put into the hands of Mr. Boggs by the consent of the Church.

N. B. By reason of rain and sickness no business done Sept. and Octr.

Oct 28. The Church met for business.

Decemr 5th. The church met for business. First a letter was read from the Church of Brandywine recommending John Vaughan and agreeing to dismission on our receiving him—we agreed to receive him, he is therefore from this time to be considered as a member of this Church.

N. B. Mr. Joseph Watkins and Amelia McSparran is received in Philadelphia Baptist Church—dismissed.

N. B. Sarah Davis deceased and John Cornish both members of this church—2 dead.

March 5, 1796

Church met for business, a letter from Broad Creek Church was read recommending one of their members, viz. John Bounds, to us with a dismission, accordingly he is received by us and to be numbered amongst us.

Our brother James Griffith was chosen to act as Deacon.

April 2, 1796. The Church met for business when our brother Joseph Carman requested a dismission on acct of his intention of traveling and settling in some part of the back county.

His request was agreed to by the Church.

N. B. Let it be remembered that the Church consented that Alexander Kirk should possess the Plantation and house for one year, which is leased to John Rudolph and the Church to look to said Kirk for their part of the rent.

April 30th.

The Church met for business, our Br. Isaac Eaton requested a letter of recommendation as a Christian br. and licensed preacher, his request was granted and James Griffith appointed to write the letter signed at our association.

Brother John James is appointed to write a letter to our association.

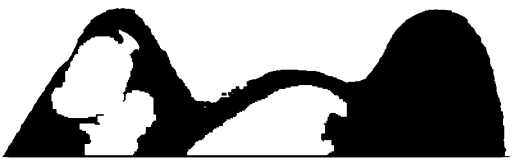
June 4th

The Church met for business.

N. B. There is a debt due from Isaac Hill about three dollars, the account is in Ephraim Stoops hand

by MRS. WALKER.

Alexander Kirk is to have the shingles which John



Rudolph left, to cover the house where Kirk lives, the expense of which Kirk is to be allowed out of his rent, number of shingles 1200 at 3.16, bought of John Rudolph and order given on Isaac Hill for payment.

Agreed that orders be given to Mr. Boggs and Mr. Ferrel to receive two-thirds of the rent due from John Rudolph for the year seventeen hundred and ninety-five. Rent became due in the year seventeen hundred and ninety-five and the clerk John James is authorized to give the said orders.

Feb. 4th, 1797.

Be it remembered that John Rudolph has paid both the above orders. Witness my hand,

JOHN BOGGS.

November 5th.

The church met for business and taking under consideration the case of our brother Gotier and his wife. Whereas there has been an uneasiness between them the church agree that if they are agreeable themselves one with the other they are at liberty to commune, and John James is appointed to inform them so.

December 3d

The Church met for business, whereas Peter a black man has a daughter living with David Henderson in Virginia whom he desires to have sent home to him, and they seeming willing to refer the matter to the Church.

We think the matter depends upon their agreement at first viz: Whether brother Peter gave consent that brother Henderson should take the girl to Virginia or not.

Feb 4, 1797. The Church met for business.

The Church agrees to take brother John Bounds for the rent that will be due 25th March, 1797 to this church, and

agree to give an order on Br. John Townson for the same in place of Allexander Kirk.

The sum Seven Pounds.

The church having received intelligence by Andrew Morton of a poor sister standing in need of help, her name we think is Doschain.

The Church agrees that Andrew Morton may let her have a supply to the amount of Four Dollars and receive the same from James Griffith out of the poor money that is in his hands.

The church taking a view of trees cut by Isaac Hill on the meeting house lot, think he has done wrong and that he is indebted for the same not less than three pounds, and we are informed that he has cut Chestnut trees for coals, and has to settle with the church for said trees, and also for some he had liberty to cut. It is further agreed that he is not to cut any timber on any of the meeting house lands without particular liberty.

March 4th. The Church met for business. Our brother John Bounds and our sister Rebecca Griffith expecting to remove out of these parts have desired letters of recommendation. It is agreed to give them their request.

The seven pounds for which John Bounds stands indebted as appears by a minute made on the fourth day of February last, the church confess to have received payment for by Mr. Boggs.

Mr. Boggs stands indebted to the Church for two pounds six shillings and eight pence poor money, it being one-third part of the rent due for the Glebe on the 25th of March, 1797.

April 1st.

The Church met for business. On inquiry it is found that Andrew Fisher has got six hundred and forty and Isaac Hill five hundred of them shingles which John Rudolph on the meeting house land. It appears that sixty are lost.

The two pounds six shillings and eight pence of poor money due from Mr. Boggs, he has since paid into the hands of James Griffith.

James Griffith reports that he has paid thirty shillings of poor money into the hands of Andrew Morton for the use of Sister Dushane.

Resolved by the Church, that any member of the Church being under censure from the Church shall have no voice in the business of the Church untill satisfaction is given for the offence for which said member is censured.

May 6th.

The Church met for business. Appointed our brother, Isaac Eton, to write a letter from this Church to the Association expected to meet at Cow Marsh the 13th of this instant.

Our brethren, Revd John Boggs and John Rudolph, are appointed messengers to the association.

The Church having received some complaints concerning our Sister Elizabeth Smith, have concluded not to admit her to communion 'till satisfaction is given.

The Church appoint our brethren, John Townsend and James Griffith, to notify our brother, Noble Bolden, to attend and satisfy the Church with respect to his late conduct and the former charges against him.

Brother Andrew Harvey is appointed to notify Elizabeth Smith to attend and satisfy the Church concerning the com-

plaint against her. She is not to have communion until she satisfies the Church.

Isaac Hill stands indebted to the Church for ten cords of old wood and for eleven young chestnut trees with other young timber amounting to eight cords.

The Church met for business by reason a report prevailing against Margaret Simpers. It is agreed that she is not to have Church privileges until she shall give satisfaction for her conduct.

Our Brother Bennet is appointed to speak to her to attend and answer to the Church for her conduct.

July 1st.

The Church met for business. Appointed our Brother William Price to notify black Jacob to attend next church meeting of business, and satisfy the Church with respect to some reports concerning him.

September 2d. The Church being met, our Sister Margaret Simpers requesting her place in the Church, it was agreed that she should have her request upon the satisfaction given.

September 30th.

Whereas there were thirty shillings put into the hands of our Brother Andrew Morton for the use of one of our poor members, Susanna Dushane. He is now credited for the same, having paid it for the use intended, likewise he has paid all the interest due (on a note from him to the Church) until the first of February last, viz: 1797.

Agreed that what poor money is in the hands of our brother, John Rudolph, be given to our brother, "Peter," as it is thought he is now in need, and that what poor money is in the hands of James Griffith be paid to Ephraim

Stoops for the use of Susanna Dushane, and also what interest is due on the poor money in Mr. Boggs hand be likewise prepaid to Brother Stoops for the same use.

There being a report to the Church that Peter Mullet has fell some timber on the meeting house land. Frederick Hire and Isaac Hill are appointed to examine into the same and advertise him to cut no more until he shall first obtain liberty, and fix a price on what he has cut.

November 4th.

Frederick Hyer and Isaac Hill spoke to Peter Mullet about falling timber on the Meeting House Land, but received no satisfaction from him concerning it.

They found two green trees cut, one of which was a large tree, out of which he had made staves.

What poor money was in the hands of James Griffith and appointed to be given to Ephraim Stoops for the use of Susanna Dushane was given to Andrew Morton for the same use. Which money Andrew Morton paid to sd Dushane.

Be it remembered that Andrew Harvey notified Elizabeth Smith to attend at the Church Meeting.

January 16th 1798.

John Rudolph presented to us a receit for forty six shillings and eight pence, which he had paid unto Peter Boston by order of the church which was what poor money was in his hands.

Our brother John James was chosen trustee in place of Andrew Harvey who lately removed from among us.

The church agree that brother John Rudolph has liberty to let the Meeting House Land to brother Isaac Hill or any other member and that they will take such member for their share of the rent viz seven pounds a year.

February 3d, 1798.

Our brother James Griffith is directed to acquaint Elizabeth Smith that there are some complaints against her in the church and that she is requested to attend on the next meeting of business to answer to them and that if she doth not, that the Church will proceed to disown her.

March 31st.

Mr. Boggs assumed to pay the seven pounds of rent due from Peter Mullet to the Church in consequence of which there was a receipt given to said Peter Mullet for the same signed by John James and Ephraim Stoops, one third part of which seven pounds he is to pay the church it being poor money.

One third part for the Church to Mr. Ferrel.

One third part being his own according to custom.

Be it remembered that John Rudolph has sold his lease of the Meeting House Land unto Isaac Hill who is to perform what sd Rudolph was obligated to perform.

June 30th, met for business, appointed our brother James Griffith either to sell or to cut and put up the grass that is on the Meeting House lot August 4th.

Our brother James Griffith informs us that he has sold the grass on the Meeting House lot for fifty shillings and that he is accountable for the money to the church.

Be it remembered that Mr. Boggs has paid Mr. Ferrell the third part of the seven pounds he assumed to pay the thirty-first of last March.

September 1st.

Our brethren John Townsend and James Griffith are appointed once more to notify Elizabeth Smith to attend next church meeting and to acquaint her that this is the last notification she is to expect.

October 6th.

Our sister Elizabeth Smith attended the church meeting today and acknowledged her fault in not attending meeting for some time past which acknowledgement the church received. The other charge being not proved, was left for further inquiry.

Our brother Francis Gottier enter a complaint against our brother John Kean in consequence of which our brethren John Townsend and James Griffith are appointed to enquire of Kean concerning that matter.

December 1. The Church agree that Mr. Boggs should pay brother Stoops nineteen shillings of the poor money which brother Stoops by order of the church, has given to Susanna Dushane.

Mr. Boggs paid the above ninteen shillings to Brother Stoops, March 2, 1799.

December 1st.

Brother James Griffith is allowed to give our sister Mary Hill the money he got for the grass on the meeting house lot, being seven dollars.

James Griffith informs the church that he has paid the above to Mary Hill.

Brethren Ephraim Stoops, James Griffith and Isaac Eaton are appointed to meet at brother Bennett's Elkton to inquire into and endeavor to settle the dispute subsisting between Francis Gottier and John Kean who are to attend there at that time with their evidences about that affair.

Brother Bennett to notify brother Gottier. Said messengers to report to the church what may be done in that matter.

January 5th, 1799.

The church being informed by several members of a disagreement between Benjamin Stoops and his wife Sarah, agree that they are not to have communion with us till that matter is settled.

February 2, 1799. The Church met for business.

Brother Andrew Morton and Ephraim Stoops being appointed at our last meeting to make enquiry with respect to the complaint of Brother Gottere against Brother Kean, they now report that they a meeting with them and seemed rather of opinion that Francis Gottere is not willing to abide by what the Church might be led to determine, and the Church appoints Brother Bennett to give the parties notice to attend our next Church meeting.

July 6, 1799.

The Church has appointed Brother John Townon to sell the grass on the meeting lott and to receive the money.

August 3d, James Williams having presented a letter of dismission from the Philadelphia Baptist Church is received as a member of this Church.

August 31st.

Our Brother Townsend reports that he has sold the grass on meeting lott and received five dollars and a half for it. Two dollars and a half of which he is ordered to pay Mary Hill, the other three to remain in his hands till wanted October the 5.

Brother Townson paid Mary Hill three dollars that was in his hands the remainder of the money of the grass which came off of the lott.

November the 2.

The Church met for business, and agreed that Church meeting should begin at 11 o'clock through the winter season.

January 4, 1800.

The Church met for business, unanimously agreed that the trustees of this church be authorized and empowered to act in all cases necessary for recovering and securing all money due or that hereafter may become due for the use and benefit of the Church according to an act of Assembly of this State.

The Revd Gideon Ferral and Mary, his wife, having presented a letter of dismission from the Church of Bryn Zion Baptist Church is received into this church.

August 2d.

Church met for business whereas our Sister Elizabeth Grantham, a black woman, has removed to Philadelphia (at her request) it is agreed to give her a letter of recommendation and dismission.

The second Thursday of this month is set apart for a day of thanksgiving to God for his mercy in giving us a seasonable harvest. At 11 o'clock A. M.

September 6. Church met for business.

A difference having subsisted for some time between our brethren Francis Goteer and John Kain concerning the right of a bed it was agreed to refer the determination thereof to a committee chosen by the Church. Accordingly our brethren, Samuel Actes, John Townsend and John Bennet were appointed a committee for that purpose and likewise to value some other goods now in the hands of Brother Cain, which goods when valued he may either keep at the valuation or return to Brother Gotier.

Oct. 4th, 1800. The Church met, after a sermon by Br. Flood from the 23 Ps. proceeded to business.

1st.

Mrs. Hogg offered for baptism—was examined and approved of.

2.

The committee appointed last meeting to settle the difference between Goteer and Keene reported that the same was amicably settled.

3.

Brethren Stoop and Morton are appointed a committee to deal with Elizabeth Smith, Benjamin Stoop, Robert McMullin and Mary Moony for neglecting meetings.

Nov. 1, 1800. The Church meet for business.

1st.

John Bennett chosen for Deacon at the Welsh Tract.

2.

Andrew Morton chosen Deacon at Bethel.

3d.

It is agreed by this Church that the former Deacons come forward and settle up all their former accounts at the next meeting or as soon as possible.

4th.

This church appoints Br. Morton to go to Mr. John Boggs in order to settle with him for a 25 pound bond which was Willd to this church by James Miles, which money is in Mr. Boggs's hands.

December the 6 day.

The Church met for business.

1. James Griffith came forward and gave up the deacons account book and it appears on settlement that there is due to the Church from James Griffith £3 17s. 4.

January 30th, 1801. The Church met for business.

1st. It was agreed at the request of our brother, Isaac

Hill that he should have the tenement where he now abides, together with priviledge of firewood, for one year from the twenty-fifth day of March next for seven pounds, but if he should leave the house and fix another person in it before the year is out, then the lot of grass belonging thereto is reserved for Mr. Ferrel at two pounds five shillings.

Feb 28th, 1801.

On a settlement of all accompts between the Church and Isaac Hill it appears that there is at this time a ballance due from Isaac Hill to the Church of two pounds and four shillings.

April 5, 1801.

The church met for business, three persons examined and received by baptism.

May 2, 1801.

The Church met for business. Appointed to write a letter to the Association John James to write the letter.

Our brethren Andrew Morton, and Ephraim Stoops are appointed to speak to Jacob Bryan a black man and Sarah Porter a black woman and desire them to attend here and answer to some charges which are laid against of walking disorderly.

July 4th, 1801. The church met for business.

1st.

According to appointment at our last Church Meeting Sary Porter has come forward acknowledged her fault for which she appears to be sorey and humbles herself before God and the Church. Therefore she has a right to commune.

2.

Two persons examined and received by baptism.

3.

Whereas our sister Rebeka Morton has walked disorderly, this church appoints Br Ephraim Stoops and sister Hannah Shield to talk with her and make report at our next meeting.

August 1st.

The Church met for business. Our brother Ephraim Stoops reports that he and our sister Hannah Shields visited Rebeckah Morton and that Rebekah Morton confessed her fault with seeming sorrow for her transgression. The Church leave her at her liberty to commune when she finds opportunity.

One person examined and received for baptism. Our brother John Miles residing at Baltimore desires a dismission from this church to Baltimore Church, it is agreed to give it.

September 5th.

The Church met for business.

Casandra James baptised, Ann Harris baptised, Aug. 2, 1801 and rec'd this day.

Oct. the 3.

Church met for business.

Sue Champsion was examined and rec'd for baptism and baptised the next day and received as a member.

Oct. 31, 1801.

The Church met for business, meeting opened by singing and prayer by Mr. Boggs.

First. Hannah Alexander examined and rec'd for baptism.

December 5th, 1801.

The Church met for business.

First. Meeting opened by singing and prayer.

2nd. The first day of November Hannah Elexander was baptised and rec'd a member with us.

January 2, 1802.

The Church met for business.

1st. Meeting opened by singing and prayer.

2d. Received of Isaac Hill forty-four shillings the church hyve agreed that Br. Isaac Hill is to have the house and lot where he now lives another year at Seven Pounds to be paid in four equal shares quarterly the time and rent to commence 25th of March 1802.

February 6th, 1802. The Church met for business.

1 That this Church agrees to give Mr. Boggs a call to preach the second Lords day in every month in this church.

2d Whereas there is a bond of 25 Pounds in Mr. Boggs hand of the Churches money which was willed by James Miles to the church.

The church being indebted to Mr. Boggs for back salaryes they do agree to settle the said bond in Mr. Boggs hands according to his own proposal which is a final settlement between the church and Mr. Boggs of all past accounts.

3d Isaac Hill has given up the house and lot which he rented for the insueing year and the church has agreed to take it off of his hands.

4th Whereas various reports have prevailed concerning the disorderly life and conversation of Elizabeth Smith a member with us, and these reports appearing to be true and she entirely neglecting her place and refusing to answer to these charges, it was agreed to disown her and she is accordingly forbidden all priviledges in this church, until she shall profess sorrow for her conduct and shew forth fruits of Amendment.

March 6th, 1802. Church met for business. On a settlement with our brother Isaac Hill he now stands indebted to the church Twenty Dollars including the rent that will become due on the twenty-fifth day of this month.

April 1802.

The Church met for business. The Church appointed brother John James, Sen., to write to brother John Vaughn at Wilmington to inform him of his neglect of coming to meeting.

May 1st, 1802. The Church met for business. Application having been made to Mr. Boggs by this Church to preach once a month for them, received for answer that he accepted the invitation.

The Church appointed John James, Sen., to write to the association expected to meet at Cow Marsh.

Our Minister Gideon Ferrel and John Boggs and our brother Andrew Morton are appointed messengers.

Rachel Miller was examined for baptism and received.

Ordered that our brother John Bennet pay to our sister Mary Richardson four dollars out of the poor money she being now in distressed circumstances.

July the 3. The Church met for business. 1st two persons having been baptized were received into the Church last Lords day to wit:—Patty Frazier and Elizabeth Morton. 2d 3 persons examined and received for baptism. Phebe Hill, Jain Holmes, Martha Slack.

July 31st. Church met for business. Two persons were examined for baptism and received. Sarah Williams and Mary Rumsey.

The Church considering the necessity of endeavoring to recover the land willed to them by David Lewellin wish the

trustees to contract with Mr. Bayard or any other lawyer to endeavor to recover the same provided they will take a certain sum in case of recovery, if no recovery no payment.

Agreed that the Wheel-Wright Shop be covered.

September 4th. 1802. The Church met for business. two persons viz: Mary Lewis and Martha Davis were examined for baptism and received.

Our brother John James, Junior being appointed a trustee consented to serve the Church in that line.

5th. The two above persons received into the Church.

October 2, 1802. The Church met for business.

1st and one person viz: Tamer Miller examined for baptism and approved.

2d Martha Frazier recd a dismission from this Church to the Mispillion Church also dismissed Margaret Stoaks formerly Connoway to any church of Christ of the same faith and Gospel with

Nov. 6, 1802.

The Church met for business and looking over some former minutes or resolves of the Church found one of two years standing representing a settlement with the deacons—and as they have not all complied the Church again request that all their accounts may be brought to the next meeting of business giving acct. of all moneys they have received and how they have disposed of the same.

Dec. 4th, 1802. The Church met for business.

1st The Church agree and appoint that Br. John Bennet is to have credit on the bond dew from him for the whole sum belonging to the poor. He to give his bond for said sum—and further they agree to see him paid what he has advanced for the poor, which appears from his book £6.15.5

2d It is agreed by this Church that Br. Bennet renew his bond with the trustees in which poor money is contained. 3d It appears from settling the accounts of the Church that after Br. Bennet is paid what he has advanced that the Church is owing of £7.14.10 poor money, which was dew the 25th of last march.

The Church appoints a committee to wit: Br. Stoops and Br. Andrew Morton together with Br. Farrell to settle up the ould subscriptions to January 1st, 1802, and bring a report at the next Church Meeting.

The Church agree and apoint Br. John Bennett to move Mary McMullin to Rachel Lewis's in Newark and we agree to alow one dollar and half per week for her to be paid them out of the poor money.

The Church have agreed for the ensuing year, commencing January, 1803, that Bro. Ferrel is to have forty-seven pounds 6s. 8d. for his labours in the ministry as in times past—and to have the plantation he now lives on, paying two pounds 6s. and eight pence, for the use of the poor.

The Church agreed that a monthly collection be raised for accational supplys of the ministry, and the use of the poor, as necessity may require.

Said collections to be deposited in the hands of Br. Bennett.

January 1st, 1803. The Church met for business.

Report has been made of the settlement between our committee, Ephraim Stoops and Andrew Morton, with Mr. Ferrel and it appears that the year 1800 is settled and that there is a balance for the year 1801 of four pounds fifteen shillings and five pence due to Mr. Ferrell.

Our brethren John Bennett, Ephraim Stoops and Francis Gotier are apointed by the Church to prepare subscriptions for the ensuing year for the purpose of raising a salary for Mr. Ferrell.

Brother John Boggs departed this life on the ninth day of December last. [12-9-1802]

Feb. 5th, 1803.

The Church met for business.

1st.

Whereas our brother, Thomas G. Jones, has brought a letter of dismission from the great Valley Church and desires to join this church.

This church agrees to receive him as a member in full fellowship.

2d.

It is agreed by this church that Mr. Lewis Walsor prepare a subscription to raise money to put a toom stone over Mr. Boggs.

March 5th, 1803.

The Church met for business.

1st.

Benjamin, a black man, a member with us having not having attended our meetings for some time past, he appeared here this day, confessed his fault, promised to endeavor to attend better for the future.

The Church agreed to admit him to privilidges.

2nd.

This Church appoints Brother Bennet and Br. John James, Senr., to visit and converse with Robert McMullen respecting his absenting himself from meeting, and make report against our next meeting.

3rd.

This Church appoint Br. Morton and Br. Rennels to talk with a black man by the name Jacob Bryan in regard of his misconduct, and let him know that without he gives the Church satisfaction that the Church intend to exclude him from being a member and to make report against our next meeting.

4th.

Agreed by the Church that an order be given to Mr. Ferrell on Morgan Jones for all the interest due from the money left to the Church by Abigail Giles.

5.

The Church agreed that our Brother John James in conjunction with Morgan Jones be appointed to put out to use on good security what money is in Morgan Jones hands due to the Church from Abigail Giles estate.

April 2nd, 1803.

The Chnrch met for business.

Our brethren, John Bennet and John James having been to see our brother, Robert McMullin, reports that he confessed himself to have done wrong, and that he said he would endeavor to attend better.

Our brethren, Andrew Morton and George Rennels, according to appointment being to visit Jacob Bryan, a black man, a member with us, said Jacob attended here this day confessed he had not been as watchful in his conduct as he ought to have been—desired to be continued in his place in the Church. The Church grant him his desire and admit him to all the privileges of the Church.

April the 30, 1803.

The Church met for business.

1st Brother Stilmon Aimes having presented a letter of dismission from London Tract Church in order to join this Church. The letter being red was approved of and he received as a member to all the privileges thereof.

2nd The Church appoint Br. Gideon Ferrell to write a letter for the church to the association expected to meet at Wilmington the first Lords day in June 1803, and for messengers our brethren Gideon Ferrell, John Bennet and Elijah Aimes.

3d As application hath been made to Mr. Morgan Jones and Mr. Luis Watson by this church to become trustees, and they having comply'd with the request they are now considered as trustees to act in conjunction with the other trustees before appointed in the temporal interest of this church.

Received by a letter of dismission from Mispillion Church William Bowman and Thirza his wife, into full communion with us, and all the privileges of this church.

July 2, 1803. Church met for business.

Jane Anderson was received into fellowship with this church by baptism. William R. Worley, John Anderson, Mary Adams, Lidia Stewart was baptized and received into this Church.

Augus 6th, 1803. Church met for business.

Anne Eydelott, Abraham Conun, Charles Conun, Sipy Adams, Katharine Thompson, Anne Anderson and Tiny Bradley offering as candidates for baptism, it was agreed to receive them.

They were received the next day.

Whereas our brethren Francis Goteer, John Bennet and John James, Junior were appointed to meet at the house of

John James, Junior to settle a difference between Andrew Morton and Abigail Cooper.

The Committee report that she would not agree to any Judgment of theirs.

Susanna Carmon was received into fellowship with this church by virtue of a letter from the church at Bryn. Zion.

Seventy dollars being received of the legacy left to this church by Abigail Giles it was put into the hands of our brother Andrew Morton for which he promises to pay interest from the first day of this month. Viz: August 1803.

Sept. 3, 1803.

The Church met for business

1st Meeting opened by Singing and prayer.

2nd Mary James was examined for baptism and received.

3 Rachel Lewis formerly a member of this church but now deceased.

4th Mary James being baptised was received a member.

October 1st. The Church met for business.

1st.

Meeting was opened by prayer and a lecture by Mr. Johnson.

2nd.

Rebeckah Hinsey, Mary Holston, Elender Young, Mary Dossen were baptized and received at Bethel.

3d.

Sarah McMullen was examined for baptism and received.

4th.

Brother Elijah Aimes and Elizabeth Aimes his wife having recd. their dismissions from New England have applied to this Church. And accordingly are received as members in full union and communion.

5th.

This Church has agreed to give Mr. Dody a call to preach one Lords day in the month at Bethel, and have appointed Mr. Morton and Mr. Stoops to agree with him on the same which he must have and make report at our next meeting.

6th.

The above Sary McMullen was baptized and received into the Church.

November 5th, 1803. The Church met for business.

1.

Ann Underwood was examined for baptism and received.

2.

Hannah Bennett on application was restored to the fellowship of the church.

3.

Amy McVey baptised on last Lord's day at Notingham was received with unanimous consent.

4.

Simon Kollock and Sarah his wife dismissed from the Broad Creek Church, were received here as members of this church.

5th.

Ann Underwood being baptised was received a member into this church.

December 3d, 1803.

The Church met for business.

1st Meeting was opened by a discourse from Br Thomas Jones.

December th 31st, 1803. The Church met for business.

1st.

February th 4th, 1804. The Church met for business.

1st.

Sister Watson, Sister Doherdy and Sinah Kinky are all deceased, and likewise Br Charles Conun Decd.

2nd.

Agreed by this church that Mary Rumsey be excommunicated from being member in this church. Being guilty of the sin of fornecation.

3rd.

Whereas our Sister Jane Anderson has moved from this church and hath made application for a dismission in order to join another church of the same faith and gospel order.

This church agrees to give her one.

March the 3, 1804.

The Church met for business.

1st.

Three of our members removed by death to wit. James Champain, Elizabeth Morton, Esther David.

2d March 31st, 1804.

The Church met for business.

Thomas Le Tellier was received by letter from the church at Wilmington, but removing soon after to the federal city had his letter returned.

May 6th, 1804.

The Church met for business.

Samuel Meredith and Mary his wife were received by letter from the church at Mispillion.

Gamaliel Garrison and Catharine his wife were received by letter from the Church at Salem.

Agreed unanimously that the interest money due to the Church from the money put out at interest, be given to Mr. Ferrel in part for his services to the Church subject to make

up the deficiency of the subscription paper for this present year.

June the 30th, 1804. The Church met for business. Mary Booth and Elizabeth Gotier both examined for baptism and received.

July the 1st, 1804.

The above persons were baptised and received into the full communion of the Church.

August the 4th, 1804.

The Church met for business.

Elizabeth True and Hanna Bolden were both examined for baptism and it was agreed to receive them, The Afsd persons being Baptised we received into full communion.

September 1, 1804.

The Church met for business.

1st.

Brother Andrew Morton having rendered in an account of expenses for attending Court.

This church agree that Mr. Morton be paid out of the Churches money which is in his hands.

2d.

This Church has appointed that Br. J. Elexander keep the publick collection money and pay it away as is thought proper.

3d.

This church has appointed that Br Morton keep the bond which the church has upon Andrew Fisher and Thomas Bradley, 200 Dol's.

October 6th, 1804.

The Church met for business.

1st.

Sinah Davis examined and received for baptism, and was received and baptised accordingly.

December 1st. The Church met for business.

1st. Mary John was examined for baptism and accepted.

The above person was baptised and received into the Church.

January 5th, 1805.

The Church met for business.

1st. Deceased number to wit,

Mary Stanton, Elinor Price, the Widow Stoopes, Gamaliel Garison, Elizabeth Gottier, Susan Harmon.

February 2d, 1805.

The Church met for business.

1st. This Church appoints Br. Jesse Elexander to visit and talk with William Wirley in respect of his absenting himself from the Publick Worship of God, and report against the next meeting.

March 2d, 1805.

The Church met for business.

April 6th, 1805. The Church met for business.

Dorcas Brooks and Aminta McGahie were examined, received and baptized at Bethel on the fourth first day in March last.

May 4th, 1805. The Church met for business.

And after meeting was opened by prayer

1st.

Sarah Darby and Isabel Morgan were received for baptism.

2d.

Whereas our brother, Robert McDowell, brought a letter of dismission from Wilmington Church, this church agreed to receive him.

3rd.

Whereas Brother Tho's G. Jones and Mrs. Miles applied to this church for letters of dismission. It was agreed they should have them.

July 6th, 1805.

The Church met for business.

1st. Sarah Miles, Sarah Sutten and Ann Steward was baptized and received into the Church at Bethel the fourth Lord's day in June.

2d. Mary Deford, Mary Williams, Anno Adair, Elizabeth Glenn, Margaret Booth were examined and baptized and received into fellowship with this church at our monthly meeting in July.

August 3d, 1805.

The Church met for business.

Thomas Clerk and Grace, his wife, Susana Alston and Dorcas Durham were examined for baptism and the Church agreed to receive them and baptised the 4 of Augt.

Aug. 31, 1805.

The Church met for business.

1st. Reba Brown, Elizabeth Grimes and Charles Knox was baptized the 24th of August at Bethel.

The 31st, then was Mary Davis examined for baptism and the Church agreed to receive her.

Oct. 5, 1805.

The Church met for business.

1st.

Mrs. Horn was baptised and received.

2d.

Phebe Hill formerly a member with us, was for her disorderly conduct excluded.

November the 2, 1805.

The Church met for business.

1st.

Our brother, Andrew Morton, one of our trustees received Thirty Dollars which was willed by Lues Watson to this church for the purpose of fencing in the graveyard—which money is to be put to interest till wanted.

Nov. 30, 1805.

The Church met for business, and Brother Andrew Morton and George Rennalds to notify Abraham Cannon to meet at our next church meeting and Mary Dawson to settle a dispute between them.

Lydia Stanton presented a letter of dismission from the Church at Duck Creek, which was excepted.

January the 4th, 1806.

The Church met for business.

1st.

Br. Andrew Morton present his acct. to the Church and when examined there appeared a balance coming to the Church of twenty-six dollars, for which he gave a note.

2nd.

Charles Nox was received into the Church.

Jacob Sweats, a black man, formerly a member of this church having behave disorderly is excommunicated.

4ly.

Catharine Garrison is dismissed from this church to the church at Salem.

5th.

Br. Jessee Alaxander has given up the house to the meeting, and the Church has agreed to take it.

February 1st.

The Church met for business.

1st.

It is agreed by this Church that Michael Moore and Jane Holmes have the house and lot by the meeting house and that they are to take care of the graveyard and meeting house and make fires for which they are to pay 16 dollars which money is to be paid to Mrs. Hill one-fourth every quarter, that is 4 dollars at the end of every 3 months.

March the 1st, 1806.

The Church met for business.

1st.

This church has appointed Br. John Stanton to hold the monthly collection and pay it away as the Church may direct.

2d.

It is agreed by this Church that supplies who preach at this meeting house on Lords day shall receive two dollars and fifty cents.

3d.

A report having circulated of the unbecoming conduct of Rebecca See this Church appoints Br. John James and Br. Robert McMullen to wait on her and report at our next meeting.

4th.

This Church agrees that Br. Alexander 17-6 to Mr. McBeth for a Sroud and burying things got for Susana Carmon.

April 5, 1806.

The Church met for business.

1st.

It was agreed to give a letter of dismission to Benjamin

Stewart a black man from this Church to the Church in Philadelphia.

2d.

Our brother Nicholas Quin was chosen a trustee (when he agreed to serve) in the room of Lewis Wattson.

3d.

It appears that there is at this time a ballance on settlement of two pounds eight shillings and one penny collection money now in the hands of our brother John Bennet due to the Church,

John Bennet by cash April 4th, 1807.

May 3d, 1806.

The Church met for business.

1st.

James Alson and Sarah Franklin were examined for baptism and were accepted by the Church.

2d.

Mary Dawson deceased.

3d.

The above persons James Alston and Sarah Franklin were rec'd into the Church.

June 31st, 1806.

The Church met for business.

1st.

William Rickets was examined for baptism and accepted by the Church.

The house where Jesse Alexander did live was let to the Widow Holmes for which she is to take care of and sweep the Meeting-house and to pay two dollars quarterly to Mary Hill.

July 5th, 1806. The Church met for business.

Peter Springer was examined for baptism and received, and was accordingly baptised.

August 2, 1806.

The Church received two dollars from Mrs. Holmes which was paid to Mary Hill.

Thos. Tyson and Rebecca Kinkead were examined for baptism and accepted.

John Redman a member of the Wilmington Baptist Church was received a member of this Church by virtue of a letter of dismission from the church at Wilmington.

Martha Davis a member of this Church requesting a dismission to the Wilmington Church where she now resides, her request was granted.

September 6th, 1806.

The Church met for business, Mary Wattson and her sister Susanna Wattson were examined for baptism and were admitted, baptised and rec'd.

A report prevailing that Benjamin Stoops a member with us has behaved in an inbecoming manner we do appoint John Bennet and George Reynolds to inquire into his conduct and report to the Church the result of their enquiries.

Octo 4th, 1806.

The Church met for business. Barney McCormick and Lidy Clark, Sarah Rusel a black woman was examined for baptism and were admitted, and being baptized they were received.

2d.

John Drummin and Sarah Carswell were examined, baptised and received the 2d Lord's day in September.

3d.

Sister Collick has departed this life.

Nov. 1, 1806.

Church met for business. Kathrine McLamie was examined for baptism and accepted by the Church, and being baptised was received a member.

Dec. th, 1806.

Church met for business.

1st.

Hannah Alexander a member of this church has deceased.

2d.

Saray Collick a member of this church has departed this life in August.

January 3d, 1807.

Church met for business.

1st.

Jacob Rogers, William Morton and Ann Morton were baptized and received as members of this church at Bethel.

2d.

Adam Horn having received a letter of dismission from Salem Church and desiring to join this he is received as a member in full Communion.

3d.

Whereas Martha Eaton has presented us with a letter of dismission from Wilmington Church, we have rec'd her a member of this church.

January 31st.

The Church met for business.

1st.

Whereas Casan Bostick a member of this church being reduced through affliction having made his case known, this church hath agreed that Br John Bennet pay him to dollars.

2d.

Sarah Haris, Catharine Stoops and Samuel Finey a black man were baptised at Bethel last meeting.

February 28th, 1807.

The Church met for business.

1st.

Settlement with Br J. Bennet and there appears to be a ballence due to the Church for last year.

2d.

It is agreed by this church to pay Bro Ferrell 11s 3d per week for boarding and washing for Mrs. Mary Hill sixteen weeks 9£. 0. 0.

3d.

On settlement with Br John Stanton there appears to be dew to the church a ballance.

The above account is pd. two dollars to Mr. Dodge and the rest to Gideon Ferrell.

April 4th.

The Church met for business.

1st.

Br John Bennett credit by cash 19-3. Church Dr. to Mr. Ferrell for boarding Mary Hill sixteen weeks on the twenty fourth day of March last at which time she went from his house, the whole amounting to twenty four dollars $24.

Five Dollars were paid to him by John Bennet $5, Six Dollars were paid to him by Francis Gottier $6, By James Griffith $6, by John Stanton $5.86.

May 2d.

The Church met for business.

Whereas, Mary Stewart, a member with us, has been said to have joined with the Methodists, we appoint our brethren,

John James, Junior, and Robert McMullin, to visit her and inquire whether it be so or not and report accordingly.

2d.

It was agreed by the Church that hence forward our brother, John Griffith, be appointed to lead the musick in the Church in the time of worship.

3d.

John Redman, Nicholas Quin, James Alston and Morgan Jones were appointed to agree with workmen to repair the house where Mr. Ferrell lives and make such alterations as it may appear necessary.

4th.

The Church agree that Mr. Ferrell have the lot where Mary Hill lives until the twenty-fifth day of March next, for six dollars.

July 4.

The Church met for business.

When two offered for baptism, Rebecah Hall and Ester Adams, and were approved of and being baptized were received.

2d

Sarah Reynolds, Susan Stewart and Elizabeth Cammel were baptised and rec'd at Bethel.

3d

It is agreed by this church that Br. John Griffith be appointed to keep the publick monthly collection, in the place of Br. John Stanton as he has moved at a distance.

August 1.

The Church met for business.

When James Hall offered for baptism and after examination, was approved of by the Church.

2d

James Hall was examined for baptism and received and being baptized was taken into the Church.

September the 5, 1807.

The Church met for business.

1st

There being some bad reports about Mary Davis, the Church hath concluded that she be set aside from communion till she gives satisfaction.

2d

Br. John Townson, deceased.

3d

Mary Nut, Nancy Steward, Mary Surmey and a black woman named Hamah were examined for baptism and received into the Church.

4th.

This church agrees to give Flora Champen a dismission to Philadelphia.

Oct. 3, 1807.

The Church met for business.

1st

Tho's Ward, Mrs. Boyd, Betty, a black woman, were baptised and received into the Church the 2d Lord's day in Sept. at Bethel.

2d

It is agreed by this church that Br. Ferrell and Br. McMullin wait upon Mary Stewart once more to know her reason for leaving this meeting and make report to the Church.

3d

It is the request of this church that John James, Jun.,

attend at our next church meeting to give satisfaction respecting some disagreeable reports spread abroad.

October 31st, 1807.

The Church met for business.

1st

Rebecah Alexander was examined and rec'd for baptism.

2d

Brother Stoops gave up the bonds and papers which were in his hands and the Church has appointed Br. Quin to take care of them.

3d.

According to the request of the Church Br. John James has given satisfaction.

January 2d, 1808.

The Church met for business.

Agnis Law and Anne Aimes were examined for baptism and approved, and being baptized were received into ye church.

Our brother Andrew Morton having intimated that it was the desire of the Bethel branch of the church to have Mr. Ferrell to preach to them twice in each month, the Church and Mr. Ferrel postpone giving an answer till next monthly meeting.

Our brethren James Austin and William Rickets are appointed by the church to visit our brother John Price to know what are the reasons that he does not attend our meetings as frequently as formerly and to report to the church accordingly.

By an agreement between the Church and Mr. Ferrell it was agreed that Mr. Ferrell should have the lot where Mrs. Hill lives, for three years at six dollars per annum.

Our brother Nicholas Quin is appointed to take a bond from Francis Gotier for the money due from him to the Church agreeable to the will of Hannah Shields.

Feb. 6th, 1808.

The Church met for business.

1st.

Whereas Jacob Rogers and Anne Rogers his wife have been guilty of the sin of Fornication this church have agreed to put them out of the church.

Whereas Rachel Miller has been guilty of the sin of Fornication. This Church hath agreed to put her out of the church.

Whereas Margret Simpers a member of this church, hath departed from the doctrines of this church, and having joined the Methodist, this church doth agree to put her from among us.

March 5th, 1808. The Church met for business.

1st Brother Adam Horn and Rebecca his wife have applied for a letter of dimission which ye church has given them.

2d

The Church hath appointed our brethren Robert McMullen, Isaac Hill and James Austen to visit and talk with Mary Davis about her disagreeable conduct and make a report to the Church at our next meeting of business.

3d

Whereas Mary Stewart doth deny the doctrines of grace, and hath joined the Methodists

This church doth agree to put her out of the Church.

4th

Mrs. Bouldens Andrew being examined, was approved of, baptised and received into the Church.

April the 2d.

The Church met for business.

1st

Mary Camel having applied for a letter of dismission.

It is agreed to give her one.

2d

Mary Meredith wife of Samuel Meredith, who was received by letter from Mispillion Church, a member of this church has been removed by death.

April 30th.

The Church met for business.

Janitor Bostick, a black woman, was examined for baptism and approved, baptized and received into the Church.

May 28th, 1808.

The Church met for business.

1st

Avas Adams was examined and approved of.

2d

We have appointed as messengers to the association our brethren, Gideon Ferrell, Nicholas Quin, John Bennet and Francis Meredith.

July 2d, 1808. The Church met for business.

1st

Jane Holmes, a member of this church, deceased, June 21st.

2d

Charlotte Peterson, but now Robinson, is dismissed from us to the Church in Philadelphia.

August 5th, 1808. The Church met for business.

1st

Gave our Brother Meredith a letter of dismission to the Church at Brandywine.

September 3d, 1808.

The Church met for business.

1st

Sarah Bowen and Terisha, belonging to Mrs. Howel were examined for baptism and received. Daughter of Peter Bostick was baptized and received into the Church.

2d

Whereas Robert McDowell has been represented as being intoxicated with liquor, this church appoints our brethren, Francis Goteer and John Keen to visit him and make report.

But on inquiry it appears that the report was in some measure groundless.

October 1st, 1808.

The Church met for business.

1st

Br. John Griffith is to get Mrs. Hill wood.

December 3d, 1808.

The Church met for business.

It appearing that Peter Bostick, a member of this church, has behaved himself in publick in such a manner as was unbecoming a sober professor of religion, our brethren, James Alston and Robert McMullen are desired to notify him to attend at the next church meeting to answer for his conduct.

Elizabeth Grimes, a member with us, deceased.

December 31st, 1808.

The Church met for business.

1st

Our friend, Peter Bostick, came forward according to appointment, acknowledged the charge, appeared to be humbled before God and gave the Church satisfaction.

2d

Settled this day with Brother John Griffith and a ballance due the Church, $6.50. Since paid.

3d

John Anderson, formerly a member of this church being charged with a scandalous crime a transgration of the law of God, is excommunicated from this church.

February 4, 1809.

The Church met for business.

1st

Theriza Bowman, a member of this church, is dec'd.

March 4th, 1809.

The Church met for business.

1st

Mary Anderson, a member of the church, is dec'd.

2d.

It is agreed by this church that Br. William Rickets be chosen as clerk to assist Br. John Griffith in singing.

April 1st 1809.

The Church met for business.

1st.

Whereas Elizabeth Parmer presented a letter of dismission from Brinsion Church as a member in full communion. This church has received her.

May 6th, 1809.

The Church met for business.

An order was given on Morgan Jones to Nicholas Quin to receive ten dollars for the purchasing white lead, oil, glass and putty to paint and glaze the window shutters and windows and to paint the pulpit and pillars of the Meeting House.

Our brethren Gideon Ferrell, John Bennet and Nicholas Quin and John James, Sen., were appointed messengers to the association.

Eleanor McVey being baptized was appointed to be received a member of this Church.

Whereas our brother Joseph Miles and his wife Elizabeth and their two daughters Susanna and Nancy brought with them a letter of dismission from London Tract, showing that they were all members in full communion and they desired to become members with us.

Were accordingly received.

July 1st, 1809.

The Church met for business.

1st.

Whereas Br. Kolick and his wife Rebeckah (formerly Bryans) have requested a letter of dismission to join the Duck Creek Church.

It was agreed that they should have one which they received.

2d.

Whereas Mary Rickits (formerly Rutter) has applyed for a letter of dismission to Baltemore.

This church agrees to give her one which she received.

August 5. The Church met for business.

Mary John (a member with us) having moved her residence within the bounds of the Wilmington Church has requested a dismission that she may have orderly communion with them, it was accordingly agreed to grant her request.

September the 2d, 1809.

The Church met for business.

1st.

Whereas Jane Vinsant formerly but now Longsdel has requested a letter of dismission in order to join The First Baptist Church in ye city of Philadelphia.

This Church agrees to give her one.

Sept. 30th, 1809. The Church met for business and meeting opened by Br. Haley.

1st.

Whereas there is a disagreeable report of Mary Lunne. We appoint our brethren Andrew Morton and George Reynolds to wait on her and make report to the Church.

November 4th, 1809.

The church met for business.

Whereas This Church gave Mr. N. Quin an order on Morgan Jones for ten dollars to do some repairs to the Meeting House last May. This is to certify that he did not receive it from Mr. Jones.

This Church agrees to make a subscription to get some provision for Mrs. Hill and forward it to her as soon as possible.

It is appointed by this Church that Br. Hill and Br. McMullen wait upon William Boman and talk with him about neglecting his place in the House of God and let him know that without a reformation, that the church will cut him off and make report to the next Church Meeting.

December 2d, 1809.

The Church met for business.

1st.

Whereas Dorcas Brooks has applyed for a letter of dismission.

This church agrees to give her one.

2d

Whereas our brethren, McMullen and Hill, who were appointed to visit Wm. Boman to know his reason for not attending church meeting, accordingly went to him and have made their report, which report no ways satisfies the church—however they concluded to wait awhile longer with him. In hopes that the Lord may give him repentance, and we likewise wish any of our brethren to converse with him on the subject.

3d

Whereas it has been represented that Mrs. See has talked unfavorable of the doctrines which this church holds, we think it proper to appoint Br. Quin and Br. John Griffith to visit her and know the state of her mind and make report at next meeting. Br. McMullen to be present.

4th.

John Stoops and Mary his wife, John McCrone and Margrit his wife were examined, baptized and received into this church at Bethel in December, 2d Lord's day.

January the 6, 1810.

The Church met for business.

March 3d, 1810.

The Church met for business.

1st

Mary Bogs formerly Griffith has deceased.

March 31st.

The Church met for business.

Jane, the daughter of John McCrone was examined for baptism and received into this church at Bethel in March 11th, being the second Lord's day of the month.

March 31st, 1810.

Mary Harris, a member with us, being about to remove her residence to Philadelphia, has requested a dismission from us which was granted, John Bennett is appointed to write the same.

Whereas Abigail Cooper, a member with us, has altogether absented herself from the meetings of this church, and otherwise behaved in a manner unbecoming a professor of religion.

We appoint George Reynolds and Jessee Alexander to visit her and know her reasons for neglecting her place in the Church.

May 5th, 1810.

The Church met for business.

1st.

Abigail Cooper died April 28th and William Morton is dead, the 30th day of April.

2d.

We appoint for messengers to the Association our brethren Gideon Ferrell, John Bennet, Nicholas Quin.

3d.

It is agreed that the Church have communion on the 4 Lords day of May at the yearly meeting.

4th.

Whereas Ezekiel Britton presented a letter from the Great Valey Church.

He was received as a member with us.

5th.

Marthy Jackson being examined, she was baptised and received as a member in this church.

6th.

Joseph Miles, his wife and two daughters and likewise

Samuel Meredith were received into the communion of this church by virtue of letters.

June 30th, 1810.

Church met for business.

According to appointment Sarah Hope and Elizabeth, gave an account of their religious experience and desired to submit to the ordinance of baptism and become members amongst us, who were accordingly received by the Church.

August 4, 1810.

Church met for business.

1.

Nancy Underwood gave an account of her religious experience and desired to submit to the ordinance of baptism and be admitted to the Communion of the Church.

The Church agreed to admit her.

2d.

Stillman Aimes and Anna his wife having requested a dismission to Baltimore Church and Aminta MGahy to Wilmington.

It was agreed to dismiss them accordingly.

September 2d, 1810.

The Church met for business.

Mary Pritchart presented a letter of dismission from the London Tract Church and was received a member of this.

2d.

It is agreed by this Church that the moneys willed to this church by Mrs. Knaresborough which now is in the hand of John R. Robinson and John Redmon to the amount of $436 that two-thirds of the interest be for the use of the minister of this church and the other third for the use of the poor.

October 6th, 1810. Church met for business.

The Church have agreed to pay Isaac Hill one dollar per week for boarding Mary Hill a poor woman of this church.

But the church do not allow the boards to be moved by her from the old house where she now lives.

Sarah Kithcart was baptized and rec'd at Bethel.

November 1810.

Church met for business.

1st.

James Griffith deceased.

2d.

Whereas Br. George Woods gave in a letter of dismission from The First Baptist Church in Philadelphia.

He was received into this church.

December 1st.

Church met for business.

Whereas a William Worlly has requested a dismission from this church, to the church at West Creek in the Jersey. We appoint our brother John Cain to write to the church at West Creek first.

The church appoint our brother Robert McMullen to assist in collecting through the lower part of the Welsh tract money to help pay for the boarding of Mary Hill, and our brother Jesse Alexander towards Bethel, and our brother John Cain at the head of Elk for the same purpose—likewise our brother George Wood in Newark and brother Thomas Clerk in St. Georges hundred.

January 5th, 1811.

The Church met for business.

1st.

Whereas Ann Rogers (formerly Morton) came forward to

Bethel making known her desire of being restored her place in the church—upon confessing her sin for which was excluded, and giving satisfactory evidence of a godly sorrow for the same she was received again to membership.

2d.

Whereas Mary Lunny a member of this church (being proved to be guilty of stealing and continuing in a state of unpenitance the Church has for the credit of religious and for the glory of God excluded her from membership, until God by his grace shall give her repentance.

3d.

Whereas Anthony a black man has left this church in a disorderly manner several years ago and from what we understand of his conduct in Philadelphia. The Church has for the credit of religion and for the glory of God excluded him from membership until God by his grace shall give him repentance.

Whereas there is an unfavorable report against Fransus Goteer, we appoint our brethren Andrew Morton and John Bennett to visit him and make report at our next church meeting.

February 2, 1811.

The Church met according to appointment. The committee appointed to confer with Mr. Goteer, report that he does not appear disposed to give them any satisfaction respecting the affair and having neglected to attend the present church meeting. We think it our duty for the credit of religion and the glory of God to exclude, and cut him off from membership until God by his grace shall restore him by repentance.

2d.

Brother Jesse Alexander was chosen to the office of Deacon and appointed to be ordained at our next church meeting.

3d

John James, deceased, January 2d, 1811.

March 2d, 1811.

The Church met according to appointment.

1.

Resolved, That Brother Morton be appointed to inform himself in New Castle Court whether it be necessary that our trustees in succession be personally recorded according to the Act of Assembly Sec. 2d, and make report to the Church thereof.

2.

By a vote of the Church Francis Gotier and Morgan Jones are displaced from their trusteeship.

3.

The votes of the Church being taken, the following brethren were appointed as trustees, viz.: John Griffith, Samuel Meredith, Joseph Miles, Patrick Coulter and John Staunton in connection with Andrew Morton and Nicholas Quinn.

4.

Joseph Miles was appointed to officiate as clerk of the Church.

5.

Margaret Stanton was baptized and received at Bethel.

April 6th, 1811. The Church met for business.

1st.

A Sertificate was given by this Church to Brother James O'Daniel.

2d.

Brother Morton reports agreeable to our minets of last month, that it is only required that our trustees be regularly recorded on the Trustee's book.

3d.

Whereas Mary Hill has for some time taken the liberty to talk in an unbecoming manner about some of the members of this Church. It is agreed by this Church that Brother Robert McMullen and Br. Morton visit her and converse with her on the subject and make report at our next meeting of business.

May 4th, 1811.

The Church met for business.

1st.

Agreeable to our last minnit the brethren who were appointed to talk with Mrs. Hill have made their report, and are able to inform the Church that she acknowledges her fault and promised through the grace of God to do so no more.

2d.

This Church agrees to send as messingers to the Association Gideon Ferrell, Andrew Morton, John Bennet and John Stanton.

3d.

It is agreed by this church that Br. Isaac Hill write out church letters to the Association.

4th.

This church requests the Association to be held at the Welsh Tract, in case it is not at Wilmington next year.

5th.

It is agreed by the Trustees and the Church that the

bond in James Jones hands be transfered over to Brother John Stoops with his giving of approved security.

Whereas William Boman has for a number of years absented himself from attending a place of worship and broke covenant with the Church, and he having been repeatedly waited upon, and no marks of repentance appearing this church has cut him off as a member from all church privileges, till God by his grace shall give him repentance.

7th.

Whereas Sister Menah has for a long time neglected her place in the Church, and in so doing she has broke church covenant, we think it our duty to wait upon her. We appoint as messengers our brethren John Bennet and Patrick Coulter to visit her and talk with her, and report to our next church meeting.

July 6th, 1811.

The Church met for business.

1st.

Cidney (a black woman) was baptized and received at Bethel, on the second Lord's day in June, 1811.

Mary Hill, deceased, the 1st day of July, 1811.

August 4th, 1811.

The Church met for business.

1st.

A meeting of the Trustees the 2d Saturday in this month at Mr. Quin's at one o'clock.

It is resolved by this church that the members omiting their place in church meeting shall be waited upon to know their reason of their neglect.

August 31st, 1811.

The Church met for business.

1st.

It is resolved and agreed upon by this church that all strangers who do not subscribe to the support of our meeting or pay to the church for that purpose. Shall pay for opening the ground in the graveyard to bury their dead in both at the Hill and likewise at Bethel.

The sum not to exceed one dollar nor to be less than fifty cents.

We moreover appoint our brethren Gideon Ferrell, Nicholas Quin and Andrew Morton to settle the terms and lift the aforesaid moneys.

Which money is to be applyed to the keeping up of the Graveyard at the hill, and John Stanton and John Drummen at Bethel.

It is resolved by this church that a weekly subscription be extended to raise money to defray the expenses of the poor and keep up the repairs of the meeting house. Which money is to be paid quarterly into the hands of our brother Patrick Coulter who is appointed treasurer for the purpose.

Oct. 5th, 1811.

The Church met for business.

1st.

Since our last meeting of business Sister Pearce and Mary Davis have departed this life.

2d.

It is agreed that Br. Alexander and John Stanton agree with Charles our black brother to officiate as sexton at Bethel this year.

It is supposed that 12 dollars may suffice.

Nov. 2d, 1811.

The Church met for business.

Whereas Wm. Worley having applyed for a dismission, he has obtained one to a church in the Jarsey.

Nov. 30th, 1811.

The Church met for business.

1st.

There having for a long time some unhappiness existed between James Austen and his wife on account of which they have neglected to keep their places in the house of God.

This church think it a duty to send brethren to visit them and endeavor to settle the uneasiness, and make report at next church meeting.

We appoint our brother Isaac Hill, John Redmon and Robert McMullen.

January 4th, 1812.

The Church met for business.

1st.

Resolved that the public collections be kept in the Meeting House till the next church meeting and then counted and a minute of the amount made and then the same delivered into the hands of brother Griffith as usual.

2nd.

Brother Quinn is appointed to take the subscriptions that James Austen holds, and that all the subscriptions belonging to the Church be brought forward at the next church meeting in order that a final settlement be made of the whole.

February 1st, 1812.

The Church met for business.

1st.

Collection money received by John Griffith, $1.57½.

Whereas it is reported that Brother Britton has been seen in a state of intoxication, this church has appointed our brethren Br. Morton and Br. McMullen to visit him and sight him before the next meeting.

Whereas our Br. Quin has been seen overcome with spirituous liquor. We appoint our brethren, S. Merideth and John Griffith to sight him to the next church meeting.

February 29, 1812. The Church met for business.

1st.

From the report of the messengers appointed to wait upon Brothers Britton and Quin it was agreed that their case lay over in order to give them a further opportunity of coming forward to satisfy the Church.

2d.

Brothers Morton and Stanton were appointed to wait upon and cite Robert McDowell to appear at our next church meeting, he having been charged with the same failing as the above.

3d.

Susannah James, the wife of John James, departed this life March 9th, 1812.

4th.

Sarah Darby departed this life March the 2d, 1812.

5th.

The messengers appointed to visit Robert McDowell waited upon him and found that the report was not true.

May 2, 1812.

The Church met for business.

1st.

Voted that Joseph Miles write the Church's letter to the Association.

2d.

Appointed messengers to the Association our Rev'd Brother Gideon Ferrell, Brothers Andrew Morton and Joseph Miles.

3d.

Brothers Morton and Mullin are appointed to visit James Austin and know his mind respecting the Church.

4th.

Collection money received by John Griffith, $2.32½.

5th.

Teny Bradley departed this life in May, 1812.

July 4th, 1812.

The Church met for business.

August 1, 1812.

The Church met for business.

1st.

Jonathan Bee, Susannah James and Lucretia Morton offered to the Church and were received for baptism and then into the Church.

Sept. 5th, 1812.

The Church met for business, four offered for baptism. Susan Shields, Marthy Shields, Hannah James and ——— Bostick, a black woman, and were baptized and received into the Church.

Whereas, Brother Britton came forward and gave satisfaction to the Church.

He was restored to communion.

October 3, 1812.

The Church met for business.

1st.

Susan Wattson was dismissed by letter to the Church at Philadelphia—and likewise Sarah Russel (black woman) to Wilmington.

October 1st, 1812.

The Church met for business.

1st.

It is agreed by this church that Br. Ferrell and Br. John Griffith converse with James Austen and know what his intention is and that if he wishes to be restored to his place that he would attend our next meeting of business.

Dec. 5th, 1812.

The Church met for business.

1st.

Elisha Dilks offered to the church, who being satisfied with his experience agreed to baptize and receive him.

2.

Resolved that John Price have the house now occupied by Michael Moore if it suits him to accept of the same the next year and that said Moore have lawful warning to leave it.

Marthy Slack a member of this church is dead and likewise a Mrs. Colswell has deceased.

February 6th, 1813.

The Church met for business.

1st.

Sarah Cithcart and likewise Elizabeth Bennett both have departed this life.

2d.

Whereas James Austen has for a long time been under the censure of the church for absenting himself from the Publick worship of God, and breaking covenant with the Church, and refusing to give any satisfaction. This church has excluded the said James Austen from all the privileges of membership until the Lord shall by his grace give him repentance.

3d.

Whereas Esther Adams a member of this church having moved to Philadelphia, and requested a letter of dismission this church agrees to give her one.

March 6th, 1813.

This church met for business.

1st.

It is agreed that Ichabod Smith have the house occupied by the saxon for one year together with the garden and firewood which is to be taken as Andrew Morton or Patrick Coulter shall direct and no otherwise.

For the consideration of this the said Smith taking care of the Meeting house. Cuting wood, making fires and whatever else may be necessary for the accommodation of the congregation.

It is likewise agreed that we provide boards and nails for repairing the said house and also a small glass window.

ICHABOD SMITH.

Witness present:

Joseph Miles,

Patrick Coulter.

2d.

Resolved that brothers Robert McMullen and Benj. Staunton be appointed as messengers to wait upon Robert McDowell to know his reasons for not attending Church meetings, &c.

3d.

Whereas Benjamin Stoops has for a long time been under the censure of the church for disorderly conduct, as absenting himself from the meeting and refusing to give satisfaction to the church.

It is resolved that he be excluded from the privileges of Church membership until the Lord shall restore him by repentance.

April 3d, 1813.

The Church met for business.

May 1st, 1813.

The Church met for business.

1st.

Brethren Ferrell ———————— were appointed messengers to the Association.

2d.

Joseph Miles to write our letter.

3d.

Resolved that $7 be appropriated (of the bag money) for the expenses of the messengers and to defray the expenses of the minutes to the Association.

July 3d, 1813.

The Church met for business.

1st.

Sarah Stockden came forward to the church and gave in her religious experience and desired to be baptized and join the church and was accordingly received.

2d.

Benjamin Stoops came forward to the Church and professed repentance for his past misconduct, and was restored to fellowship with us.

3d.

Likewise brother Quinn gave satisfaction to the church and was restored.

July 31.

The Church met for business.

September 4th, 1813.

The Church met for business.

October 3d.

The Church met for business.

1st.

Mary Moony having applyed for a dismission a letter was given her to the First Church in Philadelphia.

2d.

Sarah Williams having applied for baptism, she was examined and received.

Baptized and received into the Church.

Nov. 6th, 1813.

The Church met for business.

December 4th.

The Church met for business.

Martha Wood (formerly Eaton) departed this life in 16th November.

1st.

Resolved that Brother Morton purchase cloth to make a coat for John Price.

2d.

Brothers Morton and Coulter are appointed to warn Ichabod Smith to leave the premises where he now resides.

January 1st, 1814.

The Church met for business.

1st.

Whereas our Sister Ann Underwood, to whom we gave a letter of dismission in 1811, having presented the letter again, was received by this church.

2d.

This church has appointed Br. Thos. Clark to visit Robert

McDowell and request him to attend our next church meeting and to make report.

3d.

Having heard disagreeable report of our Sister Price it is the appointment of this church that Br. Morton and Sister Anna Underwood wait upon her, and make report at our next church meeting.

4th.

Our Br. Miles, according to appointment waited on Tho's Word. He appeared before the Church, confessed his fault with a spirit of meekness and gave marks of repentance to the satisfaction of the Church.

February 5th, 1814.

The Church met for business.

1st.

From the report which our messengers gave the Church respecting Mrs. Price. It appears that she was not guilty of the charge brought against her.

2d.

Whereas our Sister Hannah Hand has requested a letter of dismission to Philadelphia to join The First Baptist Church.

This church has granted her one.

March 5th, 1814.

The Church met for business.

1st.

Our Brother McDowel acreable to the request of the Church came forward and acknowledged his fault in a humble manner, and promised through the help of the Lord to be more on his guard in his deportment in the world, and to endeavor to fill up his place in the Church in an orderly manner for time to come.

April 2d, 1814.

The Church met for business.

April 30th, 1814.

The Church met for business.

Cidney, a colored woman, baptized at Bethel, received a letter of dismission to the Church in Philadelphia.

July 2d, 1814.

The Church met for business.

August 6th, 1814.

1st.

The Church met for business.

Nancy Miles has departed this life.

2d.

Whereas there have been for some months past unfavorable reports respecting our Br. George Wood of his unsavory walk and conversation in the world, such as becoming a companion with the evilers and men of the world who fear not God. In feasting, carnel mind, foolish talking and jesting which is not convenient and ought not once to be named as becometh saints.

And when he came before the Church it appeared too evident that the above charges were not without foundation—being witnessed both by some in the Church and out of it.

But our Br. Wood instead of confessing his sin, humbling himself and giving satisfaction, seemed disposed to accuse some members of having an evil design against him, which there was no reason to believe.

The Church having waited a considerable time with patience—exercising that charity which hopeth all things, but seeing no appearance of a reformation, but rather a spirit of indifference whether he was a member or not.

The Church has therefore for the Glory of God, and for the vindication of the Church also and their holy profession, excluded the afsd George Wood from membership and from all the privileges thereof, untill God shall of his mercy and grace give him repentance.

September 3d.

The Church met for business.

It is agreed by this church to give Mr. Coulter Fifteen Dollars for taking care of the meeting the two winters that are past to the 25 of March, 1814, and Brother Coulter agrees to get wood, make fires and take care of sd house the present year for 16 dollars.

It is agreed by this church that the above 15 dollars for taking care of sd house be paid out of the mite money in Mr. Coulter's hands.

October 1st, 1814.

The Church met for business.

Nov. 5, 1814.

The Church met for business.

1st.

It is resolved by this church that at all church meetings, there shall first be a chairman chosen by vote to call forward the business and that no person shall absent themselves from the Church without leave from the chairman.

Dec. 3d, 1814.

The Church met for business.

1st.

Whereas there has been a charge lodged against Sarah Stoops for her treatment towards her husband.

It is agreed by this Church that Br. Morton, Br. Miles, Br. Jesse Alexander and Br. Drummon as messengers wait

upon her in conjunction with Br. Stoops and report to the church at our next meeting.

It is agreed by the church that Br. Bee and Br. Redmond shall inquire into the circumstance of James Halls family and likewise to wait on Br. Hall respecting his moral character, and that he come to our next church meeting.

December 30th, 1814.

The Church met for business.

1st.

Rebeckah Whitside was examined, approved of baptized and received into the church.

2d.

The Messengers appointed to wait on James Hall report that he promised to come before the church.

In January 1815.

There was no Church meeting on account of the storm.

March 4th, 1815.

The Church met for business.

1st.

Agreeable to the request of Church Br. Hall came forward, and respecting the charge brought against him, he denies, and by conversation with the church he gave satisfaction, and respecting Br. Hall absenting himself from the communion he promises to fill up his place in a more orderly manner.

2d.

Whereas Br. Halls family is in need of some help for their present support. It is agreed by this church to give them ten dollars which money is in Mr. Quinns hands.

3d.

We understand that Hester Finny is in an afflicted state

and needs some help. This church agrees to give her four dollars.

4th.

Whereas Reheckah a colored woman a member of this church hath applied for a letter of dismission to the First Baptist Church in Wilmington.

It is agreed to give her one.

April 1st, 1815.

The Church met for business.

1st.

Our brother Britton is deceased.

May 6th. The Church met for business.

1st.

Theodore Thomas offered for baptism and was received, baptized and added to the church.

2d.

Br. Redmon is to write our letter to the Association.

And our brethren Nicholas Quinn, John Redmon and Gideon Ferrell are appointed messengers.

Whereas Margaret Hanson a member of the Baptist Church in Wilmington broat a letter of dismission, was received by this church.

May 27th. Yearly Meeting.

The Association being held on the first Sabbath in June which is the day of our monthly meeting.

The Church was now called upon to attend to business

1st.

Captain Cattix [illegible] his experience with a [illegible]

He was [illegible] on the [illegible] meeting. He was [illegible]

baptized and rec'd a member at Bethel meeting on the 2d Sabbath in June at the quarterly meeting.

July 1st, 1815.

Church met for business.

Mr. Isaac Menough related his experience for baptism, was received and is to be baptized tomorrow morning at Nine O'clock.

2d.

Gideon Ferrell paid 16 dollars for rent into the hands of Mrs. Quinn.

Susan Nebeker was examined for baptism and baptized and received into the church.

August 5th, 1815.

Church met for business.

When Elizabeth Ford, Martha Colter, Ann Bee and Jane Redman was examined for baptism, and was received for the same.

Sept. 2d.

Church met for business.

When Sarah James was examined for baptism and was aproved.

2d.

Brother Coulter is allowed to give Mrs. Ferrell $6.00 of the Church's money, money to bare his expenses to the Baltimore Association.

3d.

Mary Williams departed this life in August.

Sept. 30.

The Church met for business.

1st.

Sarah Vandegrift gave the church a satisfactory account

of her religious experience was baptized and received into the church.

November 4th.

The Church met for business.

1st.

Mary Lewis and Mary Thatcher, both having applied for letters of dismission, they obtained them.

December 2d.

The Church met for business.

1st.

James Hall and his wife having applyed for a dismission from our church—they both obtained one.

2d.

By the vote of the Church and the Trustees our Brother Theodore Thomas is appointed a Trustee.

3d.

Sarah Couch having applyed for a dismission, we have appointed our Brother Redmon to write one and forward it to her.

January 6th, 1816.

The Church met for business.

February 3d, 1816.

The Church met for business.

March 2d, 1816.

The Church met for business.

April 6th, 1816.

The Church met for business.

May 4, 1816.

The Church met for business.

1st.

We appoint Br. Ferrel to write our church letter to the

Association, and likewise we appoint our brethren Gideon Ferrel, John Griffith and Jesse Alexander as our messengers to the Association.

July 6th, 1816.

The Church met for business.

1st.

An application has been made by Joseph Miles and his wife for a letter of dismission, this church has agreed to give them one, and Bro. Ferrel to write it and send it to him.

August the 3d.

The Church met for business.

1st.

Margaret Pennington was examined and received for baptism.

August 31st.

The Church met for business.

1st.

Mary Patton and Jane Patton were examined, baptized and received into the Church.

October 5th.

The Church met for business.

1st.

Sarah Jones was examined, and received for baptism, and received into the Church.

2d.

Brother Peter Springer is deceased.

Nov. 2d.

The Church met for business.

Meeting opened by sermon from Br. Grig.

November 30.

The Church met for business.

February 1st, 1817.

The Church met for business.

1st.

It is agreed by the Church that 6 dollars be given to John Price, of poor money.

March 1st.

The Church met for business.

Meeting opened by a discourse from Br. Bishop.

1st.

It is agreed by the Church that Br. Alexander advance 3 dollars to Br. McCormick.

April 5th.

The Church met for business.

1st.

It is agreed by this Church to dismiss our Br. Thos. Tyson to the Wilmington Church.

2d.

Br. Tysons letter was prepared and given to him.

May 3. The Church met for business.

1st.

We have received our Brother James McDowel and his wife Margaret, as members with us.

2d.

It is further agreed that our brethren, James Merideth is to wright our church letter to the Association.

3rd.

Our brethren Isaac Menough, Sam'l Meredith and John Bennett, Patrick Coulter and Rev'd Mr. Gideon Ferrel our minister is appointed messengers to our next Association.

July 5th, 1817.

The Church met for business.

August 3d.

The Church met for business.

1st.

Catheren Kanady offered for baptism and was approved of. Baptized and then received into the Church.

Sept. 6th.

The Church met for business.

1st.

The question was proposed whether it is proper and expedient to make pews in the meeting house instead of the present seats. Upon motion it was determined to postpone the consideration of the subject till next meeting of business.

October 4th.

The Church met for business.

In November, no meeting for business in consequence of rain.

December 6th.

The Church met for business.

1st.

Upon motion it was determined to dispense with putting pews in the meeting house.

2d.

Upon motion made and seconded it was unanimously agreed to open subscriptions for the purpose of collecting to enlarge the meeting house at the south end.

Brethren John Bennett, Jonathan Bee, John Stoops and Theodore Thomas be appointed for the purpose.

It is also understood and agreed that all money collected upon the above subscription shall be applied exclusively to the enlarging of the Meeting house as above mentioned and no other purpose.

(A marriage Certificate found in the record book).

Be it known by all persons whom it may concern, that on this 16th of June 1814. That Oliver Russel both of Chester County, Pennsylvania married pronounced man and wife by me Gideon Ferrel, Minister of the Gospel.

(NOTE.) Oliver Russel was my grand uncle.

[Signed] GEO. JOHNSTON.

COPY OF WILL OF THOMAS EDMOND.

In the name of God, amen, I, Thomas Edmond, of the hundred of Pencader and County of New Castle, yeomn being of perfect mind and memory, but calling to mind the mortality of my body (knowing that it is appointed for all men once to die) do this sixth day of January in the year of our Lord one thousand seven hundred and fifty-eight, make this my last Will and Testament.

First, I recommend my soul to Almighty God, who gave it me, nothing doubting but I shall receive the same again united to my body at the general resurrection of the great day thro Jesus Christ my Lord, and my body be buried in a christian and decent manner at the discretion of my Executor hereinafter named. And as touching such earthly goods as it hath pleased God to bless me with in this world, I dispose of in the manner following, viz.:

Imprimis I give and bequeath for the benefit and support of ye gospel in the Baptist Congregation in the Welsh Tract of which David Davis is now minister, the sum of two hundred pounds current money of Pennsylvania, to be laid out in Bank by way of a "found the interest of which shall be paid yearly and every year to the minister for the time

being, forever by William Eynon and David Evans, whom I appoint Trustees over the same during their lives and at their death such other Trustees as the said Baptist Congregation shall unanimously appoint.

Item,

I give and bequeath for the benefit of the Baptist Church of Muntgomery in the County of Philadelphia of which Benjamin Griffith is now minister, the sum of two hundred pounds current money of Pennsylvania, to laid out in Bank by Abel Griffith and Joseph Griffith now members of sd Church, whom I appoint trustees of the same during their lives for to pay the interest of s'd fund to the minister for the time being, forever and at their lives to such other trustees as the said Baptist Church shall unanimously appoint.

I also will that the sd Abel Griffith and Joseph Griffith or heirs, exc. or adm. do raise and levy as much out of my Estate which is in them parts as will amount to the sd sum of Two Hundred pounds, and what of my estate that remains in them parts over and above the s'd sum I give and bequeath to S'd Abel Griffith and Jos. Griffith or heirs for their own use and behoof.

Item.

I give and bequeath to Mary Watson my daughter-in-law my chairs, my chests, horse and chairs and all my brason Vessels and my clock to her and her son Thomas Watson.

Item.

I give unto her daughter Hannah my chest of drawers.

Item.

I give unto Mary Price, daughter of Benjamin Price the sum of Twenty pound.

Item.

I give unto Sarah Thomas daughter of Joseph Thomas the sum of Twenty pound current money of Pennsylvania.

Item.

I give and bequeath unto my well beloved friend William Eynon, whom I constitute and appoint my whole and sole Executor of this my last Will and Testament, my bed and furniture, my books and wearing apparel, Linnin and woolen as also all and every of my estate that be and remain after my funeral charges, legecies & bequeathments are paid in those parts for his and heirs only use and behoof, and I do hereby revoke disonull and make void all other and former Wills and legacies by me, made or intended to be made, declaring and pronouncing this only as my last Will and Testament. In witness whereof I, s'd Thomas Edmond have to this my last Will and Testament put my hand and seal the day and year first above written. Signed, Sealed and pronounced as his last Will and Testament.

THOMAS EDMOND.

In presence of us
Sam'l Platt,
Zebulon Cantrell,
Sarah Miles.

NEW CASTLE COUNTY,
July 21st, 1758.

Then personally appeared before me William Till, Esq., Register for the probate of Wills and granting letters of Administration in and for the county of New Castle on Delaware. Sam'l Platt, Zebulon Cantrell & Sarah Miles the witnesses to the foregoing Will and on their solemn oath

declared they saw and heard the testator therein named sign, seal, publish and pronounce and declare the same Will for and as his last Will and Testament and that at the doing thereof he was of sound mind, memory and understanding to the best of their knowledge.

Wm. TILL, *Register.*

NEW CASTLE COUNTY.

[SEAL] I do hereby certify that the above and foregoing is a true copy of the Original of Thomas Edmond remaining in my office at New Castle, in testimony whereof I have hereunto set my hand and seal of the County as s'd this Twenty first day of July 1758.

WM. TILL, *Register.*

COPY OF WILL OF HUGH MORRIS.

In the name of God, amen, I Hugh Morris, of Pencader Hundred, in the County of New Castle on Delaware, farmer, do make this, my last Will and Testament, in manner following, viz.:

First, I recommend my soul into the hands of God that gave it, hoping by the merits of Jesus Christ, my Redeemer, and at the resurrection of the Just shall be reunited to the same body again by the mighty power of God, and my body to be buried in a christian lik manner after the discretion of my Executrix hereafter to be named.

Imprimis.

I will that all my debts which in right of conscience I owe to any person or persons whatsoever to be paid by my Executrix in conveniant time after my decease.

Item.

I give to my nephew, David Morgan, the sum of three pounds Pennsylvania currency. To be paid him within twelve months after my decease, together with my Welsh Bible.

Item.

I give and bequeath to my cousin, Hugh Evans, thirty shillings, to be paid him at the years end after my decease.

Item.

I give and bequeath to my servant maid Five pounds to be paid her as above said.

Item.

I give and bequeath to John Jones two shillings and six pence, if demanded.

Item.

I give and devise unto my well beloved wife, Margaret Morris, the plantation whereon I now live, during the term of her natural life only without any impeachment of waste, and after her discease my will and meaning is, that the said Plantation let out upon rent to the best advantage and afterward the rents thereof to be applyed in manner following, viz.:

1 The sum of twenty shillings per annum to the Pastor of the Church at the foot of the Ironhill and to his successors and likewise twenty shillings for and toward the relief of any poor member or members of said church yearly, and likewise twenty shillings per annum for and towards needful repairs either on the meeting house or yard as long as it shall continue under the denomination of a Baptist meeting house, and further if any remainder or overplus may happen to be, my will is that the Elders and Deacons

of said church shall distribute the same to pious uses as they shall think fit.

Item.

I give and bequeath to my good friend, Owen Thomas, forty shillings to be paid him as above.

All the rest of my goods and chattels and credits that I am now possessed of in and out I give and bequeath to my beloved wife, Margaret Morris, whom I order in my soul Executrix of this my last Will and Testament, ratifying and confirming this and none other, and lastly I do hereby nominate, continue and ordain Richard Thomas and John Thomas to be my supervisors of this my last Will and Testament during their being members of the said church, and after their discease to the inspection and discretion of the then Elders and Deacons of the said church successively forever.

In witness whereof I have hereunto set my hand and affix my seal this fourteenth day of November, Anno Domino, 1743.

Signed, sealed, published, pronounced and declared by said Hugh, as his last Will and Testament in the presence of the subscribers.

JOHN THOMAS,
ANNE EVANS,
REV'D HOWELL.

COPY OF WILL OF DAVID LEVELIN.

I, David Levelin do make this my last Will and Testament in manner following:

I give and bequeath to my well beloved wife one-half of the Plantation that I now live on during her natural life but when she dies her said share of the land shall be for the said use and purpose as rest of said land.

I likewise give to my wife one feather bed and furniture, and one horse of her own choice of all my horses and a good saddle and bridle, two cows, two calves and three hundred pounds in cash.

Item.

I give and bequeath to Ruth Davis my wifes brothers daughter the sum of One hundred pounds.

Item.

I give and bequeath to Isabel [blot in book] daughter of James McCoy the sum of [blot] Shillings in cash if demanded [blot] person.

I give, bequeath and devise to my brother Thomas Levelin the other half of my ass'd land and plantation where I now live (under the incumbrance of my wifes life time of her share as above said) to him heirs and assigns forever if he comes to demand the in his own person.

Item.

I give and bequeath and devise to my brother William Levelin the other half of my ass'd lands and plantation to him his heirs and assigns forever under the incumbrance above said if he comes to demand the same in his own person but in case that one and only one of s'd brothers come to demand the said land and the other never comes to his

said share that then my will that the one brother that comes shall have the whole land to him his heirs and assigns forever, under the above incumbrance upon condition that he will pay or cause to be paid the sum of one hundred pounds cash in manner and form following that is to say, sum of fifty pounds of the same to the Presbyterian Congregation at the head of the Christiana Creek or New Castle [blot] be paid to the Deacons or Elders [blot] to be applied to the Ministry [blot] direction of the session thereof and [blot] pounds thereof to that of the Baptist Congregation near the Iron Hill in Pencader hundred in the county ass'd to be paid to the Deacons or Elders of the same to be applied to the use of the Ministry thereof by the direction of s'd Congregation.

But in case that neither of my s'd brothers come to demand s'd land that then the s'd land and plantation shall be for the use of the Ministry of the above named two Congregations in equal proportion and to be at the will of the s'd two congregations either to rent or sell the same.

And likewise I give and bequeath to the before mentioned Presbyterian Congregation the sum of one hundred pounds cash to be paid by my Exers. to one of the Deacons or Elders of s'd Congregation, to be applied to use the Ministry of s'd Congregation by the direction of the Session. And likewise I give and bequeath to the af's'd Baptist Congregation the sum of one hundred pounds Cash to be paid by Exers. to one of the Deacons or Elders of the s'd Congregation to be applied to the use of the Ministry of s'd Congregation by the direction of the same.

Item.

I give and bequeath to my Step-mother Mary Wilson the

sum of five pounds Cash, if the same be demanded by her in person.

Item.

I give and bequeath the remainder of my estate if any there be after paying the before mentioned Debts and legacies to my well beloved friend Thomas James.

Lastly I do make my and constitute my s'd wife and Andrew Kerr Exers. of this my last Will and Testament revoking all others and confirming this to be my last. In writing whereof I have hereunto set my hand and seal this Twenty Third day of Jan'y A. D. 1777.

DAVID LEVELIN. [Seal]

Signed, Sealed and delivered
in presence of us:
NATHANIEL CHESTNUT,
JAMES BIAYS,
ELIZABETH EDWARDS.

Personally appeared before me Nathaniel Chestnut and Elizabeth Edwards two of the subscribing evidences to the above and foregoing Will and being duly sworn do declare they did see, and hear David Levelin sign, seal, publish and pronounce and declare the above and foregoing instrument of writing to be his last Will and Testament and that at the time of so doing and saying he was to the best of their belief of sound and disposing mind [blot] that they did sign their names as evidences thereon and at his request in his presence and in the presence of each other, and that they did see James Biays sign as one other evidence at the same time.

In testimony whereof I have hereunto set my hand at New Castle the 8th of Feb'y, 1779.

G. BEDFORD, *Regr.*

NEW CASTLE COUNTY, SST.

I do certify the above and foregoing to be a true copy of the original Will of David Levelin late of the county afsd deceased as filed and recorded in the Registers Office in book L page 136.

In testimony whereunto I have thereunto set my hand at New Castle the Twenty Third day of April, A. D. 1782.

WILL'M CANNAN, *D. Regr.*

MEMBERS OF THE CHURCH AT THE FOOT OF IRON HILL, WELSH TRACT, STATE OF DELAWARE, ON THE FIRST SUNDAY IN MAY, 1828.

1 Andrew Morton
2 Isaac Hill, baptized 1790
3 Sina Griffith
4 John Bennett, baptized 1791
5 Francis Kean, died October 11, 1821.
6 John Kean, baptized May, 1792
7 Jesse Alexander
8 Samuel Meredith
9 John Griffith
10 Patrick Coulter, baptized 1801
11 Hannah Coulter
12 Alexander Coulter
13 Jonathan Bee
14 Sarah Bee
15 William Ricketts
16 John Ricketts
17 Theodore Thomas, baptized 1815
18 Mary Thomas, baptized 1819
19 George Reynolds
20 Sarah Reynolds
21 Margaret Menough
22 Isaac Menough, baptized 1815
23 Benjamin Staunton
24 Lydia Staunton
25 John Staunton

26 John Price
27 Catharine Price
28 Mathias Tyson, baptised 1819
29 Jesse Ash
30 Thomas Clark
31 Grace Clark
32 Sarah Clark
33 Calvin Tubbs
34 James McDowell, received 1817
35 Margaret McDowell, received 1817
36 Robert McDowell
37 Isabella McDowell
38 John Stoops, baptized 1807
39 Mary Stoops, baptized 1807
40 Elisha Dilks
41 Sarah Dilks
42 John McCrone
43 Hannah McCrone
44 Elizabeth McCrone
45 Jane McCrone
46 Susan Shields
47 Martha Shields
48 Eva Adams, wife of George
49 Mary Adams
50 Isabella Adams
51 Ann Adams, wife of James
52 Rebecca Kinkaid, widow
53 Agnes Law, widow
54 Mary Booth, widow
55 ——— Ames, widow
56 Sarah Jones, widow

57 Margaret James, widow
58 Hannah Davis, widow
59 Susan Dushane, widow
60 Patience Morton, widow, died Sept. 5, 1823.
61 Cornelia Stoops, widow
62 Sarah Harris, widow
63 Mary Ferrel, widow
64 Anna Adair, widow
65 Margaret Penington, widow
66 Benjamin Stoops
67 John Dushane
68 Hannah Bennett, widow
69 Catharine Booth, widow
70 Sarah McMullin, widow
71 Elizabeth Ford (wife of And.)
72 Rebecca Lee (wife of Jas.)
73 Mary Pritchett (wife of Tobs.)
74 Mary Harris
75 Sarah Sevel (wife of David)
76 Elizabeth Palmer
77 Ann Underwood
78 Annabell Underwood
79 Elizabeth David
80 Sarah Austen
81 Lydia Morton
82 Sarah McKinsey
83 Anna Miller
84 Tamar Miller
85 Margaret Wells
86 Rebecca Morton
87 Rebecca Morton

88 Susan Boulden
89 Elizabeth Ogle
90 Sarah Jones (of Ja's)
91 Mary Evans
92 Catharine Resoe
93 Hannah Boyd (of Henry)
94 Mary Alexander
95 Elizabeth Vernon
96 Catherine Kennedy
97 Susan Meredith
98 Hester Meredith
99 Elizabeth Campbell
100 Hannah Boulden (of Jesse)
101 Ann McConneheigh
102 Ann McGuire
103 Rebecca Whitesides
104 ——— McVey (of Passmore)
105 Amy McVey (widow)
106 Rebecca Alexander, widow
107 ——— Vandegrift
108 Ann Bowman
109 Mary Moore
110 Charles Dingle (col'd)
111 Peter Bostick (col'd)
112 John Bostick (col'd)
113 Levi Champion (col'd)
114 Andrew Boulden (col'd)
115 Ann Boulden (col'd)
116 Margaret Dingle (col'd)
117 Susan Dingle (col'd)
118 Catharine A. Bostick (col'd)

119 Charles Nox
120 Sharper Grantum
121 Sarah Grantum
122 Esther Finney
123 Elizabeth Glenn
124 Thomas Ward
125 Adam Morton
126 Phebe Hill
127 Cozar Risoe, widow
128 Jane Redman, widow
129 Mary Stuart
130 Thomas O'Daniel
Elizabeth Quinn
Catharine McNamie
Ann Garlan
Lucretia Stalcup
Mary Lot
Abraham Carmen
Rachel Jackson
Harriet
Elizabeth Hope

COPY OF INSCRIPTIONS

WHICH APPEAR ON THE TOMBSTONES
IN THE GRAVEYARD SURROUNDING THE

Welsh Tract Meeting House.

COPIED BY
MISS WINNY JONES.

NOTE:—The following copy of the Inscriptions which appear on the tombstones in the churchyard surrounding the Welsh Tract Baptist Meeting House at the foot of Iron Hill, near Newark, New Castle County, Delaware, were made by Miss Winny Jones who kindly consented to have them published with the record. In the old portion of the burial ground, which lies below the church the entire inscription is copied including whatever epitaph appeared. In the new portion merely the names and dates appear with a few interesting exceptions. HENRY C. CONRAD, *Librarian.*

William P., son of Henry D. and Susan Fowler, born August 8, 1813; died Feb. 9, 1891.

Rebecca A., daughter of Henry D. and Susan Fowler, born Feb. 27th, 1807. Died May 2nd, 1877.

Susan J., wife of Charles Walter, born May 9, 1824. Died Oct. 30th, 1874.

Henry D. Fowler, born April 1, 1783; died Feb. 5, 1864.

Also

Susan, his wife, born July 3, 1784; died June 22, 1869.

Henry D., son of Henry D. and Susan Fowler, born May 20, 1809; died Jan. 10, 1854.

In memory of Benjamin P. Fowler, son of Henry and Susan Fowler, who departed this life February 3rd
A. D. 1836 in the 31st year of his age.

What sinners value I resign
Lord 'tis enough that Thou art mine
I shall behold the blissful face
And stand complete in righteousness.

In memory of Henry Hugg, who departed this life November 16th, A. D. 1841, aged 46 years.

A loving husband and a friend sincere
A tender father lies sepulchred here,
Who meekly lived and at his parting breath
Shew'd the true Christian's triumph over death.

Also

Maria Hugg, born July 2, 1798, died August 30th, 1870.

Our dear mother has left us
Her spirit has fled,
Her body now slumbers
Along with the dead.
Her Savior hath called her
To Him she has gone
May we also be ready
To follow her soon.

In memory of Benjamin Hugg, who departed this life November 21st, 1800, aged 25 years (Note: from the inscription it was impossible to ascertain whether the first number in the age was a 2 or a 7).

In thee we lose a friend sincere,
The husband kind, the father dear.
Securely rest, thy weeping dust
Until the last trump awake the just.

Robert J. Bell, born Nov'r 14th, 1838; died Jan'y 24th, 1857.

"Thou art gone, still to memory dear."

Sacred to the memory of Solomon Maxwell, Esqr., who departed this life April 19th, 1798, aged 56 years. "Of whom it may be justly said that his conduct throughout life was upright. An honest man, a warm friend, an affectionate husband and father."

Sacred to the memory of Elizabeth Maxwell, who departed this life December 21st, 1848, aged 85 years.

Sacred to the memory of Sarah Maxwell, daughter of Solomon and Elizabeth Maxwell. Died April 7th, 1866, aged 84 years.

Sacred to the memory of Eliza, daughter of Solomon and Elizabeth Maxwell; died June 16, 1871, aged 79 years.

S. I. died 1760, aged 30.

This in memory of Sara The wife of James James who died Aprel ye 10 1721 aged 56.

My glass is run, my work is done
And I lie under ground
Intombed in the clay until the day
I hear the Trumpet Sound.

(The next stone, standing against the following, bears nothing legible but M).

Riceus Rythrough, *natus apud Llanwenog, In Comitatu Cardigan, at hic sepultus fuit An dom 1707 Ætatis suai 87*

Remember man as thou standst by
As thou art now so once was I,
As I am now so thou shalt be
Therefore prepare to follow me.

(Two stones standing together).

I T

David Price Died 1722
Eliz Price 1712

Sacred to the memory of James Adams, born April 8th, 1780; died March 22nd, 1850. "he lived respected and died regretted. The noblest work of God—an honest man." (Also)

My mother Ann Adams, born April 8, 1776; died June 27, 1863.

In memory of John Gottier, who departed this life October 6th, 1822, in the 49th year of his age.

Kindness through all his actions ran
Towards his fellow creature man.
His God did much his mind employ
Before he left this world for joy.

In memory of Elizabeth, wife of John Gottier, who departed this life September 1st, 1804, aged 24 years.

In memory of Ebenezer Booth, who departed this life February 20th, 1804, aged 72 years.
Mary A. Adams, died 1830, aged 25 years.
John W. Adams, died 1828, aged 27 years.

In memory of Levi Adams, who departed this life July 31st, 1819, in the 24th year of his age. "Remember thy Creator in the days of thy youth."
(A stone stands in front of the above marked M. G.)

In memory of Maryann B. Stillwell, wife of John Stillwell, born March 19th, 1817; departed this life February 5th, 1888.

In memory of Huntington Aydelott Adams, son of James and Ann Adams, who departed this life August 17, A. D. 1815, aged 3 years, 2 months and 8 days.

"Peace, this the Lord Jehova's hand
That blasts our joys in death,
Changest the visage once so dear
And gathers back the breath."

Thomas John. D: December 20 Aged (inscription obliterated); * * NO 1720.
I T Died 1760 Aged 51.

In memory of Mary, relict of John Thomas, afterwards of David Clark, who departed this life July 14th, 1775, aged 61 years. "Transitory world, farewell; Jesus calls with Him to dwell."

In memory of Thomas Thomas, who died 9th April, 1781, aged 43 years.

Death, thou hast conquered me,
I by thy darts am slain;
But Christ shall conquer thee
And I shall rise again.

In memory of John Griffith, who departed this life the 12th of April 1720 aged 23 years.

In memory of Catherine Griffith, who departed this life Feb. th 20 1755 aged (inscription obliterated).

Jesse H. Gilbert, born Jan'y 1st, 1841; died Nov'r 3rd, 1861.

In memory of Esther Davis, wife of Samuel Davis of Philadelphia, who departed this life September 17, 1795. "I would not leave you in ignorance' brethren, concerning them which are asleep, that ye sorrow not, even as to others which have no hope," etc.

In memory of David Shakespeare, who departed this life Sept. 29th, 1800, aged 68. Henceforth there is laid up for me a crown of righteousness which the Lord the righteous judge shall give me at that day. II Timothy 4-8. By long experience have I knowledge of this sovereign power to save; at Thy command I go serenely to the grave. (A still further inscription is for the most part obliterated).

In memory of Joseph S. Gilbert, who departed this life July 23rd, 1852, aged 51 years.

In memory of Mary Ann Gilbert, wife of Joseph S. Gilbert, who departed this life January 5th, A. D. 1851, aged 28 years.

In memory of Mary Ann Gilbert, daughter of Joseph L. Gilbert, who departed this life March 27th, A. D. 1846, aged 2 years.

In memory of Jesse Gilbert, who departed this life July 26, A. D. 1844, aged 41 years.

Read here as you stand by
As thou art now so once was I;
As I am now so you must be
Therefore prepare to follow me.

In memory of Mary Goudy, daughter of Samuel and Susan Shakespear; died April 16, 1843, aged 70 years and 3 months. "Blessed are the pure in heart, for they shall see God."

Our brother John, son of John and Mary Goudy, born Feb. 23rd, 1810; died April 22nd, 1868.

In memory of John Goudy, son of John and Alice Goudy, who died June 3rd, 1856, aged 82 years, 8 months and 21 days. "An honest man is the noblest work of God."

In memory of Maria, wife of Samuel H. Clendenin, who departed this life March 21st, 1843, aged 35 years.

Samuel H. Clendenin, born July 10th, 1808, died June 14th, 1883.

We laid him down to sleep the sleep
From which none ever wake to weep.

Alexander McCullough, born 1801.

Rebecca Griffith, his wife, born 1801; died 1842. Erected by J. G. McCullough, 1894.
John Griffith, born 1765; died 1837.
Rachel Hersey, his wife, born 1765, died 1806.

In memory of Alexander McCullough, who departed this life December 12th, A. D. 1858, in the 57th year of his age.

Sacred to the memory of Rebecca McCullough, wife of Alexander McCullough, who departed this life May 27th, 1842, in the 41st year of her age.

Sacred to the memory of John Griffith, who departed this life January 23rd, A. D. 1837, in the 72nd year of his age.

In memory of Samuel Griffith, son of John and Margaret Griffith, who departed this life October 30th, A. D. 1833, in the 24th year of his age.

In memory of Joanna Jones, who departed this life Dec'r 15th, 1795, aged 65 years.

In memory of Sarah Thomas, the wife of Captain Benj. Thomas, who departed this life January 16th, 1794, aged 51 years.

Death by sin thy power came
For to destroy my mortal frame,
And in the earth my mouldering dust detain
Till immortal raised to life again.

In memory of Elizabeth, daughter of Joshua Jones and Rachel his wife, who departed this life May 14, 1763, aged 5 mo.

Memorial John Jones, departed this life March ye 19, 1763, aged 36 years.

In memory of Ann Delap, who departed this life March 21st, 1762, aged 36 years.

In memory of Jane Passmore, Daugh David & Esther Jones, who departed this life July 20, 1761, aged 44 years.

In memory of Eleanor Jones, who departed this life Sep 7, 1759, aged 59. "Them also which sleep in Jesus will God bring with Him." Thess.

In memory of Morgan Jones, who departed this life June 4, 1760, aged 63 years. "God will redeem my soul from the power of the grave." Psa 19, 5.

In memory of David Jones, Jun. who Deceased. Decem. 2, 1758. Aged 42 years.

In memory of Ester Jones, who Departed this Life October 2, 1754, aged 76.

David Jones Departed this Life Aug the 20 1748 aged 80 years.

In memory of Esther Jones, who departed this life January the 10th 1800, aged 48 years.

In memory of John James, who died January 19th, 1811, aged 59 years. Also

Susanna, his wife, who died March 8th, 1812, aged 60 years.

In memory of James James, who depd. this life March ye 8, 1755, aged 36 years.

I doze here in the clay believing my Beloved will one day
My dust to raise in blest aray to live in light without aloy.

In memory of Sarah, wife of James Jones, who departed this life May 4th, 1827, in the 37th year of his age.

(With above stone) Frank Goudy, son of Calvin & Philo Jones, born August 27th, 1857. "Sweet bud of promise, cull'd to bloom in Heaven."

In memory of Morgan Jones, who departed this life August 25th, 1820, aged 62 years, 1 month and 18 days.

In memory of Zachariah Jones, who departed this life November 1st, 1834, aged 66 years, 1 month and 16 days.

In memory of Zachariah Jones, who departed this life July 3rd, 1768, aged 33 years.

In memory of Morgan Jones, who departed this life April 24th, A. D. 1851, aged 44 years, 1 month and 1 day.

In memory of Zachariah Jones, Jr., who departed this life Feb. 26, 1856, aged 43 years, 11 months and 9 days.

E I Under this tombstone is young Elisha, the son of Daniel James buried, who departed this life Novr. 23, 1728; aged 3.

Elisha was but young of days
When God sent for him home
For to possess a place in Bliss
Which he partook so soon.
Thess. 4–14.
Isaiah 26–19.

D*I Here lieth the * * Deborah James * * * child of Daniel James * *

Here lies the body of Daniel James his son that died at his birth in the Year 1735.

In memory of Sarah James, daughter of John & Susanna James, died February 17, 1819, aged 41 years.

In memory of James James, who departed this life December 11th, A. D. 1829, aged 42 years. "He was in life universally esteemed and in death sincerely lamented.

Deborah James, departed this life Decr. 1, 1731, aged 4 y.
near unto her own grandfather lies Daniel James his
daughters in a dark earthy womb here underneath
this side the tomb. (The foregoing is scratched
in the side of the tablet. At the top of the
tablet, is a bible, open, bearing an in-
scription which is obliterated. At
the left side of the Bible ap-
pears the letter E, and
at the right T.
J. H. Holland, 1845.

Under this tombstone is the Reverand M. E. Thomas, minis-
ter of the gospel and pastor of the church of Christ in the
Welsh Tract buried, who departed this life November 7,
1730, aged 56 years. (A line of division is made
through the center of the slab and on one side are
inscriptions in English and on the opposed inscrip-
tions in Welsh, both of which are almost illegible
as the stone is a soft slaty substance. Some
of the Welsh I deciphered as follows) Mae
e'gwen corphen cyma Oed * * boerns
yma adwed cadwy Ffydd * * Weilian
coron gaiff ei Ggisgo.

In memory of Susanna James, daughter of John and Susanna
James, and Relict of Benjamin B. Bouldin, born April 5th,
1780; died Oct. 17th, 1849, in the 70th year of her age.

In memory of the Revd. David Davis, minister of the gospel
of Christ at the Welsh Tract and faithful preacher of
the gospel for near 40 years, who departed this
life August 19, 1769, aged 62 years.

Sacred to the memory of Mrs. Margaret Booth, Relict of Major Thomas Booth of St. George's Hundred, and youngest daughter of the Rev. David Davis. She was Born June 28th, A. D. 1743 & departed this life December 2nd, A. D. 1820, aged 77 years, 5 months and 4 days. "This monumental marble erected by the Affection of her daughters marks the spot were she sleeps in death. 'I am the resurrection and the life, saith the Lord. He that believeth on me, though he were dead, yet shall he live; and whosoever liveth and believeth on me shall never die." St. John XI, 25–26.

Sacred to the memory of Rees Davis, who died November Novem (07), 1756, aged 24 years.

In memory of James Miles, who was born March 13th, 1746, and departed this life June 14th, 1797, aged 51 years and three months. "He was a faithful friend."

Rachel Miles, his wife, who was born January 7, 1755, and departed this life Sept. **th, 1797, aged 42 years and Eight months.

In memory of Mary Glenn, daughter of Thos. & Elizabeth Glenn, who departed this life November 1st, 1807, aged 22 years & 6 months.

In memory of Ebenezer Booth, who departed this life February 20th, 1804, aged 72 years.

In memory of Elizabeth, wife of John Gottier, who departed this life Sept. 1st, 1804, aged 24 years.

In memory of Ann Drake, who departed this life on 13th Augus 1803 aged 67 years.

Here lies the body of Thos. Wattson, deceased May ye 9th 1730 aged 59.

Remember man, as thou goest by
As thou art now so once was I,
As I am now so must thou be;
Remember man and follow me.

D * W Here lies the body of David Wattson, deceased August 21st 1739, being in the 5th year of his age.

In memory of John Wattson, who departed this life the 12th Day of November 1755, aged 45 years.

In memory of Mary John, who departed this life December the 2nd, 1794, aged 78 years.

Thos. John Deseased June The 27, 1720.

Joseph Wattson, departed this life 28th February 1790, aged 36 years.

In memory of Benjamin Watson, who departed this life September 18th 1830, aged 47 years, 4 months and 14 days.

B: Nicolais December [illegible] 3 Aged [illegible] 26 A N O : 1726.

1716 Mismedi . 141 B Y. 6. DYDD . O P . WYTEN
OSYGLADDWYD JOSEPH NICOLAS
A : NICOLAS P 23 NOVEMBER
AGED . 30 Ano : 1726

Entombed in dust I lie Within this very place My soul took flight * * * *

In memory of Margret, the wife of Edward Miles, who departed this life the 22nd of September 1756, in the 45th year of her age.

She's gone the road to her abode
Where many is gone before.
I hope she is in joy and bliss
To be forevermore.
These souls are blest and gone to rest
That dieth in the Lord.
They shall enjoy without annoy
What the world can't afford.

G : Nicolass D : December 2 aged : 63 ANO : 1726
E * D Here lies the body of Ephi . Douglas his Daugh. of M. D. Douglas Morgans MIN. of the Gospel who Dep. this life in the y 1732 A 2
Rev. 14. 13. Blessed are these dead which die in the Lord from henceforth: yea saith the Spirit, that they may rest from their labors and their works do follow them.

Susan Gourley, wife of Hugh Gourley, October 26th 1851, in the 81st year of her age. "Blessed are the dead which die in the Lord from henceforth, yea saith the Spirit, that they may rest from their labors, and their works do follow them."

In memory of Mary E. Evans, daughter of John W. & Margaret A. Evans, who died Decr. 10th, 1840, aged 7 years and 7 months.

In memory of Mary W., wife of Major John R. Evans, who died March 18, 1843, aged 75 years & 5 months.
"Blessed are they that die in the Lord."

Sarah Stockton, died on the 26th of Oct. 1838, aged 77.

In memory of John Simonton, who departed this life April 4th, A. D. 1810, aged 34 years.
"He sleepeth but is not forgotten."

In memory of Robert Middleton, who departed this life January 2nd, 1805, aged 12 years and 2 months. Also, of Mary, wife of Robert Middleton, who departed this life August 30th, 1801, aged 45 years.

In memory of Thomas Wattson, Esq., who departed this life December 16th, 1792, aged 55 years.

In memory of Mrs. Susanna Wattson, wife of Thomas Watson, Esqr., who departed this life the 19th January, 1804, aged 69 years.

In memory of Lewis Wattson, son of Thomas and Susanna Wattson, who departed this life the 4th of March 1805, aged 40 years.

In memory of John Wattson, son of Thomas and Susanna Wattson, who died October 24th, 1820, in the 57th year of his age. "Lamented or lamenting all our lot."

F : Thomas Died 1712 A B (Remainder of inscription obliterated).

J. A. Middleton.

Robert M. Lewis, died July 19, 1790, aged 4 months.

In memory of Philip Lewis, who departed this life May 1st, 1804, aged 57 years and 7 months.

In memory of John Simonton, who departed this life July 11th, 1791, aged 57 years.

In memory of Frances Elizabeth Simonton, who departed this life October 16th, 1784, aged 50 years.

In memory of Franklin Lewis, who departed this life February 22nd A. D. 1814, aged 12 years 5 months and 13 days.

In memory of Revd. John Boggs (minister of the Church of Christ at the Welch Tract, and faithful preacher of the gospel for 23 years), who departed this life December 9th, 1802, in the 63rd year of his age. "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so they also which sleep in Jesus will God bring with him. 1s Thess. 4th Chap., 13th & 14th ver.

(The following is a group of graves marked with a small stone and merely the initials; some of the stones have crumbled and others are covered with the earth, so it is impossible to read the inscriptions.)

A B M E B P D : P

** Thomas Edmund, who departed this life ye 18th day of July, A. D. 1758, aged 74 year.

M E Here Lyeth ye Body of David Price, Sen., Des. Sep. ye 20, 1736, aged 50 years.

S P

I P

In memory of George H. Wood, who departed this life November 15th, 1813, in the 40th year of his age.
"He is not dead, but sleepeth."

J Æ D

In memory of Mary Alice Tubbs, who died July 5, A. D. 1832, aged 48 years.

Also of Martha Shields Tubbs, who died January 19, A. D. 1836, aged 20 years.

Child of Captain Calvin and Mary Tubbs. "There is not a flower that ever blooms of earthly growth, but what is doomed to droop, to fade and die."

In memory of Captain Calvin C. J. Tubbs, who died September 7th, A. D. 1838, aged 28 years. Also,

Gideon Ferrell Tubbs, who died May 7th, A. D. 1839, aged 20 years and 11 months. Children of Captain Calvin and Mary Tubbs. "Lovely and pleasant were they in their lives, and in their death they were not divided."
Hannah Davis, died 1854, aged 71 years.

In memory of Revd. Gideon Ferrell, who died the 21st of August 1820, the 58th year of his age, after having been faithful and friendly pastor of this church 20 years, and 34 years in the ministry. It is believed that he could say with David: Lord I have loved this habitation of thy house. Ps. 26-8.

Humility and love to God and man
In all his life and through his teaching ran;
While pious crowds in solemn rapture hung
Upon the charms of his prophetic tongue.

Also of Mary Ferrell, relict of the Rev. Gideon Ferrell, who died January 22nd, 1833, in the 89th year of her age.

Life's duty done as sinks the day:
Free from its load the spirit flies
While Heaven and earth combine to say
How blest the righteous when he dies.

In memory of Abigail Giles, who departed this life February 10th, 1901, aged 79 years. "A Pious Woman."

Here lies the body of Rées Jones, Jun., who departed this life September the 27th, 1757, aged 25 years.

How lov'd, how valu'd once avails thee not,
To whom remembrd of whom beloved by whom Begot,
A head of Dust alone remains of thee,
'Tis all Thou art and all mankind shall be.

In memory of Sarah, wife of Reece Jones, who departed this life Aug. 11, 1747, aged 68 years.

Here lies the body of Rees Jones, who departed this llfe Novemr. 23, 1739, aged 4(*) years.

He was a bright and shining light
Who could not well be spared,
Whose life did show there was but few
With him could be compared.
His body now is here below
Entombed in Dusty Ground,
But will arise from where it lies
At the last trumpet's sound.

S I Under these tombstones are two of Rees Jones Daughter namely Sarah and Susanna Jones who were twins. Departed this life Oct. 7, 173(07), aged 6 mon.

S I (The inscription on the twin stone is obliterated.)

In memory of Rev. Enoch Morgan, late minister of the gospel at the Welsh Tract M. Morgan Rhyddarch, ministre D omeneinne since in South Wales and B. of Mr. Abel Morgan Jun. pastor of Philadelphia OBYT Mch. 25 1740 His last text was John 17. He kept the faith and run his race.

(On the top of the stone appears a death's head and the following inscription beneath:) Hear lieth the Bodi of Hugh M ORYS died the 15 day of November 1743 aged 82.

In memory of Kezia, wife of Isaac Eaton, who died May 9, 1796, aged 33 years.
A Æ: L 1758.

In memory of David Thomas, who departed this life Sept 29, 1748, aged 32 years.

In memory of Richard Thomas, who departed this life Novbr the 20th, 1753, aged 75 years.
Remember man as thou standest by
As thou art now so once was I
As I am now so thou must be
Therefore prepare to follow me.

In memory of Catherine Thomas, wife of Richard Thomas Sein, who departed this life January ye 16, 1760, aged 76 years.

In memory of Cap. Lewis Thomas, who departed this life May the 10— 1761, aged 40 years.
"The memory of the just is blessed." Prov. 10-7.

In memory of Mary Thomas relict of Capt. Lewis Thomas, who departed this life Sept. 9, 1774, aged 6 51 years.

In memory of Richard Thomas Junr. who departed this life January 15th, 1762, aged 37 years.

In memory of Mary Thomas, who departed this life January 20th, 1762, aged 45 years.

In memory of Samuel Eccles, who departed this life Septr 18th 1800, in the 51st Year of his age.

Religion moans her votry dead,
Friendship with tears bedews his grave,
While he, from every sorrow freed,
Triumphs in Jesus' power to save.

In memory of Hannah Bouldin, wife of Benjamin Bouldin, and daughter of Robert and Hannah Shields, who died Jan. 22nd, 1801, aged 23 years and 5 months.

(Two slabs and 2 shafts of marble mark the resting place of):

Martha Shields, youngest daughter of Robert & Hannah Shields, departed this life Oct. 29, 1842. "She was an exemplary Christian and a friend of the destitute and oppressed." "I believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."

Susanna Shields, daughter of Robert & Henry Shieids, departed this life Dec. 15, 1854. "By her death the poor and oppressed have lost a liberal and sympathising friend." "Blessed are the dead which die in the Lord, Yea, saith the Spirit, that they may rest from their labors and their works do follow them."

(These stones are surrounded by an iron paling through which there is no access.)

Samuel Criest, died 29th Sept. 1766, aged 4 years.

In memory of Thomas Jones, who departed this life July 19, 1764, aged 24 years.

In memory of Ann Underwood, who died July 30th, A. D., 1845, aged 75 years.

And I must and will esteem all things but loss for Jesus' sake
And of His righteousness partake.

(Here ends the record of inscription in the lower and older part of the cemetery, beginning on the eastern side).

Susan McConaughey, born August 25th, 1819; died January 21st, 1892.

Sarah McConaughey, born July 24th, 1891.

In memory of William McConaughey, who departed this life June 9th, 1842, aged 59 years.

In memory of Jonathan Bee, who departed this life August 3rd, 1851, in the 81st year of his age.

In memory of Sarah, wife of Jonathan Bee, who departed this life January 28, 1870, aged 90 years, 30 months and 28 days.

Jonathan McConaughey, born Oct. 17, 1827; died December 8, 1887.

William son of Jonathan B. and Ann E. McConaughey, born August 27, 1868; died March 11, 1888.

Ann Jane, daughter of Jonathan B. & Ann Eliza McConaughey, born Sept. 16, 1866; died July 19, 1868.

In memory of Elizabeth Law, who departed this life November 10, 1837, aged 46 years.

In memory of Tacy Tyson, who departed this life June 19, 1851, in the 74th year of her age.

Ann Bee, widow of the late William McConaughey, born Aug. 25th, 1797; died April 26th, 1885.

In memory of Mathias Tyson, Jr., who departed this life June 25, 1849, in the 54 year of his age.

In memory of Mathias Tyson, Sen., who departed this life March 25, 1829, in the 75th year of his age.

In memory of Jane Tyson, wife of Mathias Tyson, who departed this life Oct. 10, 1811, in the 57 year of her age.

In memory of Ann, wife of Mathias Tyson, Jr., died Oct. 3, 1867, in her 73 year.

In memory of Margaret Jones, wife of Isaac Menough, who departed this life July 16, 1826, aged 66 years.

In memory of Isaac Menough, who departed this life December 9, 1826, aged 79 years.

Robert G. Adair, born January 28, 1843, died June 6, 1856.

Jacob H., son of Robert and Ann Adair, died December 26, 1855, aged 18 years, 8 months and 2 days.

Robert Adair, died March 24, 1843, aged 37 years and 3 months.

Sarah Ann Adair, born December 19, 1809, died June 6, 1862.

Gilbert Beebee Adair, born June 10, 1839; died June 27, 1840.

In memory of Margaret Gottier, wife of Francis Gottier, who departed this life at Elkton, Cecil County, Maryland, on the 30th of August 1820, aged 73 years.
"Was respected by rich and loved by the poor."

In memory of Francis Gottier, who departed this life December 11, 1826, in the 79th year of her age.

In memory of Frances, wife of John Kean, who departed this life September 11, 1821, aged 59 years.

In memory of Newton Kean McCord, son of John and Susan F. McCord, who died Oct. 4, 1832, aged 5 years, 1 month and 19 days.

In memory of John Kean, who departed this life Aug. 31, 1834, aged 60 years.

In memory of Mary, daughter of John and Mary Green, who departed this life January 15, 1826, aged 26 years.

In memory of Benjamin, son of John and Mary Green, who departed this life Oct. 1st, 1825, aged 18 years.

In memory of John Green, who departed this life June 22, 1825, in the 55th year of his age.

In memory of Patrick Coulter, who departed this life June 9, 1848, in the 84th year of his age.

Martha, wife of Patrick Coulter, born June 9, 1769; died Feb. 21, 1861.

Our father, Alexander Coulter, died June 9, 1883, in the 83rd year of his age.

Our mother, Ann M. Coulter, died January 29, 1896, aged 83 years.

Jane McCullough, born 1829; died 1852.

A. D. W. McCullough, born 1837; died 1851.

James Griffin, born 1808, died 1866.

Benjamin C. McCullough, born 1834; died 1869.

Samuel Greist, died 29th September, 1766; aged 4 years.

In memory of Thomas Jones, who departed this life July 19, 1764, aged 24 years.

Our father, J. G. Underwood, born Feb. 14, 1810; died Sept. 22, 1891.

Our mother, Ann S., wife of J. C. Underwood, born April 18, 1812; died December 5, 1876.

Jane, wife of John Price, Sen.; died May 22, 1866, aged 71 years and 14 days.

In memory of Ann Underwood, who died July 30, A. D. 1845, aged 75 years.

In memory of Sarah Patterson, who died August 20, A. D. 1814, aged 25 years.

In memory of Sarah Underwood, wife of Solomon Underwood, who died Aug. 29, 1814, aged 69 years.

In memory of Solomon Underwood, who died April 28, 1815, aged 70 years.

In memory of Lewis Underwood, son of Solomon and Sarah Underwood, who died April 25, 1821, aged 40 years.

Amos B. Cann, born Jan. 16th, 1837; died April 10th, 1884, aged 47 years and 3 months.

Mary Austin, wife of Edward Collings, born January 3, 1802; died March 21, 1883.

Father, Zebulon G. Austin, born March 9, 1794; died March 7, 1849.

In memory of Susan Austin, Vernon, born January 31, 1808; died March 4th, 1879.

In memory of James & Susan Austin, his wife, who departed this life Sept. 17 & 18th, 1826, in the 56th year of his age.

Mahala P., daughter of John and Sarah Wingate, died May 28th, 1864.

In memory of Hance Miller, who departed this life May 17, 1809, aged 64 years.

Here lies the body of Mary, wife of Hance, who died March 21, 1779, aged 58 years.

In memory of John Egnor, who departed this life August 18, 1817, aged 43 years.

Charles C. Johnson, died July 6, 1821, aged 35 years, 4 months and 24 days.

Elizabeth T. Johnson, wife of Samuel Johnson, died Oct. 2, 1821, aged 23 years, 2 months and 14 days.

In memory of Ellen Aliza Johnson, who departed this life Oct. 21, 1824, aged 7 years, 11 months.

Camilla Williamina L. Johnson, departed this life March 5th, 1829, aged 5 months and 3 days.

At rest. William M. Campbell; born Sept. 5, 1830; died June 13, 1889.

Julia B. Campbell; born Jan. 13, 1835; died Aug. 5, 1903.

Father, Mother, Effie J., Anna Mary, Theodore, Julia Emma. "My Mother."

In memory of Elizabeth, wife of Louis E. Pennington, who departed this life July 11th, A. D. 1840, aged 23 years.

In memory of Samuel McMullen, who departed this life August 27, 1845, aged 51 years.

Also to the memory of Mary, wife of Samuel McMullen, who departed this life November 20, 1866, aged 64 years.

To the memory of Ann Alice Underwood, daughter of William and Elizabeth Cowan, who departed this life November 21, 1845, aged 12 years, 1 month and 10 days.

My wife, Annie S. Cathcart, died Jan. 24, 1895, in the 35th year of her age.

Bertha K., daughter of Jacob A. and Mary E. Gicker. December 25, 1894; March 31, 1895.

Samuel Rambo, Jr., son of Samuel and Margaret Rambo, born Feb. 16th, 1824; died May 5, 1855.

In memory of James Jones, who departed this life March 2nd, 1852, in the 66th year of his age.

In memory of Jane, wife of James Jones, who departed this life March 4th, 1844, in the 41st year of her age.

In memory of Jane G., wife of Thomas Benneson, born April 14, 1777; died June 18, 1851.

In memory of Thomas Benneson, born May 10, 1774; died Oct. 21, 1849.

In memory of Margaret A. Benneson, born March 9, 1803; died Oct. 12, 1867.

Maria M. Bennison, born January 2, 1800; died November 7, 1872.

Joseph T., youngest son of Joseph and Agnes Griffith, died March 18, 1866, aged 28 years, 10 months and 13 days.

Agnes Irvin, wife of Joseph Griffith, departed this life Oct. 3, 1876, aged 81 years 10 months.

Joseph Griffith, born April 20, 1793, died August 25, 1879.

John I., eldest son of Caleb and Mary E. Griffith, born May 22, 1847; died June 11, 1870.

Jane M., wife of William J. Griffith, born Oct. 6, 1822, died Aug. 7, 1887.

William J., son of Joseph and Agnes Griffith, died March 16, 1872, in the 29th year of his age.

Caleb, son of Joseph and Agnes Griffith, born Feb. 14, 1821; died April 18, 1855.

John Irwin, son of Joseph and Agnes Griffith, died Jan. 24, 1828, aged 9 years and 2 months.

In memory of William J. Patton, who was born Jan. 22, 1825; died Aug. 28, 1852.

Francina B., wife of James Lindsey, died April 12, 1882, in the 82nd year of her age.

Helen Wallace, daughter of John B. & E. Miller, born Sept. 2, 1890; died Aug. 4, 1891.

Francina Griffith, daughter of John B. & E. Miller, born Jan. 14, 1899.

In memory of James Livingston, who departed this life Feb. 17, 1852, aged 67 years and 20 days.

Our son, Joseph F., son of William and Mary J. Slack, born Jan. 1st, 1836, died Oct. 30, 1867.

Sacred to the memory of Uriah Slack, who departed this life Sept. 10, 1835, in the 75th year of his age.

Hetty, wife of Enos Slack, born December 20, 1790; died Oct. 6, 1858.

Enos Slack, died June 14, 1853, aged 67 years.

George E., son of Enos and Hetty Slack, born Oct. 24, 1811; died March 19, 1840.

Sacred to the memory of Amos Slack, who departed this life November 30, 1836, in the 57th year of his age.

Ann, wife of George Slack, born August 22, 1811; died July 30, 1892.

Tamar Cooch, born November 24, 1787; died January 15, 1871.

William Cooch, born September 20, 1796; died May 31, 1869; in the 73rd year of his age.

Margaret Cooch, wife of William Cooch; died Sept. 19, 1833, in the 67 year of her age.

William Cooch, died Sept. 24, 1837, aged 75 years.

Levi G. Cooch, born Feb. 17, 1808; died Feb. 7, 1859.

Sarah C. Wilkins, wife of Levi G. Cooch, born Sept. 17, 1812; died May 8, 1900.

Our brothers. John J., son of John & E. J. Herdman.

(Inscription obliterated.)

James B., son of John & E. J. Herdman, born July 7, 1848; died Apr. 7, 1876.

Emma, daughter of James and Eliza J. Livingston, born Nov. 18, 1858; died Oct. 11, 1863.

In memory of Rebecca Thomas, departed this life November 12, 1822, in the 80th year of her age.

In memory of Susan Thomas, departed this life Jan. 20, 1852, aged 75 years.

In memory of Jesse Thomas, departed this life Aug. 4, 1854, aged 68 years.

In memory of Edmund Bacheluer of Vermont, who departed this life Feb. 12st A. D. 1835, aged 21 years.

Father. William Miggett; died June 11, 1882, in the 87th year of his age.

Mother. Agnes, wife of William Miggett, died Oct. 6, 1876, in the 84th year of her age.

Our beloved boy, William; died Feb. 10, 1865, aged 3 years and 13 days. And

Robert, died Feb. 19, 1865, aged 17 months and 19 days.

In memory of Peter Miggett; born in Barrhead, Scotland, April 15, 1821; died January 28, 1893.

Amy Roberson, wife of Francis Bryson; died Oct. 21, 1843, aged 23 years, 4 months and 21 days.

(Several graves without headstones: four or five adults and one child.)

Margaret Adair, born November 9th, 1810; died March 27, 1883.

Mother. Sarah, wife of James Nicholson, born January 12, 1808, died November 30, 1880.

James, born Feb. 6, 1814; died Nov. 18, 1886.

Mother. Father. L. V. N. & M. J. H.

Nathan Thomas Boulden, born December 27, 1819; died April 3, 1868.

Sarah A. McCullough, wife of Nathan F. Boulden, born May 12, 1828; died June 3, 1863.

Samuel H. Campbell: April 12, 1841; April 2, 1898.

In memory of Mary, wife of Adair Kincaid, who departed this life November 19, 1834, in the 36 year of her age.

In memory of J. Thomas Fisher, son of Levi B. and Martha J. Fisher; died March 16, 1853, aged 8 years, 2 months and 16 days. Also

William H. Fisher, died May 10, 1812, aged 11 years, 10 months and 13 days.

Robinson Davis, born July 30, 1795, died December 24, 1863.

Our father. John Campbell, born July 16, 1804, died Oct. 11, 1881.

Our dear Mother. Ann Jane, wife of John Campbell; died May 1, 1874, aged 66 years.

May J. Campbell, born Feb. 2, 1887; died Aug. 29, 1901.

Clarissa R., wife of Alfred B. Titler, and daughter of Joshua & Marietta Pearce, died Sept. 15, 1875, in the 23 year of her age.

Davidson B., son of Joshua and Marietta Pearce, died June 3, 1876, in the 19th year of his age.

Infant daughter of John & Martha McAllister. 1875.

Frederick Averill, son of Revd. C. J. & L. W. Porter, born Aug. 17, 1868; died March 1, 1876.

Clarence J., son of Ephraim and Minnie Frazier, died May 11, 1889.

In memory of my dear wife, Minnie P., wife of Ephraim R. Frazier; born March 3, 1865; died May 1, 1894.

Job M. Frazier, born Aug. 25, 1829, died July 24, 1899.

Catharine A. Campbell, wife of Job M. Frazier; born December 23, 1828; died Aug. 12, 1897.

David McConaughey, born July 17, 1822; died November 20, 1879.

Rebecca Sutton, born December 15, 1814; died August 14, 1901.

William McConaughey; born June 6, 1831; died December 24, 1887.

Freddie B., infant son of Benjamin & Estella Campbell; died Oct. 16, 1862, aged 7 months.

Father. William Slack, born June 23, 1804; died November 15, 1882.

Mother. Mary Ann, wife of William Slack; died July 25, 1879, aged 68 years.

Calvin, son of Calvin and Alice J. Cubbage; born Nov. 27, 1892; died Nov. 28, 1892.

Father, James Miggett, born June 28, 1828; died December 6th, 1879.

Mother. Sarah Jane, wife of James Miggett; born Oct. 22, 1837; died July 31, 1884.

Ida R. Miggett, born June 3, 1867; died July 21, 1889.

Lizzie S. Miggett, born November 27, 1869; died December 31, 1887. Daughters of James & Sarah J. Miggett.

Jennie Hill, born December 7, 1889; died May 3, 1901.

Mother. Catherine A. Hill; born Aug. 15, 1813; died January 15, 1892.

Father. John R. Hill, born Sept. 22, 1814; died Jan. 5, 1892.

Our Darling Florence J. Coulter, born May 29, 1879; died Feb. 5, 1888.

Susan, daughter of J. B. and Annie E. McConaughey; born Oct. 8, 1872; died Feb. 26, 1892.

Mary J. Legates, born June 23, 1847; died Jan. 31, 1899.

Father. At Rest. Alexander Wilson; died Jan. 16, 1896; aged 66 years.

At Rest. William R. Rees; died Oct. 5, 1903; aged 59 years.

Col. Thomas Cooch, died November 16, 1888.

Sarah Lowen, wife of Col. Thomas Cooch, died Oct. 1784.

Thomas Cooch, Jr., died Feb. 1785.

Sarah Griffith, wife of Thomas Cooch, Jr.

William Cooch, Sr.; born June 5, 1762; died Sept. 25, 1837.

Margaret Hollingsworth, wife of William Cooch, Sr.; December 7, 1766; died September 4, 1833.

In memory of Mary, wife of Wm. K. Roberson, who departed this life July 18, A. D. 1894, aged 17 years.

Elder Wm. K. Roberson, late pastor of the Baptist Church of Bryn Zion; died July 17, 1845, in the 55th year of his age.

Rebeeca, wife of William Gray, born March 20, 1824; died Mar. 23, 1897.

Sacred to the memory of Jeremiah Taylor, who departed this life May 7th, 1825, aged 48 years, 8 months and 14 days.

Sacred to the memory of Mary, wife of Jeremiah Taylor, who departed this life March 25, 1825, aged 76 years, 1 month and 5 days.

Gideon Taylor, born Aug. 20, 1814; died Nov. 23, 1872.

John Gooding, died March 4, 1832; in the 38th year of his age.

Eliza, wife of John Gooding, died January 11th, 1848, in the 48th year of her age.

Elizabeth, daughter of John and Eliza Gooding; died April 15, 1832, in the 11th year of her age.

In memory of Sarah S. Taylor, wife of William Taylor, and daughter of Jesse & Hannah Boulden, who departed this life July the 16th, 1851, aged 20 years, 4 months and 14 days.

In memory of Charles, son of William & Sarah S. Taylor, who departed this life Oct. 3, 1830, aged one year and 11 months. And of
Sarah Ann, their daughter, who departed this life August 10, 1831, aged 1 month & 8 days.

Levi Boulden, died Sept. 8, 1822, aged 9 years.

John, son of Jesse & Hannah Boulden, died April 28, 1831; in the 24th year of his age.

Jesse Boulden, died May 28, 1855, in the 81st year of his age.

Hannah, wife of Jesse Boulden, died September 27th, 1842, in the 60th year of her age.

Harriet, wife of George W. Boulden and daughter of Jesse & Hannah Boulden, died December 19, 1843, in the 27th year of her age.

Hattie B., daughter of W. T. & M. A. Boulden, born Sept. 30th, 1861; died Aug. 11th, 1863.

Our dearly beloved son, James Lewis, son of James and Sarah Nicholson, born July 18, 1844; died Sept. 4, 1865.

Anna M., wife of Edward F. Boulden; died Jan. 9, 1864, in the 23 year of her age.

Sacred to the memory of Mrs. Catherine Ash, who departed this life Jan. 30, 1838, at the advanced age of 84 years.

In memory of Joseph Ash, who was born Feb. 21, 1791, and departed this life December 4, 1829.

In memory of Ann Ash, consort of Joseph Ash, who departed this life September 12, 1824, in the 26th year of her age.

Sacred to the memory of Sarah Ash, who departed this life July 24, 1822, aged 24 years and 8 days.

Mary, daughter of George & Anna Fisher, born April 3, 1865; died Aug. 28, 1866.

In memory of William Hutchinson, who departed this life Feb. 21, 1865, aged 32 years.

Sacred to the memory of Amelia A., wife of the late John T. Ross, and daughter of the late William & Elizabeth Gowan, who departed this life July 27th, 1879, aged 39 years. At rest.

(Here ends the copy of inscriptions on the side of the Church next Iron Hill.)

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